

# 2012 GREAT LAKES LAKE STURGEON COORDINATION MEETING

## Registration and Presentation Request Form (First Call)

**PLEASE REPLY BY OCTOBER 1, 2012** (Nov. 5 for those not wishing to present)

**YES, I am interested in attending** (*There is no registration fee*)

**NAME:** \_\_\_\_\_

**AFFILIATION:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TEL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Biographical Sketch:** We would like participants to provide an informal biographical summary to describe your lake sturgeon work, initiatives or interests. Please provide a ½ page summary as an MS Word or RTF document along with your registration form. This information will be distributed electronically prior to the meeting to help develop contacts and serve as an important means of exchanging information about your work compiled for the meeting proceedings.

-----  
**PRESENTATION REQUESTS:** To request an oral or poster presentation, please provide a Title and Brief Description as indicated below. We are considering two types of oral presentations; Standard 15 minute presentations, and brief 5 minute time slots designed to address a concise result or idea. We will accommodate as many presentations as time allows. Focal topics for this meeting (see 1<sup>st</sup> Call for Papers) are particularly encouraged and will be given priority. If you wish to give more than one presentation, please make multiple submissions. The steering committee will notify you by **October 15, 2012** regarding selection of oral presentations and will provide additional preparation and submission instructions to presenters at that time. We request that a 250 word abstract be submitted by October 29 for all accepted presentations. Microsoft PowerPoint 2010 presentations are required. If your oral presentation is not selected, we welcome your topic as a poster presentation. All poster presentations or other display materials on topics relating to lake sturgeon in the Great Lakes are welcome. These will be featured during the Monday evening social gathering where you also will be given a few minutes to speak regarding your poster if you would like to do so.

**YES, I would like to give a presentation** (Abstracts will be due October 29 for accepted presentations.)

**Presentation Format:**  **Oral presentation (15 minutes with 5 minutes for questions)**  
 **Brief oral note (5 minutes + time for 1 question)**  
 **Poster or display materials (up to 4' x 8' display area provided)**

**Anticipated Presentation Title:** \_\_\_\_\_  
\_\_\_\_\_

**Brief Description of presentation topic** (Feel free to use more space if you wish. If you prefer to submit a 250 word abstract in MS Word at this time instead of this brief description, that would be fine.)

-  
-  
-  
-  
-

Please return this form by **October 1, 2012** to: [Henry.Quinlan@fws.gov](mailto:Henry.Quinlan@fws.gov)

Questions may be directed to Henry Quinlan (715-682-6185 ext. 12) or to any other member of the steering committee.