

Sport Fishing and Boating Partnership Council

Meeting Agenda

March 10-11, 2008

Secretary's Conference Room 5160

Department of the Interior

1849 C Street, NW

Washington, D.C.

Monday, March 10, 2008

SFBPC meeting: Department of the Interior, Room 5160

- **The Interior Department is located at 1849 C Street, NW.** Please enter through the C Street side of the building as you will have to pass through security to enter the building. I have placed your name on a visitor list at the Security desk. Have a driver's license or other form of identification available so that you can clear security. Let the agent know the name of the meeting and room number. Contact me on my mobile phone (202-413-7107) if there are issues with your entry.

- 1:30 p.m.** Convene meeting
Introductions
Opening Remarks
- *Ryck Lydecker, SFBPC Chairman*
- 1:45 p.m.** Comments of Secretary Dirk Kempthorne
- 2:15 p.m.** Comments of Deputy Assistant Secretary Jim Mosher
- 2:30 p.m.** Comments of FWS Director Dale Hall (invited)
- 2:45 p.m.** *BREAK*
- 3:00 p.m.** **Sporting Conservation Council: Introduction and Activity Update**
- *Steve Williams, SCC Member & President, Wildlife Management Institute*
- 3:15 p.m.** **Recreational Boating and Fishing Foundation: program update**
- *Frank Peterson, President & CEO*
- 4:15 p.m.** **Boating Issues Committee – John Sprague, Chair**
- Sport Fish Restoration Program update
- *Rowan Gould, Assistant Secretary, Wildlife and Sport Fish Restoration*
- Boating Infrastructure Grant Program update
- Clean Vessel Act Grant Program: Update on SFBPC assessment
- Fishing and boating access

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5:00 p.m. *ADJOURN*

Tuesday, March 11, 2008

8:00 a.m. Morning refreshments

8:30 a.m. Convene meeting
Approve meeting minutes
 - *Ryck Lydecker, SFBPC Chairman*

8:40 a.m. **Boating Issues Committee, cont.**

Update from the National Association of Boating Law Administrators
 - *Ed Carter, Government Affairs Committee Chair*
 - *Matt Long, Director, Government Affairs*

9:15 a.m. **Hot Topics**

- Fishing and Boating Access Programs within the Corps of Engineers
 - *Mary Clouombe, Chief, Natural Resources Management (invited)*

- Executive Order 13158 & Marine Protected Areas: Promise, Practice and the West Coast Experience
 - *Randal Bowman, Department of the Interior, Office of the Assistant Secretary*
 - *Lauren Wenzel, Marine Protected Areas Center*
 - *Lucie LaBonte, Commissioner, Curry County, Oregon*

10:15 a.m. **BREAK**

10:30 a.m. **Hot Topic, cont.**

11:00 a.m. **Communications Committee – Betty Huskins, Chair**

- SFBPC outreach products
- Potential for Council 15th year outreach

11:15 a.m. **Fisheries Issues Committee – Kenneth Haddad, Chair**

- FWS Fisheries Program report
 - *Gary Frazer, Assistant Director, Fisheries and Habitat Conservation, U.S. Fish and Wildlife service*

- Countin' People & their Catch: Update on the implementation of the Marine Recreational Information Program & an angler perspective
 - *Gordon Colvin, NOAA-Fisheries*
 - *Dick Brame, Coastal Conservation Association Atlantic States Director*

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- National Fish Habitat Action Plan update
-TBD

- Climate Change & Potential Implications for Fisheries management
*-Doug Beard, United States Geological Survey, Program Coordinator
USGS/BRD Fisheries: Aquatic & Endangered Resources
- Jarrad Kosa, Fisheries and Habitat Conservation, U.S. Fish and Wildlife
Service*

12:45 p.m. Recap of Strategic Issues session

1:00 p.m. Public comment period

1:20 p.m. Other Business/New Business

1:30 p.m. *ADJOURN*

DRAFT