Olsen Creek Log Deck Bid Application for Sale of Timber

Habitat Management Unit(s): Olsen Creek WHMU

Unit Size: 4 decks

Location: This Wildlife Habitat Management Unit is located within the Little Pend Oreille NWR, Colville, WA, as follows: Township 35N Range 42E Sections 20-21, Stevens County, W.M.

Bid Opening Date, Time and Location: Friday, October 10th at 10:00; Little Pend Oreille NWR HQ Office. All sealed bids must be received at HQ prior to the above date & time and clearly marked Olsen Creek Log Deck.

All qualified bidders must provide the following information:

Company Submitting Bid:	
Address of Company Submitting Bid:	
Company Representative name/Title:Phone:	
State Tax Identification Number:	

Bids in U.S. dollars per unit (ton) must be made on each of the following *estimated* quantities*

Species	Est. Tons	Min. Bid/Ton	Bid Rate/Ton	Est. Total Value
fir-larch	99	\$30		
hem-fir	380	\$22		
wwp, ES-LP	120	\$20		
cedar	66	\$100		
PULP (Tons)	26	\$1		
			Est. Total All Bid	
			Items**	

^{*}all quantities are estimates and prospective bidders are encouraged to examine sale unit prior to bidding

Additional items, 1-6 below, required with Bid*** (please attach):

- 1. Bid deposit for \$500.00 in the form of a certified check payable to the U.S. Fish and Wildlife Service. Bid deposit checks will be returned to all unsuccessful bidders. High bidders check will be retained as payment to cover costs associated with issuance of permits, check processing and other documentation.
- **2.** A list of heavy equipment available to be used on this project by specific manufacturer and type. (CTL harvesters and forwarders, excavators for piling brush, dozers, graders)

^{**}minimum total bid for all items above must exceed \$20,356 to be accepted

- **3.** Proof of liability insurance.
- **4.** References from three previous clients; include company name, contact person and phone number. (This applies to first time bidders for Little Pend Oreille NWR timber sales only)
- **5.** Damage deposit for \$10,000 in the form of a Cashier's check, certified check, bank draft, irrevocable letter of credit or postal money order made out to the U. S. Fish and Wildlife Service.
- **6.** A copy of the *Automated Clearing House (ACH) Vendor/Miscellaneous Payment Enrollment Form* showing registration status as active. This form is required and allows the Federal Government to make payments electronically to vendors and service providers through the Vendor Express Program. Damage deposits, in whole or in part, will be refunded via this program.

Additional Permittee Costs and Stewardship Enhancements:

The awardee is expected to remove the deck of pulp/fin Township 35N, Range 42E.	rewood on Olsen Creek Road in Section 1	8,
Signature of Bidder or Company Official:	Date:	
*** Failure to submit any of the above information will rest Manager, or designee, and the U. S. Fish and Wildlife Service is		ge