



PRESENTS ...

# 2015 ENTRY FORM - Alaska Division

## Wildlife Forever® STATE-FISH ART™ CONTEST



For Wildlife Forever Use Only



**EDUCATORS:** If this is part of a classroom project, please fill out your educator and school information before duplicating and distributing to students.

**ENTRY DEADLINE**  
postmarked by  
**MARCH 31, 2014**

**Mail to:** U.S. Fish and Wildlife Service  
ATTN: Katrina Mueller (Alaska State-Fish Art)  
1011 East Tudor Road (MS 331)  
Anchorage, AK 99503

### GRADE (check one)

- K
- 1st **GROUP 1**
- 2nd
- 3rd
- 4th
- 5th **GROUP 2**
- 6th
- 7th
- 8th **GROUP 3**
- 9th
- 10th
- 11th **GROUP 4**
- 12th

### ★ My Portfolio CHECK LIST

- IMPORTANT** - I have included an Email Contact for me or my parents (in addition to my educator's)
- I have read the complete "2015 Rules & Guidelines" for this Contest.
- My artwork is 9"x12" **HORIZONTAL** and no more than 1/4" thick.
- There is no artist's signature, initials or name on the front. There is no mat or frame.
- I used a clear Glue Stick to attach the entry form to the back of my artwork - **NO STAPLES/TAPE/PAPER CLIPS!**
- My essay is no more than one side of one page in length with my name, grade & state **on the back**
- If I want my entry returned, I included a check to Wildlife Forever for \$10 (will have a tracking number)

**NOTE: EDUCATORS** - please go to "educator's corner" and "VIP TLC" link for mailing instructions

### ENTRY CATEGORY

- Silent Invader

ART ENTRY TITLE \_\_\_\_\_

ESSAY TITLE \_\_\_\_\_

STATE-FISH SPECIES \_\_\_\_\_ WHICH STATE \_\_\_\_\_

INVASIVE SPECIES (for Silent Invader Category) \_\_\_\_\_

MEDIUM USED \_\_\_\_\_

**PLEASE...  
PRINT CLEARLY**

### CONTESTANT

Email (required) \_\_\_\_\_

Name Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ ( ) \_\_\_\_\_  
Home Parent Daytime

### CONTESTANT'S EDUCATOR

Educator Email \_\_\_\_\_

School Address \_\_\_\_\_

School Name (full) \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I hereby certify that I have read the 2015 "Rules & Guidelines" for this Contest. This is my **original, hand-done work** and does not infringe upon any copyright laws. I understand that Wildlife Forever and other sponsors are not responsible for loss or damage to my artwork and/or written words. I grant exclusive right to Wildlife Forever and its designees to utilize my artwork and/or written words for reproduction, promotional purposes and display. I agree that my artwork and/or written words may be used, altered, or published as they see fit without compensation to me. I understand that Wildlife Forever and its designees will not share my contact information without my permission.

Signature of Student \_\_\_\_\_ DATE \_\_\_\_\_

Signature of Parent, Guardian or Educator \_\_\_\_\_ DATE \_\_\_\_\_

**QUESTIONS?** email [khollingsworth@statefishart.org](mailto:khollingsworth@statefishart.org) or call 651.213.0669

Be sure to check [www.statefishart.org](http://www.statefishart.org) for contest updates and changes.

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