



# TRINITY RIVER RESTORATION PROGRAM

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## Adult Fish Holding Habitat Assessment

### Data Sheet

Date: \_\_\_\_\_

Observer (please complete this section once per trip per boat)	
Name: _____	Email: _____
Phone: _____	_____
Number of years guiding on the Trinity River: _____	
Estimated number of hours spent on Trinity River per year: _____	
Focal Areas of the River: _____	

Holding Area Location	
Brief description of location: _____	
How was the location identified? (GPS, Map, Prior knowledge of site)	
Map number: _____	River mile: _____
Coordinates: _____	

Holding Area Characteristics	
<u>General Description</u>	
What type of holding area is it? (salmon holding, steel head run, etc) _____	
Approximate depth of pool. (<5 ft, 5-10 ft, 10-20 ft, >20 ft) _____	
<u>Change in Holding Area Depth</u>	
Current depth compare to the depth before the 2011 release. (deeper, same, shallower) _____	
Current depth compare to the depth a few years ago. (deeper, same, shallower) _____	
<u>Change in Holding Area Extent</u>	
Current area compare to the area before the 2011 release. (increased, same, decreased) _____	
Current area compare to the area a few years ago. (increased, same, decreased) _____	

**Holding Area Characteristics continued...**

**Change in Holding Area Location**

Has the location of the holding area changed? (upriver, downriver, left bank, right bank) \_\_\_\_\_

**New Holding Areas**

Were any new holding area identified? (yes, no) \_\_\_\_\_

Where? \_\_\_\_\_

**Change in Holding Area Habitat Value**

Current habitat value compared to value before the 2011 release. (better, same, worse) \_\_\_\_\_

Current habitat value compared to value a few years ago. (better, same, worse) \_\_\_\_\_

What attributes of the holding area have changed that most affect its habitat value? \_\_\_\_\_

**Indicator Species**

Species Observed	Approximate Number	Notes

**Other Areas of Interest: significant changes in the river, fine sediment deposition, fish stranding, etc**

Location	Issue

**General Notes / Comments**

Thank you very much for your participation and input! Please direct questions to Ernie Clarke at (530) 623-1815.