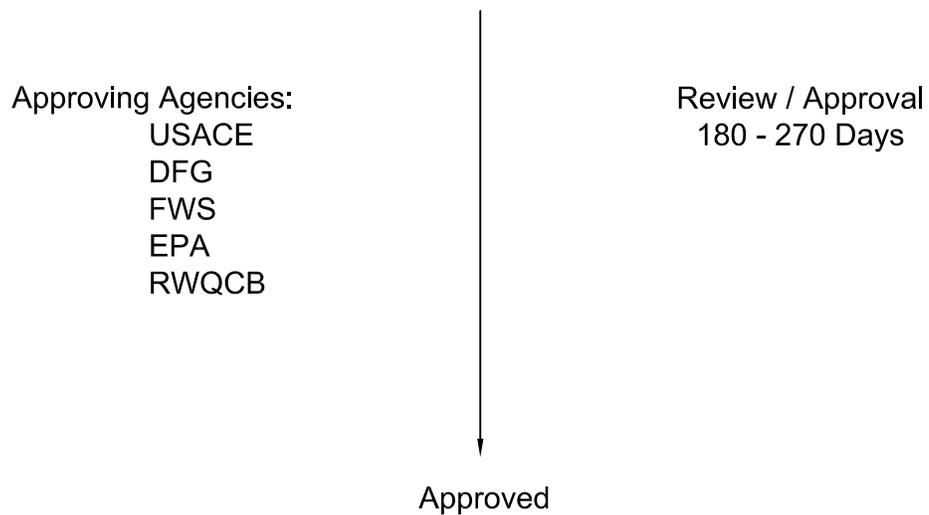


# APPENDIX H

## Chart 4 Wetlands and/or Preservation Bank

Submit Complete Application and all Checklist Items to USACE



Note: Timeline assumes that the application is complete and follows the checklist and templates without deviation.