

# 2003 Georgia Junior Duck Stamp Art Contest



*Federal Duck Stamps have been sold since 1934 to generate funds to protect wetlands and their dependent waterfowl and migratory birds. In 1994, Congress authorized the U.S. Fish and Wildlife Service to create a Junior Duck Stamp. Proceeds from Junior Duck Stamps sales support conservation education in the form of awards and scholarships to the participants.*

## **Who can enter**

Students in grades K through high school (public, private, or home schooled) in Georgia

## **What to submit**

9" by 12" horizontal image of North American ducks, geese or swans  
(For list of eligible species please visit [www.fws.gov/r4gafo](http://www.fws.gov/r4gafo))

## **When entries are due**

Entry must be postmarked by March 15, 2003

## **Where to send your entry**

Each participant may submit only one entry. Entry must be accompanied by the official entry form (on back) signed and glued on the back of the entry, and mailed to:

**Georgia Junior Duck Stamp Coordinator  
U.S. Fish and Wildlife Service  
247 S. Milledge Avenue  
Athens, GA 30605**

## **Participants Will Receive:**

- Each participant will receive a certificate.
- Ribbons are awarded to the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Honorable Mention winners in four groups: Grades K-3, 4-6, 7-9, and 10-12. Winners are kept for one year for an art tour around Georgia.
- The Georgia Best of Show winner will receive a VIP tour of one of Georgia's national wildlife refuges plus a ribbon and a cash prize of \$200. The winning piece will be sent to Washington, D.C. to compete in the National Contest.
- The National 1<sup>st</sup> place design will be used to create the Junior Duck Stamp and the artist will receive \$2500. National 1<sup>st</sup> place winners also receive a free trip to Washington D.C. along with art teacher and one parent.

## **For more information, contact:**

Deborah Harris, Georgia Junior Duck Stamp Coordinator

U.S. Fish and Wildlife Service, 706/ 613-9493 ext.24 or view our web site at <http://www.fws.gov/r4gafo>

*Conservation Through the Arts*

# Federal Junior Duck Stamp Conservation and Design Contest Entry Form

**SEND ART TO STATE RECEIVING SITE** — Important: Fill out teacher, school and press information before duplicating and distributing to students. Duplicate and glue to back of each entry.

Entry Deadline *Postmarked by MARCH 15 (SC is Jan. 30 and FL is Feb. 21.)*

Georgia Junior Duck Stamp Coordinator  
U.S. Fish and Wildlife Service  
247 S. Milledge Avenue  
Athens, GA 30605

For state  
Contest use  
Only



Group  Group 1  Group II  Group III  Group IV  
*Check One*  Grades K-3  Grades 4-6  Grades 7-9  Grades 10-12

*Please Print*

Student \_\_\_\_\_  
 First Name (Print) \_\_\_\_\_ Last Name (Print) \_\_\_\_\_ Age \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 Street or P.O.Box \_\_\_\_\_  
 City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 Home \_\_\_\_\_ Parent Daytime \_\_\_\_\_  
 Art Entry Title \_\_\_\_\_  
 Species of Bird \_\_\_\_\_  
 Medium Used \_\_\_\_\_

Student, write one conservation message you have learned (the U.S. Fish & Wildlife Service may use this message as it sees fit): \_\_\_\_\_

Teacher *(if appropriate)* \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
 First Name (Print) \_\_\_\_\_ Last Name (Print) \_\_\_\_\_ Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Principal *(if appropriate)* \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
 First Name (Print) \_\_\_\_\_ Last Name (Print) \_\_\_\_\_ School Phone \_\_\_\_\_  
 School/other Address \_\_\_\_\_  
 School (full name) \_\_\_\_\_ Email: \_\_\_\_\_  
 Street or P.O. Box Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Press Coverage \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
 Name/Address of Hometown Newspaper \_\_\_\_\_ Telephone \_\_\_\_\_

**STUDENT AND TEACHER -- DO NOT SIGN THIS ENTRY FORM WITHOUT READING THE FOLLOWING:**

I hereby certify that this is my original work, and is not a copy or tracing of published photos, magazines, book illustrations, artists' published works or other materials protected by copyright laws. To copy the work of others is *Plagiarism* and is a crime! I understand that the U.S. Fish & Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive right to the U.S. Fish & Wildlife Service and its designees to utilize my artwork for reproduction and promotional purposes, including use of the artwork on web sites, and to display my art. Also, I agree that copy my artwork may be used, altered, or published as they see fit without compensation to me. *I further understand that the U.S. Fish & Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.*

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of Parent \_\_\_\_\_  
 (or guardian) (Please print and sign name) \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of Teacher \_\_\_\_\_  
 Email Address \_\_\_\_\_ Date \_\_\_\_\_

Entry size must be 9"x12" and HORIZONTAL; no more than 1/4" thick; do not mat or frame, do not have lettering, signatures or borders on the front. *Any entry not meeting size requirements will be disqualified.*

**Failure to comply with regulations will result in disqualification.**