

**UPPER COLORADO RIVER  
ENDANGERED FISH RECOVERY PROGRAM  
INFORMATION AND EDUCATION COMMITTEE**

**Conference Call – June 30, 2009  
10 a.m. to Noon  
(1-888-842-7194 and enter the pass code: 209309#)**

**AGENDA**

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|---|----------------------|
| • Welcome/Introductions   | Kara Lamb            |
| • Discussion of FY 10-11 Proposed Scopes of Work and recommendations for Management Committee | Debbie Felker        |
| • Discussion of draft key messages  | Kara Lamb            |
| • Need for Increased Outreach in Yampa River Basin  | Randy Hampton        |
| • Update on San Juan River Program outreach   | Joann Perea-Richmann |
| • Schedule next meeting/call  | Kara Lamb            |
| • Adjourn   |                      |