

APPENDIX C

U.S. Army Corps of Engineers
Jurisdictional Determination Letter

U.S. ARMY CORPS OF ENGINEERS
WILMINGTON DISTRICT

Action Id. _____ County Tyrrell Quad Columbia East

NO DEPARTMENT OF THE ARMY AUTHORIZATION REQUIRED

Property owner Pocosin Lakes NWR
Address PO Box 329
Columbia, NC 27925
Telephone _____

UTM or LAT/LONG _____ Zone 18

Size and Location of project (waterbody, road name/number, town, etc.) ± 5 ac tract
located on the east side of NC 94, approximately 1.2 mi
south of the intersection of NC 94 and US 64,
Columbia, NC

Description of Activity Construction of wildlife pens, and
amenities in a non-jurisdictional area located in
the northern corner of the tract, pursuant to
plans submitted 11/19/01.

Your work as described above does not require Department of the Army authorization for the following reason(s):

- There are no jurisdictional waters or wetlands within the boundaries of the project as described above. This determination is effective for five years from the date of this document.
 - The proposed project does not have a regulated impact on jurisdictional waters or wetlands.
 - The proposed project is exempt from Department of the Army regulations.
- (Specify) _____

Any changes in the described work resulting in impacts to jurisdictional waters or wetlands or any new work in jurisdictional waters or wetlands outside the area described above must be coordinated with the Corps of Engineers prior to commencement. Please contact the Regulatory Official specified below.

For any activity within the twenty coastal counties, before beginning work, you must contact the N.C. Division of Coastal Management at telephone (919) 733-2293 to discuss any required State permit authorization.

This Department of the Army determination does not relieve the property owner of the responsibility to obtain any other required Federal, State, or local approvals/permits.

Date 11/29/01
Corps Regulatory Official William T. Willey Telephone 252-975-1616

SURVEY PLATS, FIELD SKETCH, WETLAND DELINEATION FORMS, PROJECT PLANS, ETC., MUST BE ATTACHED TO THE YELLOW (FILE) COPY OF THIS FORM, IF REQUIRED OR AVAILABLE.