

**SANPETE COUNTY  
COUNTY SHERIFF'S COMPLEX  
CONSTRUCTION PROJECT**

**CLASS I ENVIRONMENTAL  
ASSESSMENT  
WITH  
ENVIRONMENTAL REPORT**

Prepared by



**USDA-FmHA**  
 Form FmHA 1940-21  
 (Rev. 6-88)

**ENVIRONMENTAL ASSESSMENT FOR CLASS I ACTION**

**1. Description**

- a. Name of Project: Sanpete County Sheriff's Complex Construction Project
- b. Project Number: \_\_\_\_\_
- c. Location: Manti, Utah

**2. Protected Resources**

The following land uses or environmental resources will either be affected by the proposal or are located within the project site. (Check appropriate box for every item of the following checklist. If more than one item is checked "yes" the environmental assessment format for a Class II action must be completed, except if the action under review is either (1) an application for a Housing Preservation Grant or (2) normally a categorical exclusion that has lost its exclusion status. The reviewer should not initiate the Assessment for a Class I action when it is obvious that the assessment format for a Class II action will be required.)

	YES	NO
a. Wetlands -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Floodplains-----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. Wilderness (designated or proposed under the Wilderness Act) -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d. Wild or Scenic River (proposed or designated under the Wild and Scenic Rivers Act) -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e. Historical, Archeological Sites ----- (listed on the National Register of Historic Places or which may be eligible for listing)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Critical Habitat or Endangered/Threatened Species (listed or proposed) -----	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. Coastal Barrier included in Coastal Barrier Resources System-----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h. Natural Landmark (listed on National Registry of Nature Landmark) -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. Important Farmlands -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j. Prime Forest Lands -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
k. Prime Rangeland -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
l. Approved Coastal Zone Management Area -----	<input type="checkbox"/>	<input checked="" type="checkbox"/>
m. Sole Source Aquifer Recharge Area ----- (designated by Environmental Protection Agency)	<input type="checkbox"/>	<input checked="" type="checkbox"/>

For an item checked "yes", I have attached as Exhibit 1 both the necessary documentation to demonstrate compliance with the Agency's requirements for the protection of the resource and a discussion setting forth the reasons why the potential impact on the resource is not considered to be significant. If item e. is checked "no", the results of the consultation process with the State Historic Preservation Officer is also attached.

**3. General Impacts**

I have reviewed the environmental data submitted, dated and signed by the applicant as well as any previously completed environmental impact analysis and conclude the following:

- a. The project, the project area, and the primary beneficiaries are adequately identified;
- b. No incompatible land uses will be created nor direct impacts to parks, beaches, dunes, barrier islands, or important wildlife habitats or recreational areas; and
- c. Only minimal impacts or no impacts will result to the following checked items:

- |                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Quality            | <input checked="" type="checkbox"/> Wildlife             |
| <input checked="" type="checkbox"/> Water Quality          | <input checked="" type="checkbox"/> Energy               |
| <input checked="" type="checkbox"/> Solid Waste Management | <input checked="" type="checkbox"/> Construction Impacts |
| <input checked="" type="checkbox"/> Transportation         | <input checked="" type="checkbox"/> Secondary Impacts    |
| <input checked="" type="checkbox"/> Noise                  |                                                          |

An analysis of an item which cannot be checked, therefore having a potential for more than minimal impacts, is attached as Exhibit \_\_\_\_ (If more than one item is unchecked, the environmental assessment format for a Class II action must be completed).

**4. State, Regional and/or Local Government Consultation**

- Yes  No This project is subject to review by State, regional, or local agencies under the requirements of Executive Order 12372, Intergovernmental Review of Federal Programs.

If "Yes" is checked, complete (a), or (b) or (c). (If negative environmental comments have been received, the environmental assessment format for a Class II action must be completed).

- a.  The review period has expired and no comments were received.
- b.  No negative comments of an environmental nature were received and the review period is complete, with the comments attached.
- c.  Negative comments of an environmental nature have been received.

**5. Controversy**

- Yes  No This action is controversial for environmental reasons or is the subject of an environmental complaint. If yes, check one of the following:

- The action is the subject of isolated environmental complaints or questions have been raised which focus on a single impact. Attached as Exhibit \_\_\_\_ is an analysis of the complaint or questions, and no further analysis is considered necessary.
- The environmental assessment format for a Class II action required to analyze the relevance of the issues raised.

**6. Cumulative Impacts**

- Yes  No The cumulative impacts of this action and other FmHA actions, other federal actions, or related nonfederal actions exceed the criteria for a Class I action; or the action represents a phase or segment of a larger project, the latter which exceeds the criteria for a Class I action. (If yes, the environmental assessment format for a Class II action must be prepared).

**7. Need for the Project and Alternatives to it**

Attached as Exhibit A is a brief statement of FmHA's position regarding the need for the project. Also, briefly discussed are (a) the alternatives which have been considered by the applicant and FmHA and (b) the environmental impacts of these alternatives. Alternatives include alternative locations, alternative designs, alternative projects having similar benefits, and no action.

**8. Measures to Avoid or Mitigate Adverse Environmental Impacts**

Yes  No Mitigation measures are required. Attached as Exhibit B is a description of the site or design change that the applicant has agreed to make as well as mitigation measures that will be placed as special condition within the offer of financial assistance or subdivision approval.

**9. Compliance With Highly Erodible Land and Wetland Conservation Requirements**

Yes  No This action is subject to the highly erodible and wetland conservation requirements contained in Exhibit M of FmHA Instruction 1940-G.

If "yes" is checked, complete (a), (b), (c), and (d).

a. Attached as Exhibit \_\_\_\_ is a completed Form SCS-CPA-026 which documents the following:

Yes  No Highly erodible land is present on the farm property.

Yes  No Wetland is present on the farm property.

Yes  No Converted wetland is present on the farm property.

b.  Yes  No This action qualifies for the following exemption allowed under Exhibit M : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

c.  Yes  No The applicant must complete the following requirements prior to approval of the action in order to retain or regain its eligibility for FmHA financial assistance:

\_\_\_\_\_  
\_\_\_\_\_

d.  Yes  No Under the requirements of Exhibit M, the applicant's proposed activities are eligible for FmHA financial assistance.

10. Environmental Determinations

The following recommendations shall be completed and the environmental reviewer shall sign the assessment in the space provided below.

a. Based on an examination and review of the foregoing information and such supplemental information attached hereto, I recommend that the approving official determine that this project:

- will have a significant effect on the quality of the human environment and an Environmental Impact Statement must be prepared;
- will not have a significant effect on the quality of the human environment,
- will require further analysis through completion of the assessment format for a Class II action.

b. I recommend that the approving official make the following compliance determinations for the below listed environmental requirements.

Not In Compliance	In Compliance	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Clean Air Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Federal Water Pollution Control Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Safe Drinking Water Act-Section 1424(e)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Endangered Species Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Coastal Barrier Resources Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Coastal Zone Management Act-Section 307(c)(1) and (2)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Wild and Scenic Rivers Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	National Historic Preservation Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Archeological and Historic Preservation Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Highly Erodible Land and Wetland Conservation, Food Security Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Executive Order 11988, Floodplain Management
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Executive Order 11990, Protection of Wetlands
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Farmland Protection Policy Act
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Departmental Regulation 9500-3, Land Use Policy
<input type="checkbox"/>	<input checked="" type="checkbox"/>	State Office Natural Resource Management Guide

c. I have reviewed and considered the types and degrees of adverse environmental impacts identified by this assessment. I have also analyzed the proposal for its consistency with FmHA environmental policies, particularly those related to land use, and have considered the potential benefits of the proposal. Based upon a consideration and balancing of these factors, I recommend from an environmental standpoint that the project

be approved  not be approved because of the attached reasons (see Exhibit \_\_\_\_\_).

Shal A. Nelson  
Signature of Preparer\*

11/6/2006  
Date

Area Specialist  
Title

\*See Section 1940.302 for listing of officials responsible for preparing assessment.

\_\_\_\_\_  
*Signature of Concurring Official*<sup>1</sup>

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Title*

---

I have reviewed this environmental assessment and supporting documentation. Following are my Positions regarding its adequacy and the recommendations reached by the preparer. For any matter in which I do not concur, my reasons are attached as Exhibit\_\_\_\_\_

Do not  
Concur      Concur

- |                          |                          |                                    |
|--------------------------|--------------------------|------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Adequate Assessment                |
| <input type="checkbox"/> | <input type="checkbox"/> | Environmental Impact Determination |
| <input type="checkbox"/> | <input type="checkbox"/> | Compliance Determinations          |
| <input type="checkbox"/> | <input type="checkbox"/> | Project Recommendation             |

\_\_\_\_\_  
*Signature of State Environmental Coordinator*<sup>2</sup>

\_\_\_\_\_  
*Date*

<sup>1</sup>See Section 1940.316 for both the instances when a concurring official must sign the assessment and who is authorized to sign as the concurring official.

<sup>2</sup>See Section 1940.316 for instances when State Environmental Coordinator's review is required.

## EXHIBIT B

### MITIGATION MEASURES

Outside construction activities for this project will be avoided during the months of November through March to avoid harassing eagles, who are known to be in the area during this time of year.

**EXHIBIT A**  
**RURAL DEVELOPMENT'S POSITION REGARDING THE NEED FOR THE**  
**PROJECT**

Sanpete County has provided law enforcement and jail facilities for many years. The demand for law enforcement services and jail facilities has been ever increasing. Their current sheriff's office and jail facility is not adequate to meet the current needs and future needs of the services offered.

With Rural Development providing loan funds for the project, the area will be able to have the needed sheriff's office and jail facility. The new facility will help Sanpete County meet the demand for jail space, create jobs in Sanpete County, and have adequate facilities of adequately house the sheriff's office and related services.

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# **SANPETE COUNTY COUNTY SHERIFF'S COMPLEX CONSTRUCTION PROJECT ENVIRONMENTAL REPORT**

## **1.0 PURPOSE AND NEED FOR REPORT**

### **1.1 Project Description**

Sanpete County is located central Utah with Manti as the county seat of Sanpete County. Sanpete County is proposing to construct a new county sheriff's complex in Manti. This new complex would have offices for the sheriff's office and other state agencies and a new jail facility. See Section 6.1 for a general location map showing the location of Sanpete County in relation to the State of Utah. Sanpete County currently operates the county sheriff's office and the county jail facility. The existing facility is in need of upgrading in an effort to meet current demands of the facility. See Section 6.3 for a detailed map and narrative of the project.

### **1.2 Purpose and Need for Project**

Sanpete County has experienced an increase in demand for offices for the county sheriff's office and other related state agencies. Also they have experienced an ever increasing demand for more incarceration units. The current sheriff's office and jail facility are located in the old Sanpete County Courthouse, which has been remodeled in the past to try to keep up with the increasing demand for law enforcement services and facilities to house inmates.

The three main reasons for the new facility are 1) safety and security, 2) lack of space and 3) financial savings.

1) Safety and Security: Currently the jail and courtrooms are located in the same building. Inmates are escorted down public hallways between the jail and courtrooms to appear in court. This public exposure creates a risk to county employees, the public, and the inmates themselves in the event that some controversial action was to take place.

Contraband can easily be smuggled to the inmates through these non-secure public hallways and through the chain link fence covering the

open-air dayrooms. Preventing the entrance of contraband within the present facility is nearly impossible.

The current building layout has five separate entrances. The numerous number of entrances prevent adequate regulation of courthouse visitors to protect the public and inmates.

The current loading area for inmates is unsafe because it also must be used as a storage area for canned goods. The area is not safe due to the potential of inmates using the stored items as potential improvised weapons.

2) Lack of Space: One of the two cells used for holding new prisoners during booking must also be used for storage. Also the current loading area must be used for storage space as well.

The Department of Corrections approved Sanpete County to house up to 50 state inmates, for which there is not room. The current jail capacity is 44 inmates, if 4 inmates are housed in each cell.

The current jail facility cannot legally house female inmates. It is required that male and female inmates must be separated such that they cannot see each other as well as hear each other. The current facility has the lack of sight and sound barriers to be in compliance with this regulation.

The food preparation area does not have sufficient space to allow commercial-grade appliances. Commercial-grade appliances are constructed to be able to prepare meals for large numbers of people in comparison to home-grade appliances. The current jail facility is in need of these commercial-grade units to meet the needs of the inmates.

The current visiting area for inmates has room for only one visitor at a time. This small area limits the frequency and duration of the visits for inmates held at the current facility.

The current facility has no space for medical treatment of inmates. Inmates, who required medical treatment, are transported to facilities that are outside and away from the jail facility to receive the required medical treatment.

3) Financial Savings: If the county has a facility large enough to house the inmates offered through state prisoner contracts, a new facility could be built with no net cost to County residents. The cost of the facility would be covered by income received through these state prisoner contracts.

After the debt is retired and the new facility is paid for, the income from these state prisoner contracts would provide real income to the county. The housing of state inmates through these state prisoner contracts will create up to an additional 20 new jobs in the county.

The new facility will have the ability to house female inmates. This will alleviate the current cost of transporting female inmates to facilities in other counties. Also the county will not have to pay for housing costs of their inmates, while being housed in these approved facilities.

Summary: The current county sheriff's complex and jail are not adequate to meet the current and future needs of Sanpete County. There is a definite need for a facility that meets the safety concerns lacking with the existing facility, the lack of space offered by the current facility, and the potential cost savings for the county through this new facility.

## **2.0 ALTERNATIVES TO THE PROPOSED ACTION**

### **2.1 Alternative - Do Nothing**

#### **Description**

With this alternative, no sheriff's office or jail improvements would occur and the existing inadequacies of the facility would remain the same. These inadequacies include safety and security issues, lack of space requirements, and financial savings as discussed in Section 1.2 of this environmental report.

See Section 6.7 for a map showing the location of this alternative.

#### **Environmental impacts**

If no improvements were made to the jail facility or sheriff's office, no environmental impacts would occur. The facility would remain as it is currently.

#### **Land Requirements**

Where no development is made, there would be no additional land requirements.

## **Advantages**

- The land would remain in its current state.
- The county would not incur additional debt and debt payment schedule.

## **Disadvantages**

- The facility would remain with its current safety and security issues.
- The facility would remain with its current lack of space.
- The county would not be able to capture the additional income that could be received with the proposed state prisoner contracts.
- There would be no increase of jobs.
- The county would still not be able to house female prisoners and would incur the increased costs associated with transporting them and paying for the housing costs in facilities in other counties.

## **Conclusion**

If no development is done to the current sheriff's complex, the facility will not meet the required needs of the county now or in the future. This alternative is not acceptable.

- 2.2 Alternative – Located the facility on land purchased from Morlin D Buchanan Trustees. This land is located South of Manti along U.S. Highway 89 and on the East side of the Six-Mile Canyon Access Road.**

### **Description**

This alternative will construct the proposed complex on land owned by the Morlin D Buchanan Trustee. This property is located South of Manti adjacent to U.S. Highway 89 and East of the Six-Mile Canyon Access Road.

See Section 6.7 for a map showing the location of this alternative.

## **Environmental Impacts**

The project is located in an area that could have the possibility of historical or archaeological findings. There could be Threatened or Endangered Species or their critical habitat present on the site. The land associated with this location could be important farmland.

## **Land Requirements**

Besides the land directly associated with the placement of the building complex and parking area, other land resources will be needed for ingress and egress to the property. Also the utility lines associated with the facility will also require land.

## **Advantages**

- The county will have a new sheriff's complex which will be an asset of the county for years to come.
- The new complex will alleviate the safety and security issues of the existing facility. The newest safety and security measures will be designed into the facility.
- The new complex will alleviate the need for more space. The new facility will have adequate storage space and visitor accommodations.
- The new complex will give Sanpete County the opportunity to capture income through state prisoner contracts.
- The new complex will give Sanpete County the opportunity to create an additional 20 jobs.
- The new complex will be able to house female inmates, thus helping to reduce the current costs associated with transporting them and paying for their housing at other facilities

## **Disadvantages**

- The county will be incurring additional debt.
- Possibility of affecting an archaeological site.
- Possibility of affecting Threatened and Endangered Species or their critical habitat.
- Possibility of affecting Important Farmland.
- Sanpete County and the Morlin D. Buchanan Trustees could not reach an agreement to purchase this property.

## **Conclusion**

This alternative is not an option for this project because the present owners of the property and Sanpete County were unable to reach an agreement to purchase the project.

### **2.3 Alternative – Located the facility on land currently owned by Sanpete County. This land is located North of Manti next to the sewer lagoons and is currently being farmed.**

#### **Description**

This alternative will construct the proposed complex on land owned by Sanpete County. This property is located adjacent to the Manti Sewer lagoons.

See Section 6.7 for a map showing the location of this alternative.

#### **Environmental Impacts**

The project is located in an area that could have the possibility of historical or archaeological findings. There could be Threatened or Endangered Species or their critical habitat present on the site. The land associated with this location could be important farmland. This land could also have a high water table.

#### **Land Requirements**

Besides the land directly associated with the placement of the building complex and parking area, other land resources will be needed for ingress and egress to the property. Also the utility lines associated with the facility will also require land.

#### **Advantages**

- The county will have a new sheriff's complex which will be an asset of the county for years to come.
- The new complex will alleviate the safety and security issues of the existing facility. The newest safety and security measures will be designed into the facility.
- The new complex will alleviate the need for more space. The new facility will have adequate storage space and visitor accommodations.
- The new complex will give Sanpete County the opportunity to capture income through state prisoner contracts.

- The new complex will give Sanpete County the opportunity to create an additional 20 jobs.
- The new complex will be able to house female inmates, thus helping to reduce the current costs associated with transporting them and paying for their housing at other facilities

### **Disadvantages**

- The county will be incurring additional debt.
- Possibility of affecting an archaeological site.
- Possibility of affecting Threatened and Endangered Species or their critical habitat.
- Possibility of affecting Important Farmland.
- The land could have a high water table.
- This land is located in an area that is becoming more residential in nature and the location of the complex in this area could affect residential growth in this area.
- The lights associated with the complex could have a negative effect on the site of The Church of Jesus Christ of Latter-day Saints Manti Temple during the evening hours, when both are lit by exterior lamination.

### **Conclusion**

This alternative is not an option for the location of this property is in an area becoming more residential in nature, there is the possibility of a high water table that could affect the stability of the project, and there is public concern that the lights from the facility will adversely affect the appearance of the Manti Temple at night when both are lit by lights.

## **2.4 Alternative – Located the facility on land purchased from the Utah Division of Wildlife Resources. This land is located South of Manti along U.S. Highway 89 and on the West side of the Six-Mile Canyon Access Road.**

### **Description**

This alternative will construct the proposed complex on land owned by the Utah Division of Wildlife Resources. This property is located South of Manti adjacent to U.S. Highway 89 and West of the Six-Mile Canyon Access Road.

See Section 6.7 for a map showing the location of this alternative.

## **Environmental Impacts**

The project is located in an area that could have the possibility of historical or archaeological findings. There could be Threatened or Endangered Species or their critical habitat present on the site. The land associated with this location could be important farmland.

## **Land Requirements**

Besides the land directly associated with the placement of the building complex and parking area, other land resources will be needed for ingress and egress to the property. Also the utility lines associated with the facility will also require land.

## **Advantages**

- The county will have a new sheriff's complex which will be an asset of the county for years to come.
- The new complex will alleviate the safety and security issues of the existing facility. The newest safety and security measures will be designed into the facility.
- The new complex will alleviate the need for more space. The new facility will have adequate storage space and visitor accommodations.
- The new complex will give Sanpete County the opportunity to capture income through state prisoner contracts.
- The new complex will give Sanpete County the opportunity to create an additional 20 jobs.
- The new complex will be able to house female inmates, thus helping to reduce the current costs associated with transporting them and paying for their housing at other facilities

## **Disadvantages**

- The county will be incurring additional debt.
- Possibility of affecting an archaeological site.
- Possibility of affecting Threatened and Endangered Species or their critical habitat.
- Possibility of affecting Important Farmland.

## **Conclusion**

This alternative is preferred alternative because it is located in an area that is not having residential sprawl. The site is available for sale from the Utah Division of Wildlife Resources.

## 2.5 Comparison of Alternatives

IMPACT	Alternative No. 1 Do Nothing			Alternative No. 2 Locate facility on land purchased from Morlin D. Buchanan Trustee		Alternative No.3 Locate facility on land owned by Sanpete County		Alternative No. 4 Locate facility on land purchased from Division of Wildlife Resources		
	Weight Value	Impact Value	Total	Impact Value	Total	Impact Value	Total	Impact Value	Total	
<b>ENVIRONMENTAL</b>										
General Land Use	10	3	30	3	30	3	30	3	30	
Important Farmland	5	3	15	3	15	3	15	1	5	
Formally Classified Lands	10	3	30	3	30	3	30	3	30	
Floodplains	10	3	30	3	30	3	30	3	30	
Wetlands	10	3	30	3	30	3	30	3	30	
Cultural Resources	10	3	30	3	30	3	30	3	30	
Biological Resources	10	3	30	3	30	3	30	3	30	
Water Quality	5	3	15	3	15	3	15	3	15	
Coastal Resources	5	3	15	3	15	3	15	3	15	
Air Quality	1	3	3	3	3	3	3	3	3	
Transportation	1	3	3	3	3	3	3	3	3	
Noise	1	3	3	3	3	3	3	3	3	
<b>OTHER IMPACTS</b>										
Socio-Economic Justice	10	1	10	5	50	1	10	5	50	
Meets Community Needs	10	1	10	5	50	5	50	5	50	
Financially Feasible	10	1	10	1	10	5	50	5	50	
<b>TOTALS</b>			<b>264</b>			<b>344</b>			<b>344</b>	<b>374</b>
<b>LEGEND</b>										
<b>Weight Value</b>					<b>Impact Value</b>					
1 = Minimal Importance					5 = Significant Beneficial Impact					
5 = Important					4 = Minimal Beneficial Impact					
10 = Very Important					3 = No Impact					
					2 = Minimal Adverse Impact					
					1 = Significant Adverse Impact					
* The larger the value, the more preferred the alternative.										

### **3.0 AFFECTED ENVIRONMENT / ENVIRONMENTAL CONSEQUENCES**

#### **3.1 Land Use**

##### **3.1.1 General Land Use**

The land used in connection with this new facility is located South of Manti along U.S. Highway 89 and the Six-Mile Canyon access road. The land is currently owned by the State of Utah, Department of Natural Resources. The land is currently used to provide forage and grazing for wildlife in the area. According to the Bureau of Land Management map, the project site is just outside the boundaries of the Manti Face State Wildlife Management Area. See Section 6.2 for a BLM map showing the difference land ownerships within the project area.

The project is adjacent to U.S. Highway 89. The facility will have to meet the requirements for access to U.S. Highway 89 through the Utah Department of Transportation. A letter was written to the Utah Department of Transportation requesting what permitting process would be required by the Utah Department of Transportation for this project. The Utah Department of Transportation responded by letter stating that it will be necessary that Sanpete County receives a "Grant of Access Permit" from that agency for this project. Also the contractor will be required to apply for and obtain an encroachment permit for the construction of the access. Utilities for the facility will be provided by Manti City. These utilities include culinary water, sewage collection and treatment, and electrical power. The letter for the Utah Department of Transportation further stated that if utility lines for the facility are to be placed with the Utah Department of Transportation right-of-way, utility line permits will also have to be obtained. These utility line permits should be applied for by Manti City. See Section 5.1.2 for a copy of the letter sent to the Utah Department of Transportation

##### **3.1.2 Important Farmland, Prime Rangeland and Forest Land**

USDA - Natural Resources Conservation Service was contacted and asked if the project would affect any important land resources or hydric soils. A letter was received from them stating that the proposed Sanpete County Sheriff's Complex will not affect any areas meeting the criteria for Prime Farmland or Statewide Important Farmland. Also hydric soils have not been documented

in the project area. See Section 5.1.1 for a copy of correspondence with the Natural Resource Conservation Service.

There are no Forest Service lands within the project area as per the Bureau of Land Management Map. See Section 6.2 for a BLM map indicating the no Forest Service lands are in close proximity to the project area.

A letter was written to the State of Utah Public Land and Policy Coordination Office regarding this project. No response was received from the State of Utah Public Land and Policy Coordination Office. See Section 5.1.3 for a copy of correspondence with the State of Utah Public Land and Policy Coordination Office.

### **3.1.3 Formally Classified Lands**

None of the following Formally Classified Lands are affected by the proposed project.

- National parks and monuments;
- National natural landmarks;
- National battlefield park sites;
- National historic sites and parks; (See Section 5.1.4)
- Wilderness areas; (See Section 5.1.5)
- Wild and scenic and recreational rivers (See Section 5.1.6);
- Wildlife refuges;
- National seashores, lake shores, and trails;
- State parks;

See Section 6.2 for a copy of a Bureau of Land Management map showing the no Formally Classified Lands in the area.

## **3.2 Floodplains**

A Federal Emergency Management Agency floodplain map was obtained of the project area. Based on the published floodplain map, the project area is not within any floodplain area. See Section 5.2 for a copy of the identification of and applicable portion of the map of this area.

### **3.3 Wetlands**

According to the letter received from the Natural Resources Conservation Service, there are no hydric soils within the project area. By definition, without hydric soil there is no wetland. A determination has been made that no wetlands will be impacted as a result of this project. See Section 5.1.1 for a copy of the letter received from the Natural Resources Conservation Service.

### **3.4 Cultural Resources**

A letter was written to the Utah State Historic Preservation Office asking if there were any know historical sites within the project area. And if there are no know sites within the area of influence of this project a determination of "no historic properties" with a general discovery clause would be appropriate for this project.

The Utah State Historic Preservation Office responded by stating that the area of the project is in an area with a moderate potential for cultural resources and that a cultural survey be conducted of the project site.

A Class III Cultural Resource Inventory was completed on the project site by Ecosystems Research Institute. The inventory or survey did not encounter any historical sites that would qualify as eligible for the National Register of Historic Places. See Section 5.3.2 for a copy of the cultural resource inventory completed for this project.

Based on this report, a determination of "no historic properties affected" was made by this agency with the stipulation that a general discovery clause would be included in all contract documents in the event that some historic property is encountered during the construction of the facility. The general discovery clause will be as follows:

During trenching and/or other related earth excavation in the construction of this project, any excavation that uncovers a historical or archaeological artifact shall be reported to Sanpete County and USDA, Rural Development. Excavation activities shall be temporarily halted pending the notification process and further directions issued by Rural Development after consultation with the Utah State Historic Preservation Office.

The Utah State Historic Preservation Office (SHPO) concurred with this determination by mail. See Section 5.3.1 for a copy correspondence with the State Historic Preservation Office.

An internet search was completed on the Native American Grave Protection and Repatriation Act Consultation Database. A letter was every tribe listed on this consultation database for Sanpete County, Utah requesting their input for this project. No response was received from any tribe based on this request. See Section 5.3.3 for a copy of the internet search of the Native American Consultation Database and a copy of all letters sent to the various tribes.

### **3.5 Biological Resources**

An internet search was completed to obtain a list of the Threatened and Endangered Species for Sanpete County. The internet search indicated that the following Threatened and Endangered Species have been found in Sanpete County.

- Bald Eagle
- Black-footed Ferret
- Canada Lynx
- Yellow-billed Cuckoo

A letter was sent to Utah Division of Wildlife Resources requesting their comment as to whether there were any threatened or endangered species in the area of the proposed project.

The Utah Division of Wildlife Resources responded by letter stating the Canada Lynx, Heliotrope milk-vetch, Utah Prairie dog, and Yellow-billed cuckoo are federally listed species found in Sanpete County. Habitat on the project sit is not suitable for those species. The bald eagle, threatened species, is known South of Manti.

Based on the Natural Heritage information, bald eagles were found near the project site, where they were observed roosting during the winter. Bald eagles have also been seen foraging on road-killed deer in the vicinity of the Sheriff's Complex site. To minimize impact to the eagles, any tress that could be used for roosting should be re retained. As bald eagles are only know to be winter residents of the area (November to March), construction activities should also be time to avoid harassing eagles. The letter further stated that if bald eagles are documented nesting in the area, a 1-mile buffer should be instituted and both the Division of Wildlife Resources and the U.S. Fish and Wildlife Services should be contacted.

A copy of the letter received from the Utah Division of Wildlife Resources was faxed Mark Anderson, Sanpete County Commissioner, as asked to get a qualified individual or company to determine if bald eagles are documented nesting within a 1-mile buffer area of the project site. The

biologists from the Division of Wildlife Resources were contacted to determine if the bald eagle would be affected by this project.

A letter was received from the Division of Wildlife Resources stating that the area had been surveyed and the proposed jail complex will not have any detrimental effect on the bald eagle. The letter further stated that to their knowledge, there are no roosting or nesting sites in the immediate vicinity on the proposed jail complex. Most of the eagle activity in this area comes from eagles feeding on dead mule deer carcasses along Highway 89 which is adjacent to the project site.

Based on the foregoing documentation concerning Threatened and Endangered Species, this agency has made the determination of "no effect" to Threatened or Endangered Species for this project. See Section 5.4.1 for correspondence with the Utah Division of Wildlife Resources.

### **3.6 Water Quality**

Culinary water used in connection with the project comes from Manti City's culinary water system. Water from the Manti system will be piped to the facility and used for human consumption. The effluent from this facility will also be collected and treated by the sewer system of Manti City. Water needed outside the facility for watering lawns, shrubs, and trees will be received by Manti City. This will be in the form of culinary water and possibly pressurized irrigation water from the Manti City pressurized irrigation water system. The water quality of the area will not be affected as a result of this project.

### **3.7 Coastal Resources**

There are no coastal resources in or around the vicinity of this project. Therefore no coastal resources will be affected as a result of this project.

### **3.8 Socio-Economic / Environmental Justice**

The proposed project will have no effect of discriminating against anyone based on Civil Rights issues. Those inmates who will reside at the facility will be treated the same and have the same opportunities given them. No one will be discriminated against.

The location of the facility is not within any high minority area nor will it detract from the value of surrounding property. See Section 6.6 for a Civil Rights Impact Analysis of the project.

A letter was sent to Six County Association of Governments requesting their comment on this project. Six County Association of Governments responded by letter stating the project is listed in the Six County Consolidated Plan and on the 2006 Capital Improvement's list. The project has been reviewed by the Six County Association of Governments and they are in support of the project. See Section 5.5 for a copy of the correspondence sent to Six County Association of Governments.

Sanpete County held a general obligation bond election on June 27, 2006. The purpose of the general obligation bond election was to allow Sanpete County to issue general obligation bonds for this project, which would have the capability to increase taxes in Sanpete County to pay for this proposed facility, if needed. The general bond election passed with a majority vote. This signifies public support for the project.

### **3.9 Miscellaneous Issues**

#### **3.9.1 Air Quality**

A determination has been made that air quality would be temporarily impacted during construction as fugitive dust escapes from excavated areas and that during construction. The contractor shall be required to control fugitive dust emission. After construction, no long-term effects in air quality will result from this project.

#### **3.9.2 Transportation**

The construction of this project will include contractor and delivery trucks entering and leaving the project. The project will be required to upgrade or construct a new access to the facility from U.S. Highway 89, which will require the disruption of traffic on U.S. Highway 89 during the construction of the access to the facility. The installation of utility lines, including but not limited to culinary water, sewer, and electrical power along and across U.S. Highway 89 will also restrict traffic during construction activities. After construction activities are completed traffic along this section of U.S. Highway 89 will return to normal.

No long-term effect on transportation will occur as a result of this project.

### **3.9.3 Noise**

During construction of the project there would be an increase in noise levels, exhaust emissions, and dust in the air. Construction activity would be limited to normal daylight working hours and would exclude Sundays and holidays to minimize the effects of elevated noise levels. Standard noise control devices would be required on all construction equipment.

No long-term effect on noise will occur as a result of this project.

## **4.0 MITIGATION**

### **4.1 Land Use**

None required.

### **4.2 Floodplains**

None required.

### **4.3 Wetlands**

None required.

### **4.4 Cultural Resources**

None required.

### **4.5 Biological Resources**

Outside construction activities for this project will be avoided during the months of November through March to avoid harassing eagles, who are known to be in the area during this time of year.

### **4.6 Water Quality**

None required.

### **4.7 Coastal Resources**

None required.

**4.8 Socio - Economic / Environmental Justice**

None required.

**4.9 Miscellaneous**

**4.9.1 Air Quality**

None required.

**4.9.2 Transportation**

None required.

**4.9.3 Noise**

None required.

**SECTION**

**5.0**

**CORRESPONDENCE**

# **SECTION**

## **5.1**

# **SECTION**

## **5.1.1**

United States Department of Agriculture



Natural Resources Conservation Service  
340 North 600 East  
Richfield, UT 84701  
(435) 896-6441  
FAX (435) 896-9339

---

August 21, 2006

Hal A. Nielson  
Area Specialist  
USDA Rural Development  
340 North 600 East  
Richfield, UT 84701

SUBJECT: Sanpete County – Sheriff's Complex Construction Project

Dear Mr. Nielson:

The proposed Sanpete County Sheriff's Complex will not affect any areas meeting the criteria for Prime Farmland or Statewide Important Farmland. The enclosed Farmland Conversion Impact Rating, AD-1006 documents this finding.

Hydric soils have not been documented in the project area.

If you have any questions, please contact me at (435) 896-6441 extension 134.

Sincerely,

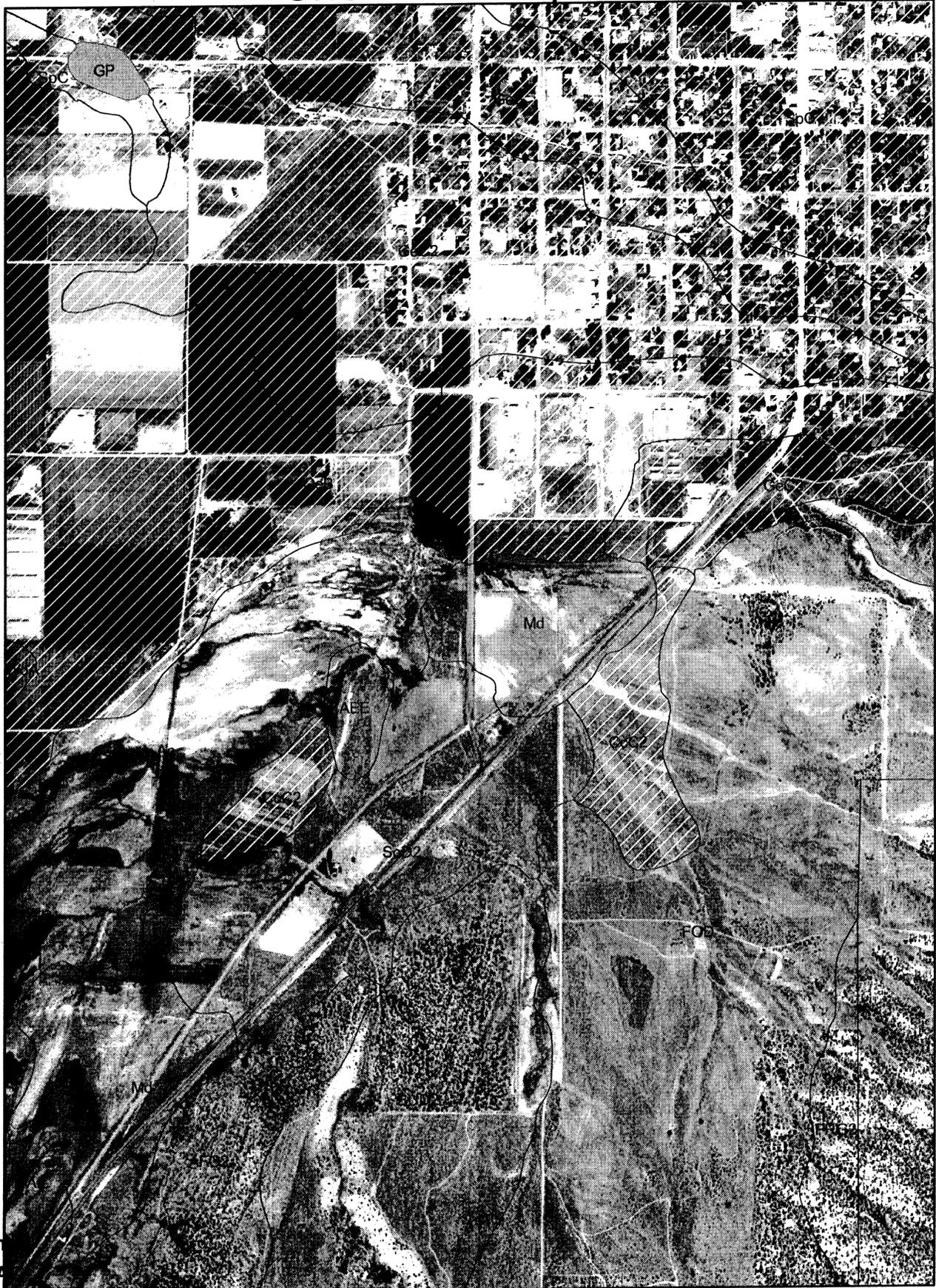
A handwritten signature in black ink that reads "Victor L. Parslow".

Victor L. Parslow  
Soil Scientist

# FARMLAND CONVERSION IMPACT RATING

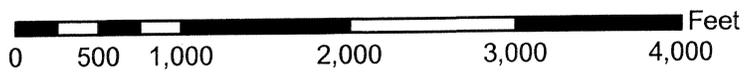
<b>PART I (To be completed by Federal Agency)</b>		Date Of Land Evaluation Request 8/11/06			
Name Of Project Sanpete County Sheriff's Complex		Federal Agency Involved Rural Development			
Proposed Land Use Court and jail complex		County And State Sanpete, Utah			
<b>PART II (To be completed by NRCS)</b>		Date Request Received By NRCS 8/14/06			
Does the site contain prime, unique, statewide or local important farmland? (If no, the FPPA does not apply -- do not complete additional parts of this form).		Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	Acres Irrigated	Average Farm Size
Major Crop(s)	Farmable Land In Govt. Jurisdiction Acres: %	Amount Of Farmland As Defined in FPPA Acres: %			
Name Of Land Evaluation System Used	Name Of Local Site Assessment System	Date Land Evaluation Returned By NRCS			
<b>PART III (To be completed by Federal Agency)</b>		<b>Alternative Site Rating</b>			
		Site A	Site B	Site C	Site D
A. Total Acres To Be Converted Directly					
B. Total Acres To Be Converted Indirectly					
C. Total Acres In Site		0.0	0.0	0.0	0.0
<b>PART IV (To be completed by NRCS) Land Evaluation Information</b>					
A. Total Acres Prime And Unique Farmland					
B. Total Acres Statewide And Local Important Farmland					
C. Percentage Of Farmland In County Or Local Govt. Unit To Be Converted					
D. Percentage Of Farmland In Govt. Jurisdiction With Same Or Higher Relative Value					
<b>PART V (To be completed by NRCS) Land Evaluation Criterion</b> Relative Value Of Farmland To Be Converted (Scale of 0 to 100 Points)		0	0	0	0
<b>PART VI (To be completed by Federal Agency)</b> Site Assessment Criteria (These criteria are explained in 7 CFR 658.5(b))		Maximum Points			
1. Area In Nonurban Use					
2. Perimeter In Nonurban Use					
3. Percent Of Site Being Farmed					
4. Protection Provided By State And Local Government					
5. Distance From Urban Builtup Area					
6. Distance To Urban Support Services					
7. Size Of Present Farm Unit Compared To Average					
8. Creation Of Nonfarmable Farmland					
9. Availability Of Farm Support Services					
10. On-Farm Investments					
11. Effects Of Conversion On Farm Support Services					
12. Compatibility With Existing Agricultural Use					
<b>TOTAL SITE ASSESSMENT POINTS</b>		160	0	0	0
<b>PART VII (To be completed by Federal Agency)</b>					
Relative Value Of Farmland (From Part V)		100	0	0	0
Total Site Assessment (From Part VI above or a local site assessment)		160	0	0	0
<b>TOTAL POINTS (Total of above 2 lines)</b>		260	0	0	0
Site Selected:		Date Of Selection		Was A Local Site Assessment Used? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Reason For Selection:					

# Sanpete County Sheriff's Complex



gend  
27\_prime  
ARMCLA

-  Farmland of statewide importance
-  Not prime farmland
-  Prime farmland if irrigated



## Brief Soil Descriptions (UT)

Sanpete Valley Area, Utah, Parts of Utah and Sanpete Counties

[Absence of an entry indicates that the feature is not a concern or that data were not estimated. Data applies to the entire extent of the map unit within the survey area. Map unit and soil properties for a specific parcel of land may vary somewhat and should be determined by on-site investigation.]

### BUD2 - Borvant-Lodar complex, 8 to 25 percent slopes, eroded

#### Composition

- o Borvant and similar soils: 55 percent of the unit
- o Lodar and similar soils: 30 percent of the unit

#### Setting

*Landform(s):* alluvial fans, hills

*Elevation:* 5600 to 7001 feet

*Precipitation:* 12 to 14 inches

*Slope gradient:* 8 to 25 percent

*Air temperature:* 45 to 46 °F

*Frost-free period:* 90 to 110 days

#### Characteristics of Borvant and similar soils

*Average total avail. water in top five feet (in.):* 1.9

*Available water capacity class:* Very low

*Parent material:* alluvium and colluvium derived from limestone and shale

*Restrictive feature(s):* petrocalcic at 10 to 20 inches

*Depth to Water table:* none within the soil profile

*Drainage class:* well drained

*Flooding hazard:* none

*Ponding hazard:* none

*Soil loss tolerance (T factor):* 1

*Wind erodibility group (WEG):* 5

*Wind erodibility index (WEI):* 56

*Land capability class, irrigated:*

*Land capability class, non-irrigated:* 7s

*Hydric soil:* no

*Hydrologic group:* D

*Runoff class:*

*Potential frost action:* moderate

*Farm Class:* Not prime farmland

*Saturated hydraulic conductivity class:* Very Low

#### Representative soil profile:

Horizon -- Depth (inches)	Texture	Available Water Capacity (inches)	pH	Salinity (mmhos/cm)	SAR
A11 -- 0 to 3	Cobbly loam	0.3 to 0.4	7.4 to 9.0	1 - 2	0 - 0
A12 -- 3 to 14	Very cobbly loam	0.9 to 1.3	7.9 to 9.0	0 - 2	0 - 0
C1ca -- 14 to 19	Extremely gravelly loam	0.3 to 0.4	7.9 to 9.0	0 - 2	0 - 0
C2cam -- 19 to 29	Indurated			-	-

*Ecological class(es):* NRCS Forestland Site -

# Brief Soil Descriptions (UT)

Sanpete Valley Area, Utah, Parts of Utah and Sanpete Counties

[BUD2 - Borvant-Lodar complex, 8 to 25 percent slopes, eroded]

## Characteristics of Lodar and similar soils

Average total avail. water in top five feet (in.): 1.4

Available water capacity class: Very low

Parent material: colluvium, local alluvium and residuum derived from limestone

Restrictive feature(s): bedrock (lithic) at 10 to 20 inches

Depth to Water table: none within the soil profile

Drainage class: somewhat excessively drained

Flooding hazard: none

Ponding hazard: none

Soil loss tolerance (T factor): 1

Wind erodibility group (WEG): 6

Wind erodibility index (WEI): 48

Land capability class, irrigated:

Land capability class, non-irrigated: 7s

Hydric soil: no

Hydrologic group: D

Runoff class:

Potential frost action: moderate

Farm Class: Not prime farmland

Saturated hydraulic conductivity class: Very Low

### Representative soil profile:

Horizon -- Depth (inches)	Texture	Available Water Capacity (inches)	pH	Salinity (mmhos/cm)	SAR
A1 -- 0 to 8	Very channery loam	0.6 to 0.9	7.4 to 8.4	0 - 0	0 - 0
C1ca -- 8 to 15	Very gravelly loam	0.5 to 0.8	7.9 to 9.0	0 - 2	0 - 0
R -- 15 to 25	Unweathered bedrock			-	-

Ecological class(es): NRCS Forestland Site -

## Brief Soil Descriptions (UT)

Sanpete Valley Area, Utah, Parts of Utah and Sanpete Counties

[FOD - Fontreen cobbly loam, 4 to 20 percent slopes]

### FOD - Fontreen cobbly loam, 4 to 20 percent slopes

#### Composition

- o Fontreen and similar soils: 85 percent of the unit

#### Setting

*Landform(s):* alluvial fans

*Elevation:* 6001 to 7001 feet

*Precipitation:* 11 to 14 inches

*Slope gradient:* 4 to 20 percent

*Air temperature:* 43 to 45 °F

*Frost-free period:* 80 to 100 days

#### Characteristics of Fontreen and similar soils

*Average total avail. water in top five feet (in.):* 6.1

*Available water capacity class:* Moderate

*Parent material:* alluvium and colluvium derived from limestone, sandstone, shale and chert

*Restrictive feature(s):* none

*Depth to Water table:* none within the soil profile

*Drainage class:* well drained

*Flooding hazard:* none

*Ponding hazard:* none

*Soil loss tolerance (T factor):* 5

*Wind erodibility group (WEG):* 5

*Wind erodibility index (WEI):* 56

*Land capability class, irrigated:*

*Land capability class, non-irrigated:* 6e

*Hydric soil:* no

*Hydrologic group:* B

*Runoff class:*

*Potential frost action:* moderate

*Farm Class:* Not prime farmland

*Saturated hydraulic conductivity class:* High

#### Representative soil profile:

Horizon -- Depth (inches)	Texture	Available Water Capacity (inches)	pH	Salinity (mmhos/cm)	SAR
A11 -- 0 to 4	Cobbly loam	0.4 to 0.6	7.9 to 8.4	0 - 2	0 - 2
A12 -- 4 to 15	Very gravelly loam	0.9 to 1.1	7.9 to 9.0	0 - 2	0 - 2
C1ca -- 15 to 58	Extremely gravelly loam	3.0 to 4.3	7.9 to 9.0	0 - 2	0 - 4
C2 -- 58 to 66	Extremely gravelly loam	0.6 to 0.8	8.5 to 9.0	0 - 2	0 - 4

*Ecological class(es):* NRCS Forestland Site -

# Brief Soil Descriptions (UT)

Sanpete Valley Area, Utah, Parts of Utah and Sanpete Counties

[Md - Mellor silt loam]

## Md - Mellor silt loam

### Composition

- o Mellor and similar soils: 90 percent of the unit

### Setting

*Landform(s):* alluvial fans, flood plains

*Elevation:* 5098 to 6001 feet

*Precipitation:* 8 to 12 inches

*Slope gradient:* 1 to 5 percent

*Air temperature:* 46 to 48 °F

*Frost-free period:* 115 to 130 days

### Characteristics of Mellor and similar soils

*Average total avail. water in top five feet (in.):* 6.1

*Available water capacity class:* Moderate

*Parent material:* alluvium derived from limestone, sandstone, shale, and lacustrine sediments

*Restrictive feature(s):* none

*Depth to Water table:* none within the soil profile

*Drainage class:* well drained

*Flooding hazard:* none

*Ponding hazard:* none

*Soil loss tolerance (T factor):* 3

*Wind erodibility group (WEG):* 4L

*Wind erodibility index (WEI):* 86

*Land capability class, irrigated:*

*Land capability class, non-irrigated:* 7s

*Hydric soil:* no

*Hydrologic group:* C

*Runoff class:*

*Potential frost action:* moderate

*Farm Class:* Not prime farmland

*Saturated hydraulic conductivity class:* Moderately Low

### Representative soil profile:

Horizon -- Depth (inches)	Texture	Available Water Capacity (inches)	pH	Salinity (mmhos/cm)	SAR
A2 -- 0 to 7	Silt loam	1.1 to 1.3	8.5 to 9.0	2 - 8	10 - 15
B21t -- 7 to 16	Silty clay loam	1.4 to 1.4	9.1 to	4 - 8	10 - 15
B22t -- 16 to 22	Silty clay loam	0.9 to 1.1	9.1 to	8 - 32	15 - 40
C1ca -- 22 to 28	Silty clay	0.1 to 0.8	9.1 to	16 - 32	15 - 40
C2ca -- 28 to 40	Silty clay loam	0.2 to 1.7	9.1 to	16 - 32	15 - 40
C3 -- 40 to 60	Silt loam	0.4 to 1.4	9.1 to	16 - 32	15 - 40

*Ecological class(es):* NRCS Rangeland Site - Alkali Flat (Black Greasewood)

# Brief Soil Descriptions (UT)

Sanpete Valley Area, Utah, Parts of Utah and Sanpete Counties

[SoD2 - Sigurd cobbly fine sandy loam, 5 to 10 percent slopes, eroded]

## SoD2 - Sigurd cobbly fine sandy loam, 5 to 10 percent slopes, eroded

### Composition

- o Sigurd and similar soils: 90 percent of the unit

### Setting

*Landform(s):* alluvial fans  
*Elevation:* 5000 to 6201 feet  
*Precipitation:* 8 to 12 inches

*Slope gradient:* 5 to 10 percent  
*Air temperature:* 45 to 48 °F  
*Frost-free period:* 110 to 130 days

### Characteristics of Sigurd and similar soils

*Average total avail. water in top five feet (in.):* 3.9  
*Available water capacity class:* Low  
*Parent material:* alluvium derived from limestone, sandstone, and shale  
*Restrictive feature(s):* none  
*Depth to Water table:* none within the soil profile  
*Drainage class:* well drained  
*Flooding hazard:* none  
*Ponding hazard:* none

*Soil loss tolerance (T factor):* 5  
*Wind erodibility group (WEG):* 4  
*Wind erodibility index (WEI):* 86  
*Land capability class, irrigated:*  
*Land capability class, non-irrigated:* 7s  
*Hydric soil:* no  
*Hydrologic group:* B  
*Runoff class:*  
*Potential frost action:* moderate  
*Farm Class:* Not prime farmland

*Saturated hydraulic conductivity class:* High

### Representative soil profile:

Horizon -- Depth (inches)	Texture	Available Water Capacity (inches)	pH	Salinity (mmhos/cm)	SAR
A1 -- 0 to 4	Cobbly fine sandy loam	0.3 to 0.4	7.9 to 8.4	0 - 2	0 - 5
C1 -- 4 to 9	Extremely gravelly loam	0.2 to 0.3	7.9 to 8.4	0 - 2	0 - 5
C2 -- 9 to 25	Extremely gravelly fine sandy loam	0.6 to 1.0	7.9 to 9.0	0 - 2	0 - 10
C3 -- 25 to 60	Very gravelly fine sandy loam	1.7 to 2.8	7.9 to 9.0	0 - 2	0 - 10

*Ecological class(es):* NRCS Rangeland Site - Semidesert Stony Loam (Black Sagebrush)



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Michael Domeier  
State Soil Scientist  
USDA Natural Resources Conservation Service  
P.O. Box 11350  
Salt Lake City, Utah 84147

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Mr. Domeier:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and photographs of the project area. Also attached is a basic overview of the project.

We are requesting your review and comments concerning this project, to see if the proposed action affects important land resources: i.e. prime forest land, prime rangeland, and important farmlands.

We also request your determination if there are any wetlands and/or hydric soils within the project area.

Thank you for your assistance.

If you have any questions, please me at (435) 896-5489, extension 121.

Sincerely,

Hal A. Nielson  
Rural Development Specialist  
Area II  
Attachments

*USDA Rural Development*

*USDA Rural Development is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250*

# **SECTION**

## **5.1.2**



State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

DEPARTMENT OF TRANSPORTATION

JOHN R. NJORD, P.E.  
Executive Director

CARLOS M. BRACERAS, P.E.  
Deputy Director

SEP 07 2006

September 5, 2006

Mr. Hal A. Nielson  
USDA Rural Development Specialist  
340 North 600 East  
Richfield, UT 84701

RE: Sanpete County Sheriff's Complex Construction Project

Dear Mr. Nielson,

With regards to your letter dated August 11, 2006 addressed to Dal Hawks, Region Four Director, I am writing to address your questions concerning permit procedures.

It will be necessary that Sanpete County receive a "Grant of Access Permit". To start the process they can apply online at [www.udot.utah.gov](http://www.udot.utah.gov). The contractor will be required to apply also for an encroachment permit for construction of the access. If placed within the UDOT right of way, utility line permits should be applied for by Manti City. Please contact our office at (435) 896-1302 for further information on our online permit process.

We look forward to working with Sanpete County on this project.

Sincerely,

Steve Kunzler  
Richfield District Permit Officer

SK/mc

Cc: Dal Hawks, Region Four Director  
Sanpete County



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Dal Hawks, P.E.  
Director, UDOT Region Four  
P.O. Box 700  
Richfield, Utah 84701

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Mr. Hawks:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and p photographs of the project area. Also attached is a basic overview of the project.

We also request information on what permits will be required to construct the proposed complex. It is assumed that a water and sewer line will have to be installed from Manti City to handle the needs of the complex.

Thank you for your assistance.

If you have any questions, please me at (435) 896-5489, extension 121.

Sincerely,

Hal A. Nielson  
Rural Development Specialist

Attachments

## **SECTION**

### **5.1.3**



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Carolyn Wright  
Public Land & Policy Coordination Office  
5110 State Office Building  
Salt Lake City, Utah 84114

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Ms. Wright:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and p photographs of the project area. Also attached is a basic overview of the project.

It is our understanding that the Utah Department of Wildlife Resources owns the real estate for the proposed project. We are requesting your environmental and procedural concerns of this proposed project.

Thank you for your assistance.

If you have any questions, please me at (435) 896-5489, extension 121.

Sincerely,

Hal A. Nielson  
Rural Development Specialist

Attachments

# **SECTION**

## **5.1.4**



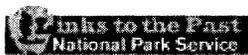
Formal Name	City	State	Type
<a href="#">Alkali Ridge</a>	Monticello	Utah	District
<a href="#">Bingham Canyon Open Pit Copper Mine</a>	Salt Lake City	Utah	Site
<a href="#">Bryce Canyon Lodge and Deluxe Cabins</a>	Bryce Canyon National Park	Utah	District
<a href="#">Danger Cave</a>	Wendover	Utah	Site
<a href="#">Desolation Canyon</a>	Green River	Utah	Site
<a href="#">Emigration Canyon</a>	Salt Lake City	Utah	Site
<a href="#">Fort Douglas</a>	Salt Lake City	Utah	District
<a href="#">Old City Hall (Salt Lake City)</a>	Salt Lake City	Utah	Building
<a href="#">Quarry Visitor Center</a>	Jensen	Utah	Building
<a href="#">Smoot, Reed O., House</a>	Provo	Utah	Building

[Next 10](#)

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[Privacy & Disclaimer](#)

JJ/SEB/TCP





Formal Name	City	State	Type
Temple Square	Salt Lake City	Utah	District
Young, Brigham, Complex	Salt Lake City	Utah	District

Previous 10

Comments and questions about the database may be directed to [NHL\\_info@nps.gov](mailto:NHL_info@nps.gov)

[Privacy & Disclaimer](#)

JJ/SEB/TCP



# **SECTION**

## **5.1.5**



Home | Site map | Search | Bookmark page | Contact us

**★ The Wilderness Institute requests your participation in a SHORT SURVEY to better serve Internet users. If you participate in the survey you will be eligible to WIN a Cascade Hydration Pack donated by REI - Miss MicroFilter donated by MSR, or a bear-resistant food canister donated by BearVault. Click here to take the**  
**The National Wilderness Preservation System**

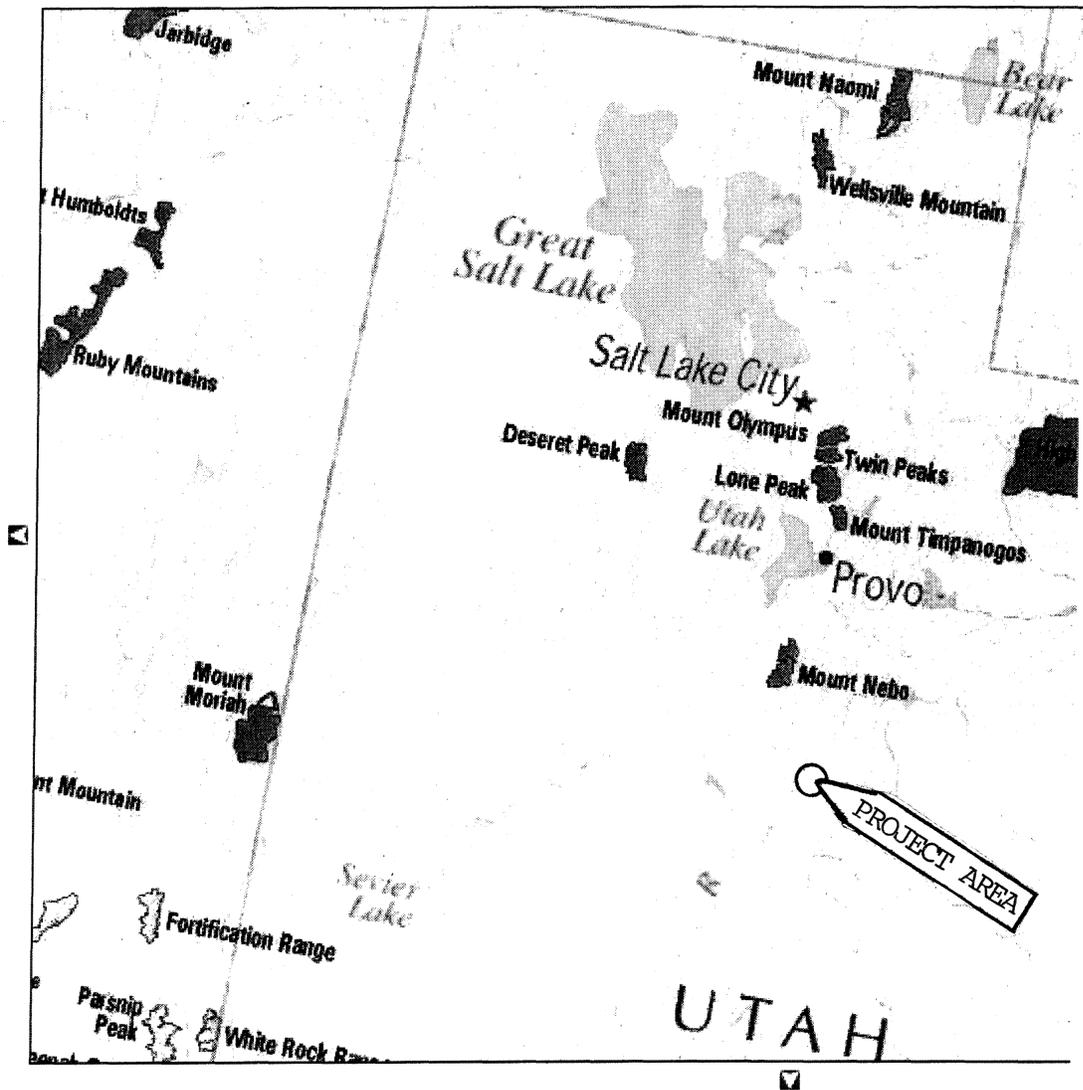
[What is wilderness?](#)

[Fast facts](#)

[Common misconceptions](#)

Utah

[United States](#) | [List All Wildernesses in Utah](#) | [National](#)



Wilderness Area Designated in January 2006 Not Yet Shaded  
Cedar Mountain

Original map prepared by the National Atlas of the United States of America © (August 2004). Additional data added by the Wilderness.net staff.

To purchase the original National Atlas map, please visit the National Atlas website. If you are interested in the National Atlas website, click here.

<b>State acres:</b> 52,588,000	<b>State Fast Facts</b>
<b>Acres of wilderness:</b> 900,614	<b>Largest wilderness:</b> High Uintas Wilderness
<b>Wildernesses:</b> 17	<b>Smallest wilderness:</b> Beaver Dam Mountains Wilderness
	<b>Managing agencies:</b> BLM, FS
	<b>Read our data disclaimer.</b>

Wilderness.net is a partnership project of the Wilderness Institute at The University of Montana's Center for the Arthur Carhart National Wilderness Training Center, and the Aldo Leopold Wilderness Research Institute.  
Contact Wilderness.net | Website Policies

**Wilderness.net: National Wilderness Preservation System Search Results****MAC USERS: To print this page, click File>Print from your browser menu.**

State: Utah

<b>WILDERNESS NAME</b>	<b>AGENCY</b>	<b>STATE</b>	<b>UNIT ACREAGE (in acres)</b>	<b>TOTAL ACREAGE (in acres)</b>	<b>YEAR DESIGNATED</b>
Ashdown Gorge Wilderness	FS	UT	7,043	7,043	1984
Beaver Dam Mountains Wilderness	BLM	UT	2,600	17,600	1984
Black Ridge Canyons Wilderness	BLM	UT	5,120	75,439	2000
Box-Death Hollow Wilderness	FS	UT	25,751	25,751	1984
Cedar Mountain Wilderness Area	BLM	UT	100,000	100,000	2006
Dark Canyon Wilderness	FS	UT	47,116	47,116	1984
Deseret Peak Wilderness	FS	UT	25,212	25,212	1984
High Uintas Wilderness	FS	UT	456,705	456,705	1984
Lone Peak Wilderness	FS	UT	30,088	30,088	1978
Mount Naomi Wilderness	FS	UT	44,523	44,523	1984

**Explore Wilderness Data: Search Summary****Wilderness Areas Found: 17****Unit Acreage Sum: 900,614 Acres****Total Acreage Sum: 1,075,333 Acres**

# **SECTION**

## **5.1.6**



# Wild & Scenic Rivers By State

*"... the time has also come to identify and preserve free-flowing stretches of our rivers before growth and development make the beauty of the unspoiled waterway a memory."  
- President Lyndon Johnson*

- Designated WSRs
- River Information
- Rivers & Trails
- WSR Council
- Publications
- Study Rivers
- About WSRs
- Guidelines
- Site Index
- Agencies
- WSR Act
- NRI
- Questions?

- [Alabama](#)
- [Alaska](#)
- [Arizona](#)
- [Arkansas](#)
- [California](#)
- [Colorado](#)
- [Connecticut](#)
- [Delaware / Pennsylvania](#)
- [Florida](#)
- [Georgia / Carolinas](#)
- [Idaho](#)
- [Idaho / Oregon](#)
- [Illinois](#)
- [Kentucky](#)
- [Louisiana](#)
- [Maine](#)
- [Massachusetts](#)
- [Michigan](#)
- [Minnesota / Wisconsin](#)
- [Mississippi](#)
- [Missouri](#)
- [Montana](#)
- [Nebraska](#)
- [Nebraska / S Dakota](#)
- [New Hampshire](#)
- [New Jersey](#)
- [New Jersey / Pennsylvania](#)
- [New Mexico](#)
- [New York / Pennsylvania](#)
- [North Carolina](#)
- [Ohio](#)
- [Oregon](#)
- [Pennsylvania](#)
- [Puerto Rico](#)
- [Tennessee](#)
- [Texas](#)
- [Washington](#)
- [West Virginia](#)
- [Wisconsin](#)
- [Wyoming](#)

- [Printable table of the National Wild & Scenic Rivers System.](#)
- [Instructions for National Atlas Wild & Scenic Rivers Site \(PDF\)](#)
  - [GIS shape files \(270 KB Self-Extracting Zipped File\).](#)

## Managing Agencies

- ACOE = [Army Corps of Engineers](#)
- BLM = [Bureau of Land Management](#) -- [BLM Rivers](#)
- NPS = [National Park Service](#)
- USFS = [U.S. Forest Service](#)
- USFWS = [U.S. Fish & Wildlife Service](#)
- Various states

Multiple listings of some rivers indicate more than one segment of the river is designated. Some rivers also have tributaries designated.

## Alabama

- [Sipsey Fork of the Black Warrior, USFS](#)

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## Alaska

- [Alagnak, NPS](#) -- *Designation Statistics, Contacts*
- [Alatna, NPS](#)
- [Andreafsky, USFWS](#)
- [Aniakchak, NPS](#)
- [Beaver Creek, BLM/USFWS](#) -- *Designation Statistics, Contacts*
- [Birch Creek, BLM](#) -- *Designation Statistics, Contacts*
- [Charley, NPS](#) -- *Designation Statistics, Contacts*
- [Chilikadrotna, NPS](#)
- [Delta, BLM](#) -- *Designation Statistics, Contacts*
- [Fortymile, BLM](#) -- *Designation Statistics, Contacts*
- [Gulkana, BLM](#) -- *Designation Statistics, Contacts* -- **Learn about the BLM process for the Gulkana!**
- [Ivishak, USFWS](#)
- [John, NPS](#)
- [Kobuk, NPS](#)
- [Koyukuk \(North Fork\), NPS](#)
- [Mulchatna, NPS](#)
- [Noatak, NPS](#)
- [Nowitna, USFWS](#)
- [Salmon, NPS](#)
- [Selawik, USFWS](#)
- [Sheenjek, USFWS](#)
- [Tinayguk, NPS](#)
- [Tlikakila, NPS](#)
- [Unalakleet, BLM](#) -- *Designation Statistics, Contacts*
- [Wind, USFWS](#)

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## Arizona

- [Verde, USFS](#)

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## Arkansas

- [Big Piney Creek, USFS](#)
- [Buffalo, USFS](#)
- [Cossatot, ACOE/USFS/Arkansas](#)
- [Hurricane Creek, USFS](#)

- [Little Missouri, USFS](#)
- [Mulberry, USFS](#)
- [North Sylamore Creek, USFS](#)
- [Richland Creek, USFS](#)

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## California

- [American \(Lower\), California](#)
- [American \(North Fork\), BLM/USFS -- \*Designation Statistics, Contacts\*](#)
- [Big Sur, USFS](#)
- [Eel, BLM/USFS/California](#)
- [Feather, USFS](#)
- [Kern, NPS/USFS](#)
- [Kings, NPS/USFS](#)
- [Klamath, BLM/NPS/USFS/California -- \*Designation Statistics, Contacts\*](#)
- [Merced, BLM/NPS/USFS -- \*Designation Statistics, Contacts\*](#)
- [Sespe Creek, USFS](#)
- [Sisquoc, USFS](#)
- [Smith, USFS/California](#)
- [Trinity, BLM/USFS/California](#)
- [Tuolumne, BLM/NPS/USFS -- \*Designation Statistics, Contacts\*](#)

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## Colorado

- [Cache la Poudre, NPS/USFS](#)

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## Connecticut

- [Farmington \(West Branch\), NPS/Connecticut -- \*Designation Statistics\*](#)

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## Delaware and Pennsylvania

- [White Clay Creek, NPS/Local Government](#)

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## Florida

- [Loxahatchee, Florida](#)
- [Wekiva, NPS/Florida](#)

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## Georgia, North Carolina and South Carolina

- [Chattooga, USFS -- \*Designation Statistics, Contacts\*](#)

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## Idaho

- [Clearwater \(Middle Fork\), USFS](#)
- [Rapid, USFS](#)
- [Saint Joe, USFS](#)
- [Salmon, USFS](#)
- [Salmon \(Middle Fork\), USFS](#)

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## Idaho and Oregon

- [Snake, USFS](#)

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## Illinois

- [Vermilion \(Middle Fork\), Illinois](#)

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## Kentucky

- [Red, USFS](#)

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## Louisiana

- [Saline Bayou, USFS](#)

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## Maine

- [Allagash, Maine -- \*Designation Statistics\*](#)

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## Massachusetts

- [Westfield, Massachusetts](#)
- [Sudbury, Assabet and Concord, NPS/Massachusetts/Local Government](#)

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## Michigan

- [Au Sable, USFS](#)
- [Bear Creek, USFS](#)
- [Black, USFS](#)
- [Carp, USFS](#)
- [Indian, USFS](#)
- [Manistee, USFS](#)
- [Ontonagon, USFS](#)
- [Paint, USFS](#)
- [Pere Marquette, USFS](#)
- [Pine, USFS](#)
- [Presque Isle, USFS](#)
- [Sturgeon \(Hiawatha National Forest\), USFS](#)
- [Sturgeon \(Ottawa National Forest\), USFS](#)
- [Tahquamenon \(East Branch\), USFS](#)
- [Whitefish, USFS](#)
- [Yellow Dog, USFS](#)

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## Minnesota and Wisconsin

- [St. Croix \(Upper\), NPS -- \*Designation Statistics, Contacts\*](#)
- [St. Croix \(Lower\), NPS -- \*Designation Statistics, Contacts\*](#)
- [St. Croix \(Lower\), Minnesota and Wisconsin](#)

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## Mississippi

- [Black Creek, USFS](#)

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## Missouri

- [Eleven Point, USFS](#)

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## Montana

- [Flathead, NPS/USFS](#)
- [Missouri, BLM -- \*Designation Statistics, Contacts\*](#)

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## Nebraska

- [Niobrara, NPS/USFWS -- \*Designation Statistics, Contacts\*](#)

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## Nebraska and South Dakota

- [Missouri, NPS -- \*Designation Statistics, Contacts\*](#)
- [Missouri, NPS -- \*Designation Statistics, Contacts\*](#)

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## New Hampshire

- [Lamprey, NPS/Local Government](#)
- [Wildcat Brook, USFS](#)

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## **New Jersey**

- [Great Egg Harbor, NPS/Local Government](#)
- [Maurice, NPS/Local Government](#)

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## **New Jersey and Pennsylvania**

- [Delaware \(Lower\), NPS/Local Government](#)
- [Delaware \(Middle\), NPS -- \*Designation Statistics, Contacts\*](#)

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## **New Mexico**

- [Jemez \(East Fork\), USFS](#)
- [Pecos, USFS](#)
- [Rio Chama, BLM/USFS -- \*Boating the Rio Chama\*](#)
- [Rio Grande, BLM/USFS -- \*Boating the Rio Grande\*](#)

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## **New York and Pennsylvania**

- [Delaware \(Upper\), NPS -- \*Designation Statistics, Contacts\*](#)

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## **North Carolina**

- [Horsepasture, USFS](#)
- [New, North Carolina -- \*Designation Statistics, Contacts\*](#)
- [Lumber River, North Carolina and Lumber River State Park](#)
- [Wilson Creek, USFS](#)

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## Ohio

- [Big and Little Darby Creeks, Ohio -- \*Designation Statistics, Contacts\*](#)
- [Little Beaver Creek, Ohio -- \*Designation Statistics, Contacts\*](#)
- [Little Miami, Ohio -- \*Designation Statistics, Contacts\*](#)

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## Oregon

- [Big Marsh Creek, USFS](#)
- [Chetco, USFS](#)
- [Clackamas, USFS](#)
- [Crescent Creek, USFS](#)
- [Crooked, BLM, Oregon -- \*Recreation on the Crooked River\*](#)
- [Crooked \(North Fork\), BLM/USFS](#)
- [Deschutes, BLM/USFS -- \*Recreation on the Deschutes River\*](#)
- [Donner und Blitzen, BLM](#)
- [Eagle Creek, USFS](#)
- [Elk, USFS](#)
- [Elkhorn Creek, BLM/USFS](#)
- [Grande Ronde, BLM/USFS -- \*Recreation on the Grande Ronde River\*](#)
- [Illinois, USFS](#)
- [Imnaha, USFS](#)
- [John Day, BLM -- \*Recreation on the John Day River\*](#)
- [John Day \(North Fork\), USFS](#)
- [John Day \(South Fork\), BLM -- \*Recreation on the John Day River\*](#)
- [Joseph Creek, USFS](#)
- [Klamath, BLM/Oregon -- \*Recreation on the Klamath River\*](#)
- [Little Deschutes, USFS](#)
- [Lostine, USFS](#)
- [Malheur, USFS](#)
- [Malheur \(North Fork\), USFS](#)
- [McKenzie, USFS](#)
- [Metolius, USFS](#)
- [Minam, USFS](#)
- [North Powder, USFS](#)
- [North Umpqua, BLM/USFS -- \*Designation Statistics, Contacts\*](#)
- [Owyhee, BLM -- \*Recreation on the Owyhee River\*](#)
- [Owyhee \(North Fork\), BLM -- \*Recreation on the Owyhee River\*](#)
- [Powder, BLM](#)
- [Quartzville Creek, BLM -- \*Recreation on Quartzville Creek\*](#)
- [Roaring, USFS](#)
- [Rogue, BLM/USFS -- \*Designation Statistics, Contacts\*](#)
- [Rogue \(Upper\), USFS](#)
- [Salmon, BLM/USFS -- \*Recreation on the Salmon River\*](#)
- [Sandy, BLM/USFS -- \*Recreation on the Sandy River\*](#)

- [Smith \(North Fork\), USFS](#)
- [Sprague \(North Fork\), USFS](#)
- [Squaw Creek, USFS](#)
- [Sycan, USFS](#)
- [Wallowa, BLM/Oregon -- \*Recreation on the Wallowa River\*](#)
- [Wenaha, USFS](#)
- [West Little Owyhee, BLM](#)
- [White, BLM/USFS -- \*Recreation on the White River\*](#)
- [Wildhorse and Kiger Creeks, BLM](#)
- [Willamette \(North Fork of the Middle Fork\), USFS](#)

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## **Pennsylvania**

- [Allegheny, USFS](#)
- [Clarion, USFS](#)

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## **Puerto Rico**

- [Rio Mameyes, USFS -- \*Designation Statistics, Contacts\*](#)
- [Rio de la Mina, USFS -- \*Designation Statistics, Contacts\*](#)
- [Rio Icacos, USFS -- \*Designation Statistics, Contacts\*](#)

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## **Tennessee**

- [Obed, NPS -- \*Designation Statistics, Contacts\*](#)

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## **Texas**

- [Rio Grande, NPS -- \*Designation Statistics, Contacts\*](#)
- [Rio Grande in Big Bend National Park -- \*Designation Statistics, Contacts\*](#)

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## **Washington**

- [Klickitat, USFS](#)
- [Skagit, USFS](#)
- [White Salmon, USFS](#)

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## West Virginia

- [Bluestone, NPS -- \*Designation Statistics, Contacts\*](#)

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## Wisconsin

- [Wolf, Wisconsin](#)

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## Wyoming

- [Yellowstone \(Clarks Fork\), USFS](#)

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- *To print this page, set your printer to landscape.*
- *This web site uses pop-up windows -- no advertising.*
- Last Updated:  
<http://www.nps.gov>

# **SECTION**

**5.2**

**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**  
**FLOOD INSURANCE RATE MAP**  
**SANPETE COUNTY,**  
**UTAH**

UNINCORPORATED AREA

PAGE 15 OF 20

(SEE MAP INDEX FOR PAGES NOT PRINTED)

**EFFECTIVE DATE:**  
**JUNE 1, 1986**

**COMMUNITY-PANEL NO.**  
**490111 0015 B**



Federal Emergency Management Agency

## LEGEND

**SPECIAL FLOOD HAZARD  
AREA**

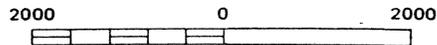


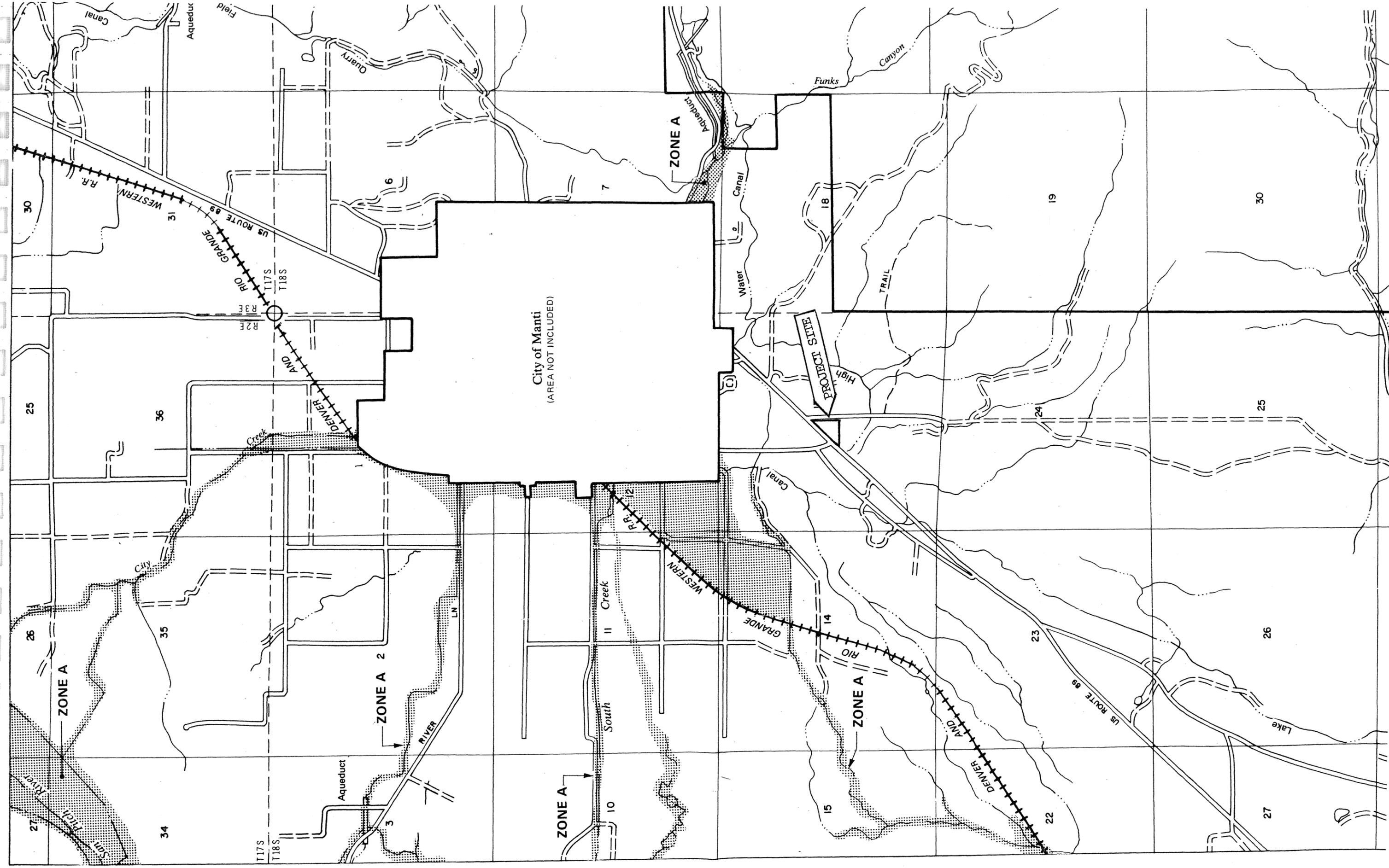
**ZONE A**

Note: These maps may not include all Special Flood Hazard Areas in the community. After a more detailed study, the Special Flood Hazard Areas shown on these maps may be modified, and other areas added.

**TO DETERMINE IF FLOOD INSURANCE IS AVAILABLE IN THIS COMMUNITY, CONTACT YOUR INSURANCE AGENT, OR CALL THE NATIONAL FLOOD INSURANCE PROGRAM, AT (800) 638-6620, OR (800) 424-8872.**

APPROXIMATE SCALE IN FEET:





City of Manti  
(AREA NOT INCLUDED)

ZONE A

PROJECT SITE

ZONE A

ZONE A 2

ZONE A

ZONE A

Canal

Aqueduct

Field

Aqueduct

RIVER

South

Creek

Water

Canal

Funks

Canyon

TRAIL

R.R. WESTERN

US ROUTE 89

RIO GRANDE

DENVER AND

WESTERN

R.R.

US ROUTE 89

DENVER AND

# **SECTION**

**5.3**

# **SECTION**

## **5.3.1**



State of Utah

ION M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Community and Culture

Palmer DePaulis  
Executive Director

Ally Isom  
Deputy Director

SEP 27 2006

ASDA  
Rockfield

## DIVISION OF STATE HISTORY

### STATE HISTORIC PRESERVATION OFFICE

#### Consultation Response and Concurrence Notification

Date September 20, 2006

SHPO Case Number 06-1424 (In reply, please refer to this number)

RE: Sanpete County Sheriff's Complex

The Utah State Historic Preservation Office received your request for comment on the above referenced project on

September 12, 2006.

We **concur** with your determination(s).

#### Final Statement (Relevant statement(s) checked):

This letter serves as our comment on the determinations you have made, within the consultation process specified in §36CFR800.4. If you have questions, please contact me at (801) 533-3555 or [mseddon@utah.gov](mailto:mseddon@utah.gov).

\_\_\_\_ Utah Code 9-8-404(1)(a) denotes that your agency is responsible for all final decisions regarding cultural resources for this undertaking. Our comments here are provided as specified in U.C.A. 9-8-404(1)(b). If you have questions, please contact me at (801) 533-3555 or [mseddon@utah.gov](mailto:mseddon@utah.gov).

Signed:

Matthew T. Seddon, Ph.D., RPA  
Deputy State Historic Preservation Officer - Archaeology

**Nielson, Hal - Richfield, UT**

---

**From:** Nielson, Hal - Richfield, UT  
**Sent:** Tuesday, September 12, 2006 6:50 AM  
**To:** 'mseddon@utah.gov'  
**Subject:** FW: Cultural Resource Survey for the Sanpete County Sheriff's Complex  
**Attachments:** Class III CRI-Sanpete Co. Jail.pdf; ATT198094.txt

Matt,

I didn't know if you had received the cultural survey for the Sanpete Jail Complex, so I am sending you one now. It appears that there are no sites were encountered that qualify as eligible for National Register of Historic Places. Based on this report I have made the determination of "no historic properties affected" with a general discovery clause to be included in all contract documents so that if any if uncovered during the excavation of the project, the project will be stopped and further consultation will be received from your office. I ask for your concurrence with this determination.

HAL

---

**From:** Erik Steimle [mailto:steimle@ecosysres.com]  
**Sent:** Friday, September 08, 2006 1:54 PM  
**To:** Nielson, Hal - Richfield, UT  
**Subject:** Cultural Resource Survey for the Sanpete County Sheriff's Complex

Mr. Nielson,

Commissioner Blackham requested that I send you a pdf version of the Cultural Resources Report for the Sheriff's Complex as soon as it was completed. I have attached a copy to this e-mail. Please let me know how many hard copies you and your staff would like.

Thank you, and please contact me with any questions or concerns you or the commissioner have.

Erik Steimle  
Ecosystems Research Institute  
NEPA Coordinator  
975 South State Highway  
Logan UT, 84321  
(435) 752-2580  
steimle@ecosysres.com  
[www.ecosysres.com](http://www.ecosysres.com)

## Nielson, Hal - Richfield, UT

---

**From:** Nielson, Hal - Richfield, UT  
**Sent:** Friday, August 25, 2006 9:28 AM  
**To:** 'steimle@ecosysres.com'  
**Subject:** FW: Sanpete Criminal Justice Facility

**Attachments:** SanpeteJailSitePhotographs.doc



SanpeteJailSitePhotographs.doc...

Erik,

Please find forwarded a copy of the emails that I have had with SHPO regarding this project. Also photographs that were sent as well. I will send in a separate email the other information requested.

HAL

-----Original Message-----

From: Matthew Seddon [mailto:mseddon@utah.gov]  
Sent: Monday, August 14, 2006 9:59 AM  
To: Nielson, Hal - Richfield, UT  
Subject: Re: Sanpete Criminal Justice Facility

Hal,

Thanks for checking on this. This is an area with moderate potential for cultural resources. I'd recommend, as you wondered, that you seriously consider having a qualified cultural resource specialist conduct a field inspection (survey, inventory, etc.) of the project area, in order to better assess the effects of the project on cultural resources.

Matt

Matthew T. Seddon, Ph.D., RPA  
Deputy State Historic Preservation Officer  
Utah State Historic Preservation Office  
300 Rio Grande St.  
Salt Lake City, UT 84101  
801-533-3555  
FAX: 801-533-3503  
mseddon@utah.gov

>>> "Nielson, Hal - Richfield, UT" <Hal.Nielson@ut.usda.gov> 8/8/2006 4:32 PM >>>

Matt,

We are starting the environmental assessment process on the proposed Sanpete County Criminary Justice Facility. This facility is proposed to be located on a triangular parcel of land South of Manti along US Highway 89. I have attached a map of the area and photographs of the area. Do you have any surveys of historical findings in the area? Or do we need to do a survey of the area to meet your needs or can we use a general discovery clause? Let me know what you think.

Thanks,  
HAL

## Nielson, Hal - Richfield, UT

---

**From:** Nielson, Hal - Richfield, UT  
**Sent:** Friday, August 25, 2006 9:30 AM  
**To:** 'Erik Steimle'  
**Subject:** RE: Cultural Resource Survey

**Attachments:** LegalDescription.jpg; MapOfArea.jpg; ComplexLayout.jpg; AerialPhoto.pdf



LegalDescription.jp  
g (247 KB)



MapOfArea.jpg  
(345 KB)



ComplexLayout.jpg  
(463 KB)



AerialPhoto.pdf  
(101 KB)

Erik,

Please find attached an aerial photo (pdf format) and the legal description, map of the area, and complex layout in jpeg format. I couldn't get my computer to save these in pdf. Have any questions call me.

HAL

-----Original Message-----

**From:** Erik Steimle [mailto:steimle@ecosysres.com]  
**Sent:** Wednesday, August 23, 2006 11:40 AM  
**To:** Nielson, Hal - Richfield, UT  
**Subject:** Cultural Resource Survey

Mr. Nielson,

This e-mail is a follow-up to the telephone conversation I had with you this morning (August 23, 2006) regarding the need for a Cultural Resource Survey on a 12 acre parcel in the vicinity of Manti Utah, that is being sold and developed for a new jail.

We should be able to complete the survey work during the week of August 27, 2006. In order to start the process, and provide you and the Commissioner with a more accurate assessment of our time and costs, I will need the following:

- Legal Description of the Property
- Maps (with an outline of the area that needs to be cleared) either aerial or topographic.

In addition, any correspondence from the SHPO describing a need to have the property surveyed and cleared or photographs of the site you may have would be helpful.

Thank you,

Erik Steimle  
Ecosystems Research Institute  
975 South State Highway  
Logan UT, 84321  
(435) 752-2580  
steimle@ecosysres.com

## **Nielson, Hal - Richfield, UT**

---

**From:** Erik Steimle [steimle@ecosysres.com]  
**Sent:** Wednesday, August 23, 2006 11:40 AM  
**To:** Nielson, Hal - Richfield, UT  
**Subject:** Cultural Resource Survey

Mr. Nielson,

This e-mail is a follow-up to the telephone conversation I had with you this morning (August 23, 2006) regarding the need for a Cultural Resource Survey on a 12 acre parcel in the vicinity of Manti Utah, that is being sold and developed for a new jail.

We should be able to complete the survey work during the week of August 27, 2006. In order to start the process, and provide you and the Commissioner with a more accurate assessment of our time and costs, I will need the following:

- Legal Description of the Property
- Maps (with an outline of the area that needs to be cleared) either aerial or topographic.

In addition, any correspondence from the SHPO describing a need to have the property surveyed and cleared or photographs of the site you may have would be helpful.

Thank you,

Erik Steimle  
Ecosystems Research Institute  
975 South State Highway  
Logan UT, 84321  
(435) 752-2580  
steimle@ecosysres.com

## Nielson, Hal - Richfield, UT

---

**From:** Matthew Seddon [mseddon@utah.gov]  
**Sent:** Monday, August 14, 2006 9:59 AM  
**To:** Nielson, Hal - Richfield, UT  
**Subject:** Re: Sanpete Criminal Justice Facility

Hal,

Thanks for checking on this. This is an area with moderate potential for cultural resources. I'd recommend, as you wondered, that you seriously consider having a qualified cultural resource specialist conduct a field inspection (survey, inventory, etc.) of the project area, in order to better assess the effects of the project on cultural resources.

Matt

Matthew T. Seddon, Ph.D., RPA  
Deputy State Historic Preservation Officer  
Utah State Historic Preservation Office  
300 Rio Grande St.  
Salt Lake City, UT 84101  
801-533-3555  
FAX: 801-533-3503  
mseddon@utah.gov

>>> "Nielson, Hal - Richfield, UT" <Hal.Nielson@ut.usda.gov> 8/8/2006 4:32 PM >>>

Matt,

We are starting the environmental assessment process on the proposed Sanpete County Criminary Justice Facility. This facility is proposed to be located on a triangular parcel of land South of Manti along US Highway 89. I have attached a map of the area and photographs of the area. Do you have any surveys of historical findings in the area? Or do we need to do a survey of the area to meet your needs or can we use a general discovery clause? Let me know what you think.  
Thanks,  
HAL



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Matthew Seddon  
Utah State Historical Society  
300 Rio Grande  
Salt Lake City, Utah 84101-1182

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Mr. Seddon:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and photographs of the project area. Also attached is a basic overview of the project.

We are requesting information on any known historical sites within the project area. If there are no known historical sites within the area of influence of this project a determination of "no historic properties" with a general discovery clause would be appropriate for this project. This clause would be as follows:

Any excavation that uncovers a historical or archaeological artifact shall be reported to the project engineer and a representative of the Rural Utilities Service. Construction shall be temporarily halted pending the notification process and further directions issued by Rural Utilities Service after consultation with the State Historic Preservation Officer

Thank you for your assistance.

If you have any questions me at (435)896-5489, extension 121.

Sincerely,

Hal A. Nielson  
Rural Development Specialist  
Area II  
Attachments

*USDA Rural Development*

*USDA Rural Development is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250*

## **SECTION**

### **5.3.2**

**Class III Cultural Resource Inventory of the  
Sanpete County Jail Parcel  
Sanpete County, Utah**

**UTAH STATE PROJECT NO. U06-ME-1271s**

---

*Prepared for*  
Sanpete County, Utah

*Prepared by*  
TRC Mariah Associates Inc.  
Salt Lake City, Utah

Ecosystems Research Institute  
Logan, Utah



Ecosystems Research Institute  
975 South State Highway  
Logan, Utah 84321

September 2006

**A CLASS III CULTURAL RESOURCE  
INVENTORY OF THE SANPETE  
COUNTY JAIL PARCEL,  
SANPETE COUNTY, UTAH**

**UTAH STATE PROJECT NO. U06-ME-1271s**

*Prepared for*

**Sanpete County**

Utah

and

**Ecosystems Research Institute**

Logan, Utah

*Prepared by*

**TRC Mariah Associates Inc.**

Salt Lake City, Utah

September 2006

**COVER PAGE**

**Must Accompany All Project Reports  
Submitted to Utah SHPO**

**Project Name:** Sanpete County Jail Parcel **State Proj. No.:** U06-ME-1271s

**Report Date:** September 8, 2006 **County(ies):** Sanpete

**Principal Investigator:** Craig Smith

**Field Supervisor(s):** David Byers

**Records search completed at what office(s)?** Division of State History, Salt Lake City

**Record search date(s):** August 28, 2006

**Area Surveyed – Intensive ( $\leq 15$  m intervals):** 12 acres **Recon/Intuitive ( $> 15$  m intervals):**      acres

**7.5' Series USGS Map Reference(s):** U.S. Geological Survey (USGS) Sterling, Utah (1966), 7.5' quadrangle (1:24,000 Scale)

**SITES REPORTED**

	<b>COUNT</b>	<b>/</b>	<b>SMITHSONIAN SITE NUMBERS</b>
Archaeological Sites	1		42SP669
Revisits (no inventory form update)	0		
Updates (updated IMACS site inventory form attached)	0		
New recordings (IMACS site inventory form attached)	1		42SP669
<b>Total Count of Archaeological Sites</b>	<b>1</b>		<b>42SP669</b>
Historic Structures (USHS 106 site info form attached)	0		
<b>Total National Register Eligible Sites</b>	<b>0</b>		

**Checklist of Required Items, attached**

- Copy of the final report
- Copy of 7.5' Series USGS map with surveyed/excavated area clearly identified
- Completed IMACS site inventory forms
  - Parts A and B or C
  - IMACS Encoding Form
  - Site Sketch Map
  - Photographs
  - Copy of the appropriate 7.5' Series USGS map with site location marked and Smithsonian site number clearly labeled
- Completed "Cover Page" accompanying final report and survey materials

*For UDSH office use only*

**A CLASS III CULTURAL RESOURCE INVENTORY  
OF THE SANPETE COUNTY JAIL PARCEL,  
SANPETE COUNTY, UTAH**

**UTAH STATE PROJECT NO. U06-ME-1271s**

Prepared for

**Sanpete County, Utah**

and

**Ecosystems Research Institute  
Logan, Utah**

By

**David Byers**

**TRC Mariah Associates Inc.  
Salt Lake City, Utah  
MAI Project 54306**

**September 2006**

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## **1.0 INTRODUCTION**

This report documents the results of a Class III cultural resource inventory for the proposed Sanpete County Jail Parcel in Sanpete County, Utah (Figures 1.1-1.6). TRC Mariah Associates Inc. (TRC Mariah) conducted this inventory on behalf of Sanpete County, who proposes to build a new county sheriff and jail complex on the parcel. This project involves land administered entirely by Division of Wildlife Resources (DWR). The 12-acre Sanpete County Jail Parcel is located along the southeast side of State Highway 89, approximately 0.5 mi (0.8 km) south of Manti, Utah (Figure 1.2). The entire block was intensively inventoried at the Class III level. Craig Smith served as principle investigator. David Byers surveyed the parcel on August 29, 2006. Field notes and digital photographs are on file at TRC Mariah's Salt Lake City office under project 54306. No artifacts were collected.

### **1.1 PROJECT LOCATION**

The project area parcel is located along the southeast side of State Highway 89, approximately 0.5 mi (0.8 km) south of Manti, Utah. The parcel is located in the SESENW, N1/2NESW of Section 13, T18S, R2E. The project area is shown on the U.S. Geological Survey (USGS) Sterling, Utah (1966), 7.5' series quadrangle (Figure 1.2).

### **1.2 DESCRIPTION OF PROPOSED UNDERTAKING**

Sanpete County proposes to acquire the parcel from DWR and build a new county sheriff and jail complex on the parcel.

### **1.3 REPORT ORGANIZATION**

Section 2.0 outlines the environmental context of the project area. Section 3.0 details the file search results, while Section 4.0 details the survey methods. Section 5.0 provides a description of the survey results, and Section 6.0 summarizes the management recommendations for the project.

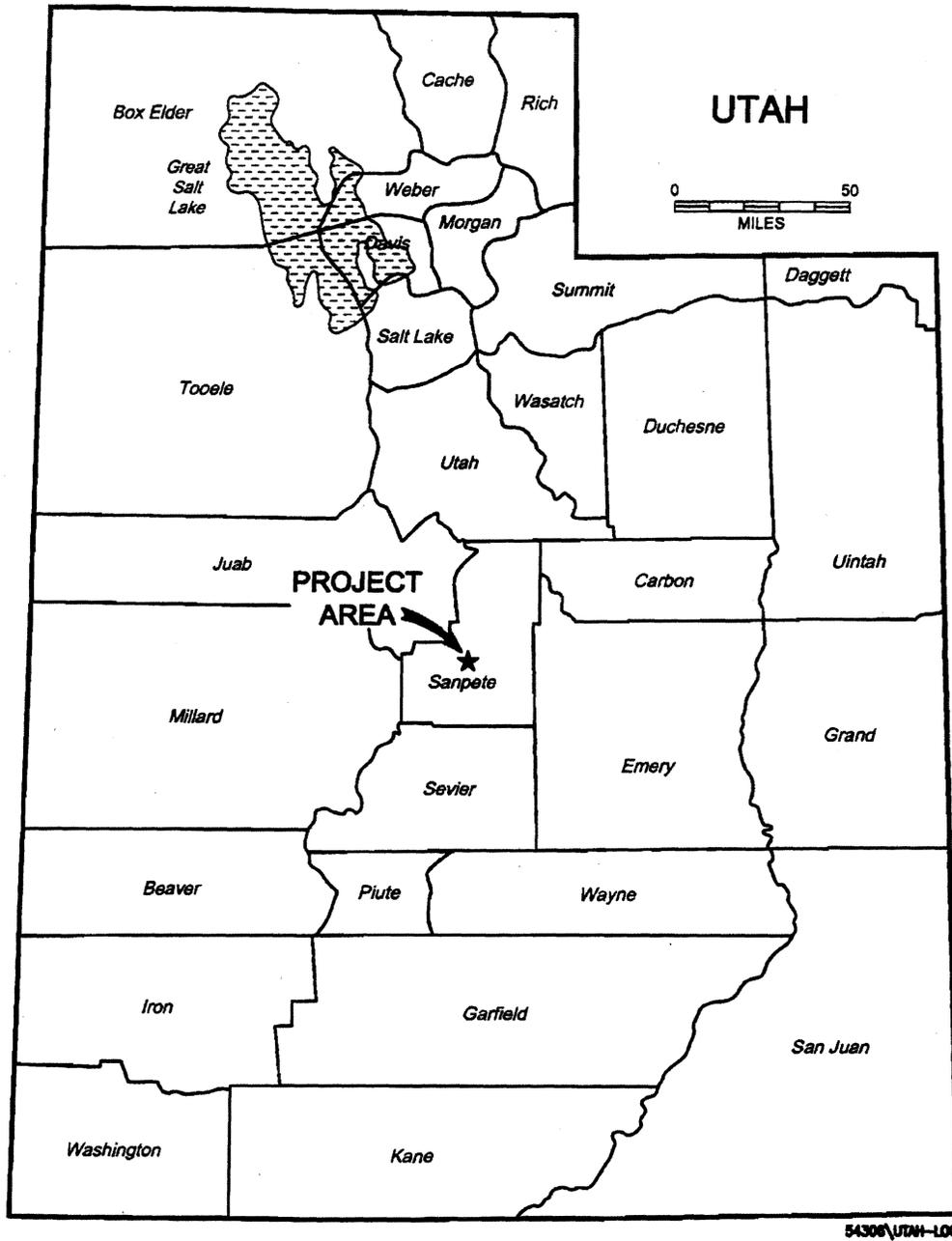


Figure 1.1 General Location of the Sanpete County Jail, Sanpete County, Utah.

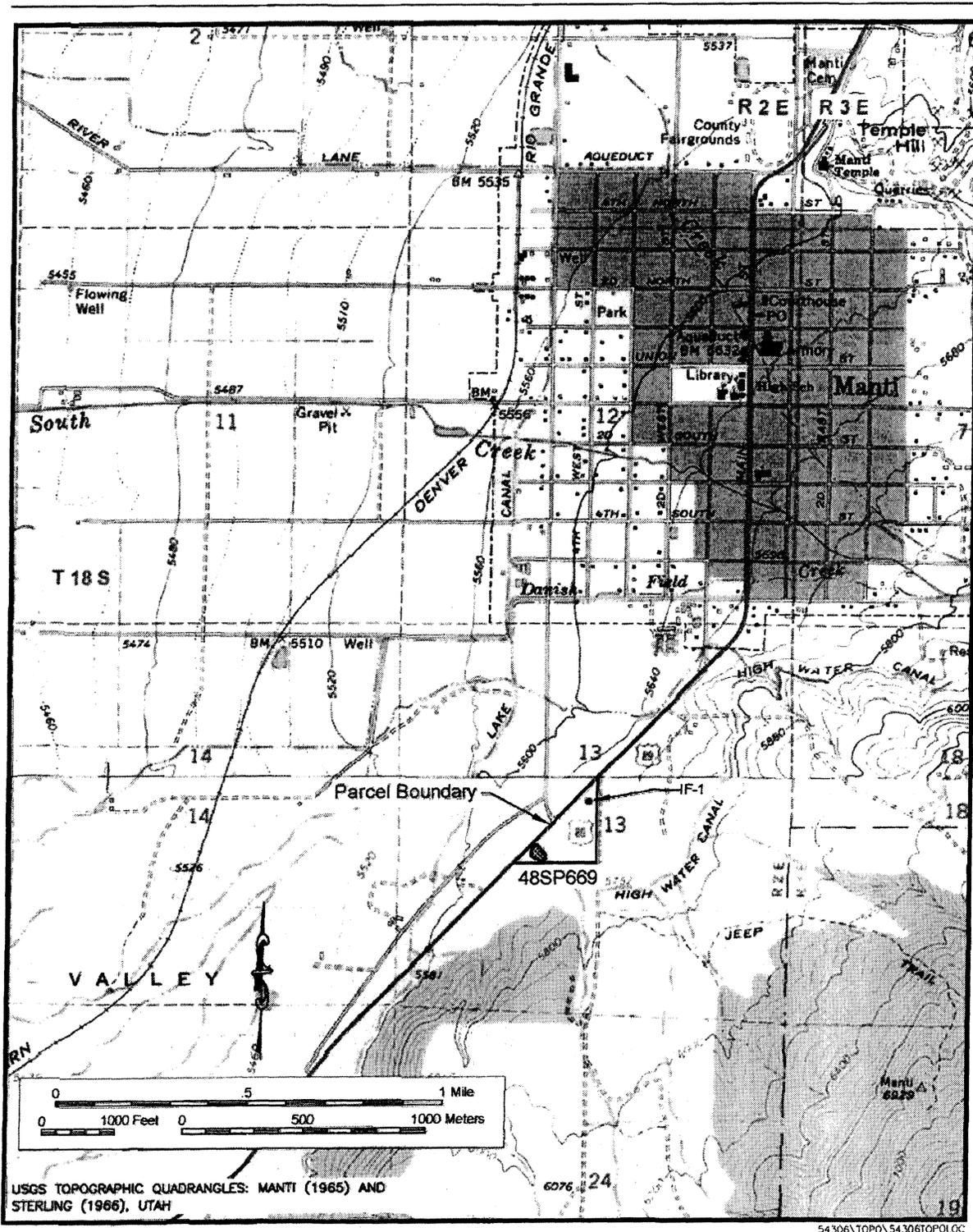


Figure 1.2 Topographic Map Showing the Locations of the Site and Isolate Within the Sanpete County Jail Parcel. Taken from the Manti, Utah (1965), and Sterling, Utah (1966), USGS 7.5' Series Quadrangles (1:24,000 Scale).



Figure 1.3 View North Across Sanpete County Jail Parcel (Taken by David Byers, 8/29/06).



Figure 1.4 View South Across Sanpete County Jail Parcel (Taken by David Byers, 8/29/06).



Figure 1.5 View Southwest Across Sanpete County Jail Parcel (Taken by David Byers, 8/29/06).

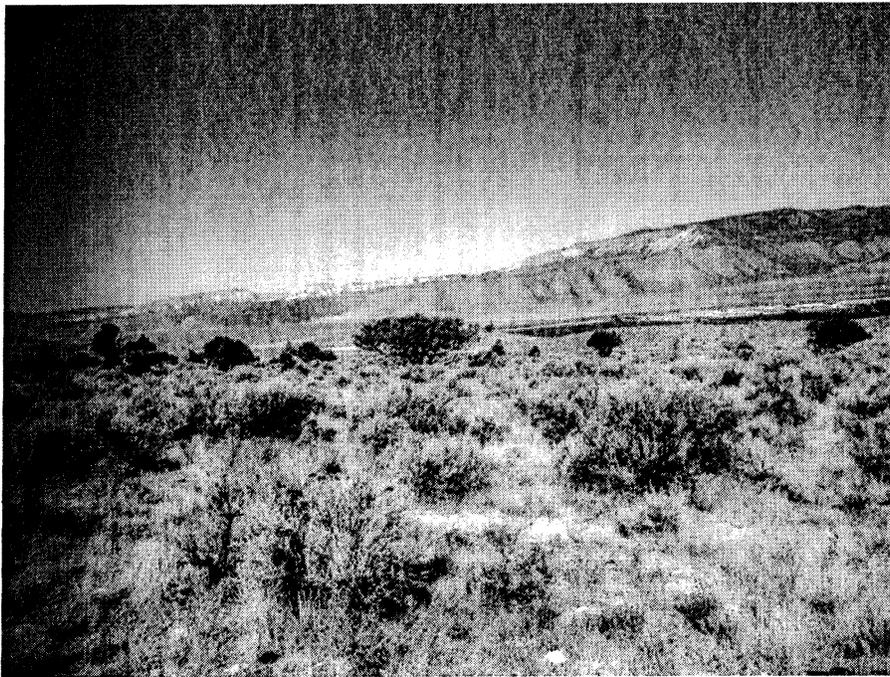


Figure 1.6 View West Across Sanpete County Jail Parcel (Taken by David Byers, 8/29/06).

---

## 2.0 PROJECT SETTING

The project area is located within the Sanpete Valley of central Utah. The Sanpete County Jail parcel is located about 0.5 mi (0.8 km) south of Manti, Utah, and east of Utah State Highway 89. Terrain throughout the parcel consists of a broad northwest-facing slope (~10°-15°) descending from a low ridge line (Figures 1.3-1.6). A small ephemeral drainage runs through the southwest corner of the parcel. Sediments are dominated by gray sandy clayey colluvium containing poorly sorted sandstone clasts ranging from small pebbles <1.0 cm (0.4 inch) to small boulders >60 cm (24 inches) in size. Vegetation is characteristic of the Upper Sonoran Life Zone and is populated by flora and fauna characteristic of the eastern Great Basin. Vegetation observed in the project area consists of sagebrush, rabbitbrush, prickly pear, cheatgrass, and other mid-grasses, as well as a few isolated juniper.

The Sanpete County Jail Parcel has been heavily impacted by several decades of trash dumping. Although trash was encountered throughout the parcel, debris concentrates within 100 ft (30 m) directly west and along the length of the fenceline forming the eastern boundary of the parcel. These debris include numerous tin cans, glass fragments, paint cans, bedsprings, discarded building material, coal/ash dumps, tires, and a few other auto parts, in addition to several piles of large cobbles most likely culled from the plowed fields in the valley bottom to the northwest. This garbage scatter lacked diagnostic historic artifacts and represents materials in a secondary context. A single localized concentration of garbage, a coal/ash dump containing solarized glass, was the only loci of temporally diagnostic historic material, and this was recorded as an isolated find.

---

### 3.0 FILE SEARCH RESULTS

David Byers conducted a file search at the Utah State Historical Society, Salt Lake City, Utah, on August 28, 2006. The file search identified two previous cultural resource inventories within the project area (Table 3.1). The first, 94-NP-0132, surveyed the US West fiber optic corridor that runs parallel to Utah State Highway 89 directly northwest of the project area. The second, 87-BC-0077, surveyed the Mountain Fuel Pipeline corridor that also runs parallel to Utah State Highway 89 directly to the northwest of the project area. No previously recorded sites were identified in or near the Sanpete County Jail Parcel.

---

Table 3.1 Previous Cultural Resource Inventories Within the Sanpete County Jail Parcel.

Project No.	Title	Company	USGS Quadrangle	Type
94-NP-0132	A Cultural Resource Inventory of the Proposed US West Communications Fiber Optic Cable Corridor in Juab, Sanpete, and Sevier Counties, Utah	Nielson Consulting, Inc.	Sterling, Utah	Linear
87-BC-0077	An Archaeological and Historical Inventory of the Mountain Fuel Pipeline, Phase 1, from Indianola to the Sevier/Piute County Line, South-Central Utah	Museum of Peoples and Cultures, Brigham Young University	Sterling, Utah	Linear

---

---

#### **4.0 FIELD METHODS**

Fieldwork was conducted by Dave Byers on August 29, 2006. The Class III cultural resource inventory consisted of a pedestrian block survey. The entire parcel was intensively inventoried by means of parallel transects spaced at 50-ft (15-m) intervals. Generally, moderate to sparse vegetation throughout the parcel led to good ground visibility. Ground visibility is estimated at 50-75%. Cultural resources were defined as features and artifacts greater than 50 years of age. Sites were defined as 10 artifacts of a single class within a 33-ft (10-m) area, one or more archaeological features associated with any number of artifacts, or two or more archaeological features without artifacts. Site and isolate locations were recorded using a Garmin 12 handheld global positioning system (GPS) unit. Finally, all UTM coordinates reported here are in NAD27 and are not differentially corrected.

---

## 5.0 RESULTS

One site and one isolate (IF-1) were identified in the inventory parcel (Figure 1.2, Table 5.1). A single prehistoric site, Site 42SP669, was also recorded. This consisted of an open camp represented by a sparse dispersed lithic scatter, a biface fragment, and a portion of a ground and pecked metate. The single isolate is a coal/trash dump containing solarized glass. The site and IF are outlined in more detail in the next section and the attached site form.

### 5.1 SITE 42SP699

**Site Description:** Site 42SP669 is located on a gentle northwest-facing slope in an area of sparse sagebrush and juniper in the Sanpete valley (Figures 5.1-5.3). Cultural material consists of a sparse dispersed lithic scatter that included 30 white, brown, and gray chert flakes. One early stage biface edge fragment measuring 50 x 22 x 10 mm and displaying battering and heavy usewear was observed along the western margin of the site (Figure 5.4). A pecked and ground metate fragment measuring 220 x 240 x 60 mm was also recorded (Figure 5.5). No temporal diagnostics were encountered.

---

Table 5.1 Summary of Cultural Material Identified During the Sanpete County Jail Inventory.

No.	Period	Type	Legal Location	UTM Location (E, N)
42SP669	Prehistoric	Open camp	NENESW, Section 13, T18S, R2E	444319 E, 4344202 N
IF-1	Historic	Coal dump/ solarized glass	SESENW, Section 13, T18S, R2E	4444459 E, 4344393 N

---

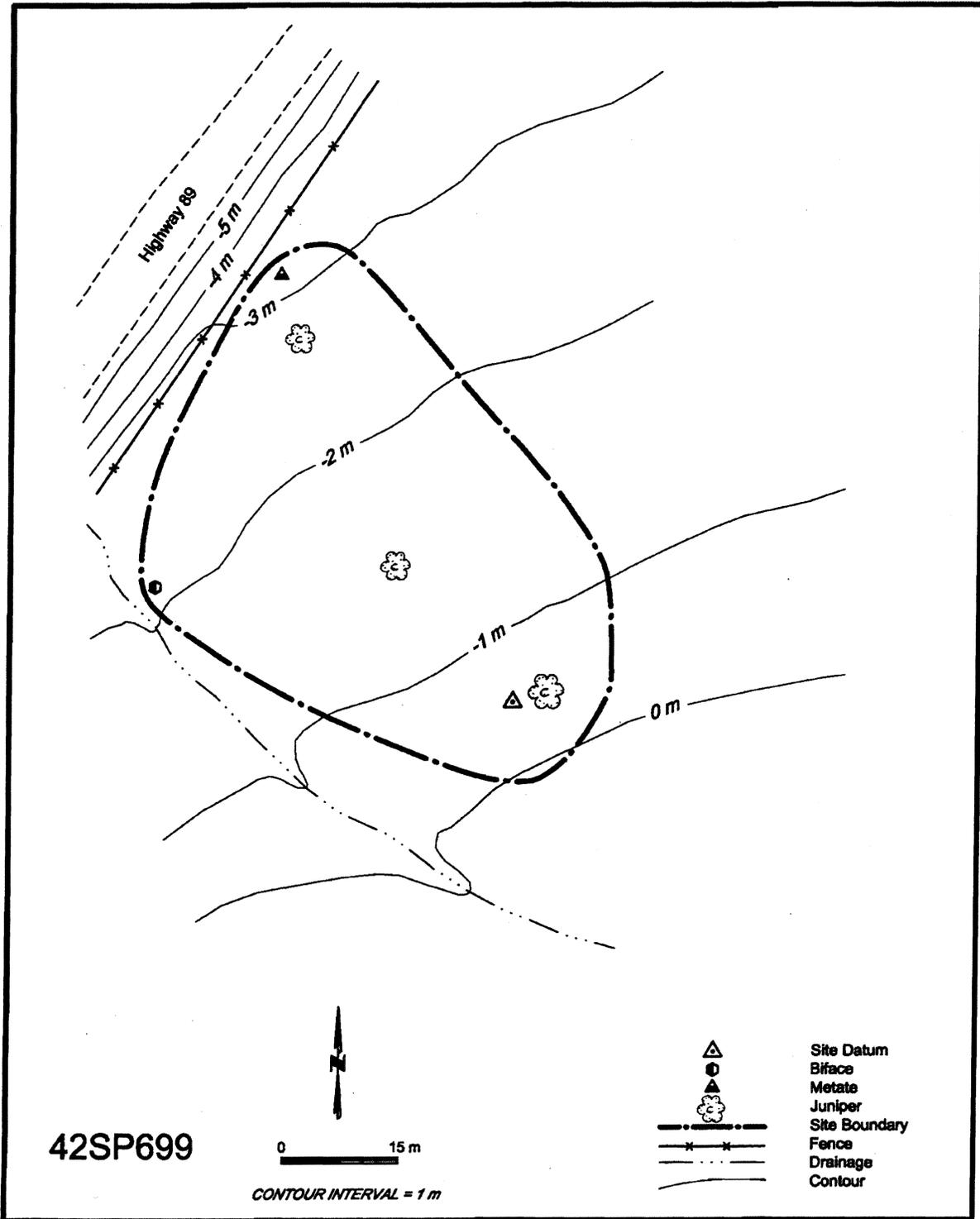


Figure 5.1 Map of Site 42SP669.

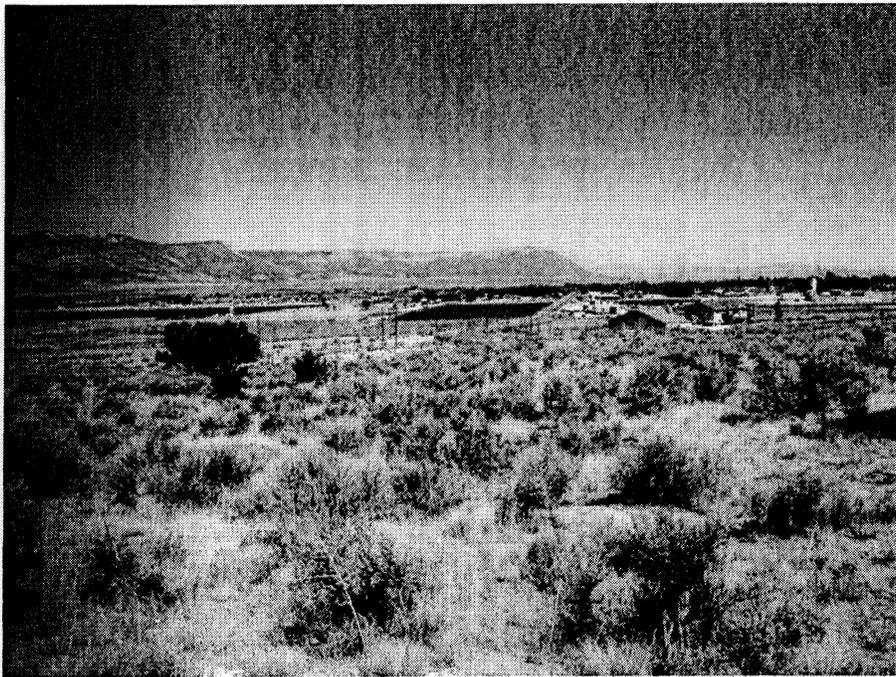


Figure 5.2 Site 42SP669, View North (Taken by David Byers, 8/29/06).



Figure 5.3 Site 42SP669, View Northeast (Taken by David Byers, 8/29/06).

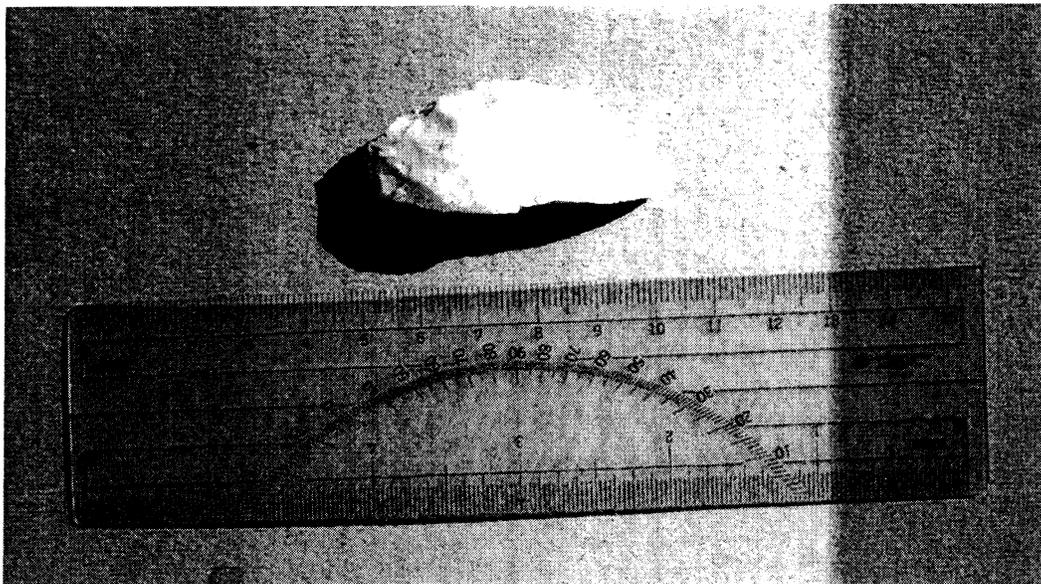


Figure 5.4 Biface Fragment, Site 42SP669 (Taken by David Byers, 8/29/06).

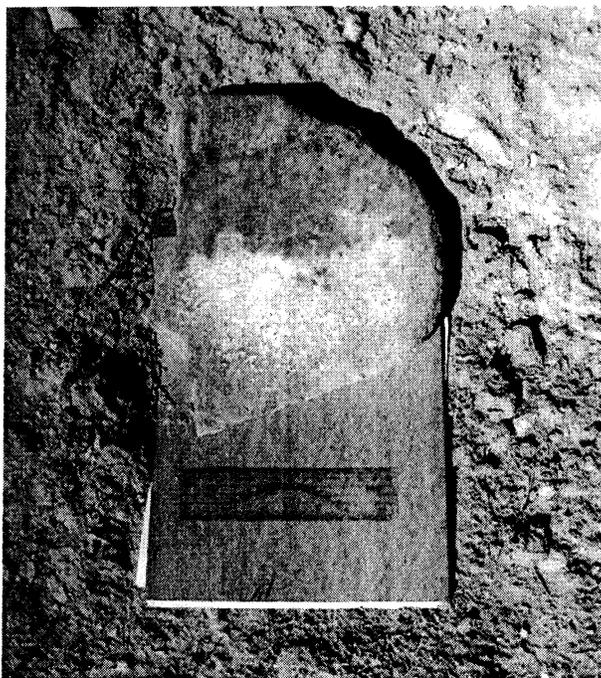


Figure 5.5 Metate Fragment, Site 42SP669 (Taken by David Byers, 8/29/06).

---

**NHRP Eligibility:** Site 42SP669 does not qualify as eligible for National Register of Historic Places (NRHP) Criteria A, B, C, or D. Site 42SP669 lacks temporal diagnostics and does not contain buried deposits. Two shovel tests were dug in areas with both higher surface artifact densities and the potential for buried deposits. In both cases, these tests were unable to penetrate farther than 30 cm and revealed poorly sorted, rocky, colluvial deposits that lacked any cultural material. Site 42SP669 lacks the potential to provide any further data.

**Management Recommendations:** Site 42SP669 is recommended as not eligible for NRHP status. No significant archaeological deposits within the site boundary will be impacted by the construction of the Sanpete County Jail. No special management recommendations are stipulated with regards to Site 42SP669.

## **5.2 IF-1**

The single isolate is a coal/trash dump containing solarized glass. Artifacts were contained within a 3-ft (1-m) loci. Approximately 100 fragments of clear, blue, and purple solarized glass were observed mixed in with a deposit of fine coal gravel. None of the artifacts possessed any diagnostic characteristics beyond the purple glass fragments.

---

**6.0 MANAGEMENT SUMMARY**

The Sanpete County Jail Parcel produced one prehistoric site recommended as ineligible and a single historic isolate. The proposed undertaking will likely destroy both the site and the isolate. Given the lack of diagnostic materials at either loci and the absence of buried deposits at Site 42SP669, the Sanpete County Jail undertaking will not impact any significant cultural properties cultural properties within the parcel. Accordingly, cultural resource clearance is recommended for the project with no special stipulations.

*Class III Inventory, Sanpete County Jail Parcel, Utah*

---

**APPENDIX A:**  
INTERMOUNTAIN ANTIQUITIES  
COMPUTER SYSTEM FORM

# IMACS SITE FORM

## Part A - Administrative Data

INTERMOUNTAIN ANTIQUITIES COMPUTER SYSTEM

Form approved for use by

BLM - Utah, Idaho, Nevada, Wyoming

Division of State History - Utah, Wyoming

USFS - Intermountain Region

NPS - Utah, Wyoming

\*1. State No. 42SP669

\*2. Agency No. \_\_\_\_\_

3. Temp. No. SPJ-1

4. State Utah County Sanpete

5. Project Sanpete County Jail

\*6. Report No. \_\_\_\_\_

7. Site Name \_\_\_\_\_

8. Class  Prehistoric  Historic  Paleontologic  Ethnographic

9. Site Type Open Camp

\*10. Elevation 5680 ft.

\*11. UTM Grid Zone 12 444319 m E, 4344202 m N

\*12. NENESW of Section 13 T.18S R.2E

\*13. Meridian Salt Lake

\*14. Map Reference Sterling, UT (1966) USGS 7.5' Quadrangle

15. Aerial Photo None used

16. Location and Access Site 42SP669 is located 1/2 mile south of Manti Utah directly southeast of Utah State Highway 89. The intersection of Highway 89 and 500 West is located directly opposite the site on the northwest side of Highway 89.

\*17. Land Owner Division of Wildlife Resources

\*18. Federal Administrative Units \_\_\_\_\_

\*19. Location of Curated Materials None

20. Site Description Site 42SP669 consists of a sparse dispersed lithic scatter that included 30 white, brown and gray chert flakes, a white chert biface fragment and a partial metate. Site 42SP669 is located on a gentle northwest facing slope in an area of sparse sagebrush and juniper in the Sanpete valley. No temporal diagnostics were encountered.

\*21. Site Condition  Excellent (A)  Good (B)  Fair (C)  Poor (D)

\*22. Impact Agent(s) Erosion, Recent Trash Dumping

\*23. Nat. Register Status  Significant(C)  Non-Significant(D)  Unevaluated(Z)  
Justify Site 42SP669 does not qualify for National Register Status under any of the Categories A, B, C, or D. Site lacks temporal diagnostics and does not contain buried deposits. Two shovel tests were dug in areas with both higher surface artifact densities and the potential for buried deposits. In both cases, these tests were unable to penetrate further than 30 cm and revealed poorly sorted, rocky, colluvial deposits that lacked any cultural material. Site 42SP669 lacks the potential to provide any further data.

24. Photos Digital, on file at TRC Mariah Associates Inc, Salt Lake City Office

25. Recorded by David Byers \*26. Survey Organization TRC Mariah Associates, Inc.

\*28. Survey Date 8/29/2006 27. Assisting Crew Members None

List of Attachments:  Part B  Topo Map  Photos  Continuation Sheets  
 Part C  Site Sketch  Artifact/Feature Sketch  Other

## Part A - Environmental Data

Site No. 42SP669

- \*29. Slope 10 -15 (Degrees) 300 Aspect (Degrees)
- \*30. Distance to Permanent Water 32 x 100 Meters  
 \*Type of Water Source Spring/Seep(A)  Stream/River(B) Lake(C) Other(D)  
 Name of Water Source San Pitch River
- \*31. Geographic Unit Sanpete Valley

- \*32. Topographic Location (check one under each heading)
- |                                               |                                                 |                                              |                                              |                                                   |  |
|-----------------------------------------------|-------------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------------|--|
| PRIMARY LANDFORM                              |                                                 |                                              | SECONDARY LANDFORM                           |                                                   |  |
| <input type="checkbox"/> Mountain spine(A)    | <input type="checkbox"/> Alluvial fan(A)        | <input type="checkbox"/> Dune(I)             | <input checked="" type="checkbox"/> Slope(Q) | <input type="checkbox"/> Riser(Y)                 |  |
| <input type="checkbox"/> Hill(B)              | <input type="checkbox"/> Alcove/Rock Shelter(B) | <input type="checkbox"/> Floodplain(J)       | <input type="checkbox"/> Terrace/Bench(R)    | <input type="checkbox"/> Multiple S. Landforms(1) |  |
| <input type="checkbox"/> Tableland/Mesa(C)    | <input type="checkbox"/> Arroyo(C)              | <input type="checkbox"/> Ledge(K)            | <input type="checkbox"/> Talus Slope(S)      | <input type="checkbox"/> Bar(2)                   |  |
| <input type="checkbox"/> Ridge(D)             | <input type="checkbox"/> Basin(D)               | <input type="checkbox"/> Mesa/Butte(L)       | <input type="checkbox"/> Island(T)           | <input type="checkbox"/> Lagoon(3)                |  |
| <input checked="" type="checkbox"/> Valley(E) | <input type="checkbox"/> Cave(E)                | <input type="checkbox"/> Playa(M)            | <input type="checkbox"/> Outcrop(U)          | <input type="checkbox"/> Ephemeral Wash(4)        |  |
| <input type="checkbox"/> Plain(F)             | <input type="checkbox"/> Cliff(F)               | <input type="checkbox"/> Port.Geo.Feature(N) | <input type="checkbox"/> Spring Mound/Bog(V) | <input type="checkbox"/> Kipuka(5)                |  |
| <input type="checkbox"/> Canyon(G)            | <input type="checkbox"/> Delta(G)               | <input type="checkbox"/> Plain(O)            | <input type="checkbox"/> Valley(W)           | <input type="checkbox"/> Saddle/Pass(6)           |  |
| <input type="checkbox"/> Island(H)            | <input type="checkbox"/> Detached Monolith(H)   | <input type="checkbox"/> Ridge/Knoll(P)      | <input type="checkbox"/> Cutbank(X)          | <input type="checkbox"/> Graben(7)                |  |

Describe Site 42SP669 is located on a gentle northwest facing slope overlooking the Sanpete Valley. A low north-south trending ridge rises to the south.

- \*33. On-site Deposition Context
- |                                            |                                                  |                                             |                                             |
|--------------------------------------------|--------------------------------------------------|---------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Fan(A)            | <input type="checkbox"/> Outcrop(Q)              | <input type="checkbox"/> Moraine(J)         | <input type="checkbox"/> Desert Pavement(P) |
| <input type="checkbox"/> Talus(B)          | <input type="checkbox"/> Extinct Lake(F)         | <input type="checkbox"/> Flood Plain(K)     | <input type="checkbox"/> Stream Bed(r)      |
| <input type="checkbox"/> Dune(C)           | <input type="checkbox"/> Extant Lake(G)          | <input type="checkbox"/> Marsh(L)           | <input type="checkbox"/> Aeolian(S)         |
| <input type="checkbox"/> Stream Terrace(D) | <input type="checkbox"/> Alluvial Plain(H)       | <input type="checkbox"/> Landslide/Slump(M) | <input type="checkbox"/> None(T)            |
| <input type="checkbox"/> Playa(E)          | <input checked="" type="checkbox"/> Colluvium(I) | <input type="checkbox"/> Delta(N)           | <input type="checkbox"/> Residual(U)        |

Description of Soil: Sediments are dominated by grey sandy clayey colluvium containing poorly sorted sandstone clasts ranging from small pebbles < 1 cm (0.40 in) to small boulders > 60 cm ( 24 in) in size

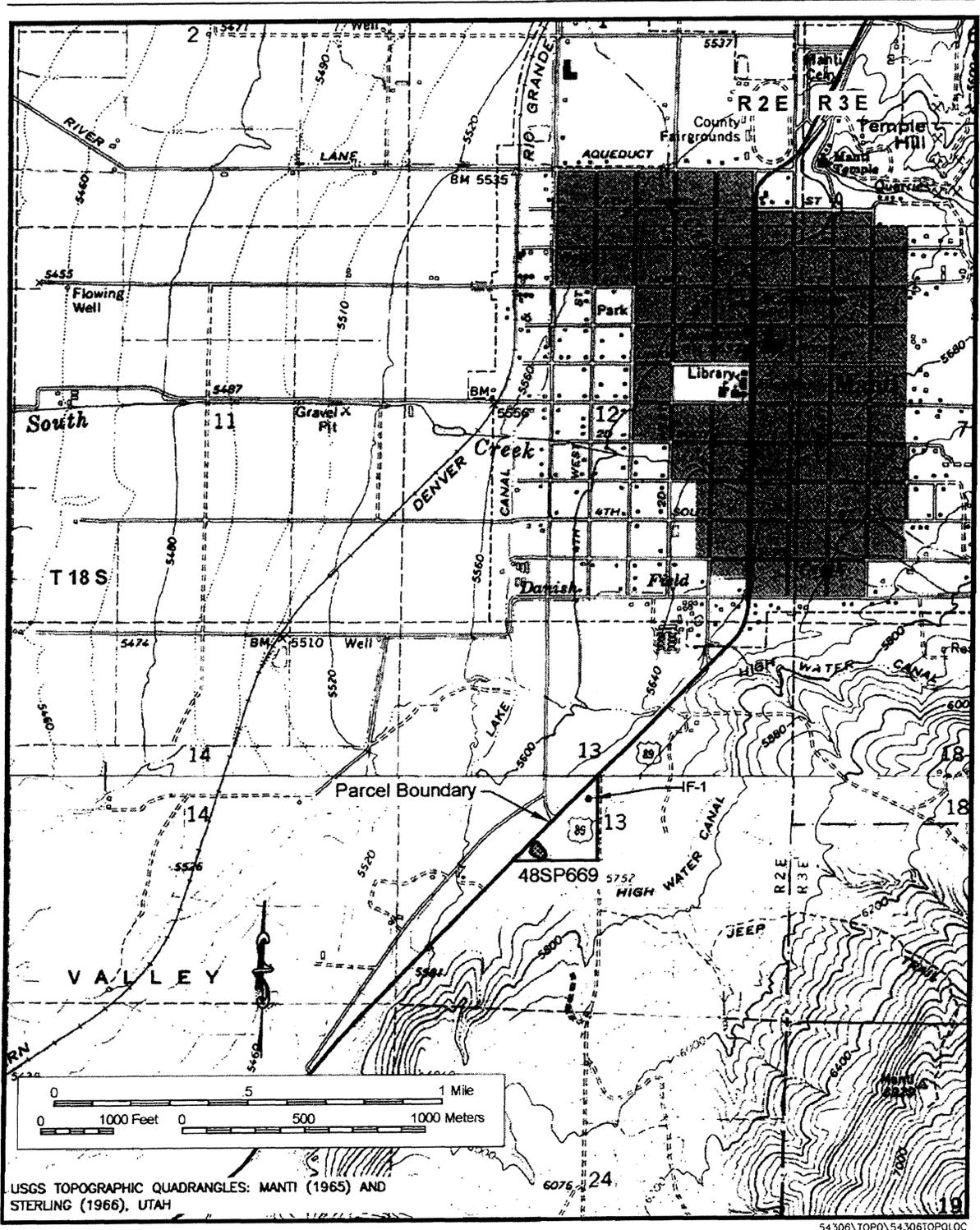
34. Vegetation
- \*a. Life Zone  
 Arctic-Alpine(A)  Hudsonian(B)  Canadian(C)  Transitional(D)  Upper Sonoran(E)  Lower Sonoran(F)
- \*b. Community - q Primary On-Site q - Secondary On-Site h - Surrounding Site
- |                   |                            |                        |                   |
|-------------------|----------------------------|------------------------|-------------------|
| Aspen(A)          | Other/Mixed Conifer(G)     | Grassland/Steppe(M)    | Marsh/Swamp(S)    |
| Spruce-Fir(B)     | Pinyon-Juniper Woodland(H) | Desert Lake Shore(N)   | Lake/Reservoir(T) |
| Douglas Fir(C)    | Wet Meadow(I)              | Shadscale Community(O) | Agricultural(U)   |
| Alpine Tundra(D)  | Dry Meadow(J)              | Tall Sagebrush(P)      | Blackbrush(V)     |
| Ponderosa Pine(E) | Oak-Maple Shrub(K)         | Low Sagebrush(Q)       | Creosote Bush(Y)  |
| Lodgepole Pine(F) | Riparian(L)                | Barren(R)              |                   |

Describe sagebrush, rabbitbrush, prickly pear, cheatgrass and other mid-grasses, as well as a few isolated juniper

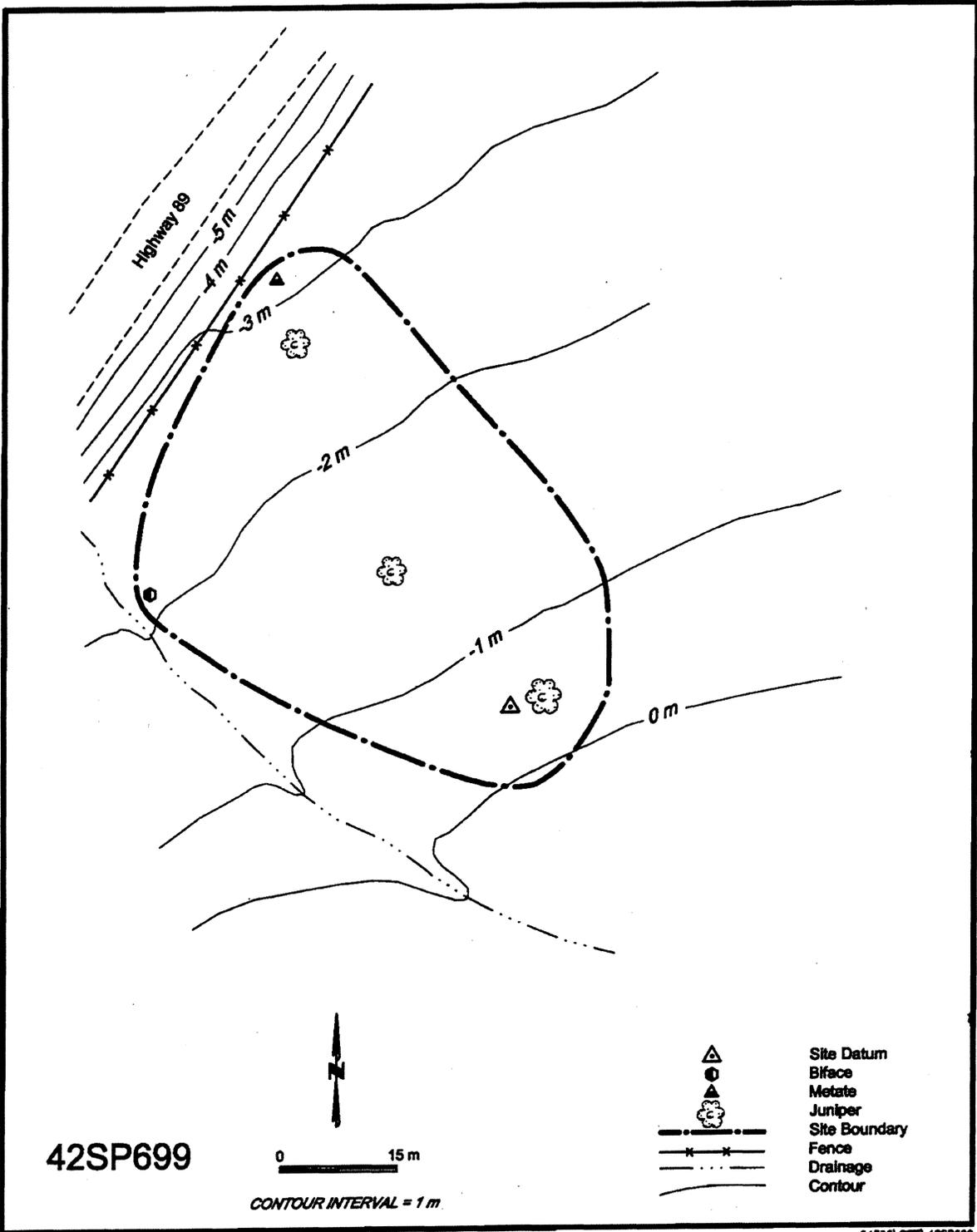
- \*35. Miscellaneous Text None
36. Comments/Continuations None



Class III Inventory, Sanpete County Jail Parcel, Utah

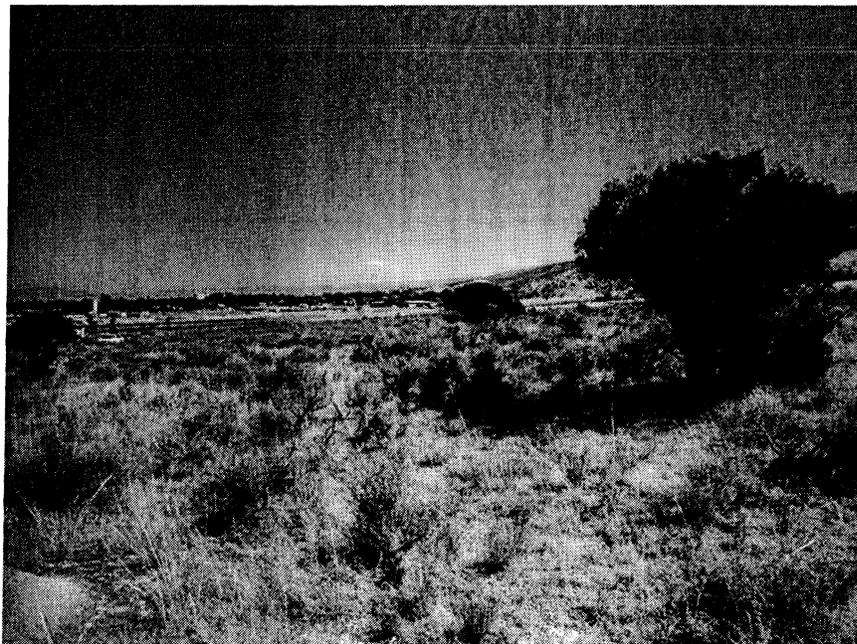


Topographic Map Showing the Locations of the Site and Isolate Within the Sanpete County Jail Parcel. Taken from the Manti, Utah (1965), and Sterling, Utah (1966), USGS 7.5' Series Quadrangles (1:24,000 Scale).

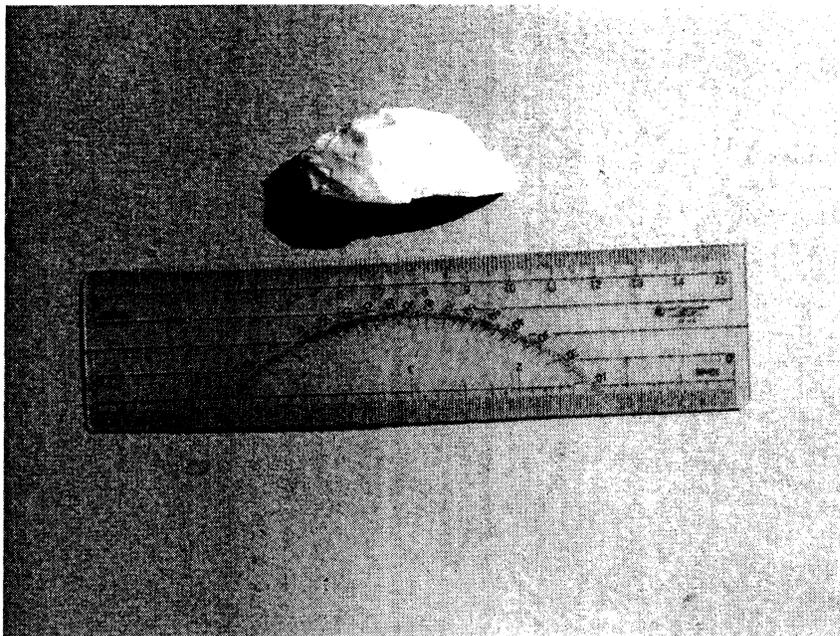




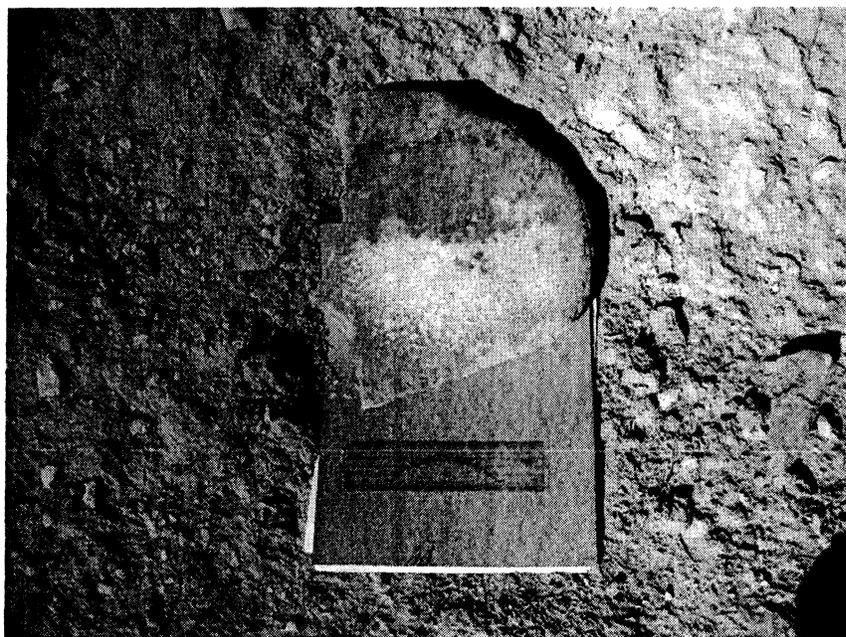
Site 42SP699, View North.



Site 42SP699, View South.



Site 42SP699, Biface Fragment.



Site 42SP699, Metate Fragment.

1990

# IMACS ENCODING FORM

To be completed for each site form.  
For instructions and codes, see IMACS Users Guide.

Encoder's Name Smith

**A**

1 14 2 5 P - 6 6 7 2 6 0 6 M 1 1 2 7 1 10 5 6 8 0 11 1 2 4 4 3 1 9 4 3 4 4 3 0 2

12 NE ME SW 1.3 1.8 S 2 E

18 Forest Dist./Park 19 Loc. Curated Materials 21 Cond. 22 ER Impacts 23 D N.R. 26 ME Organ. 28 0 8 - 2 9 - 0 6 29 1 0 3 0 0

30 3 2 B 31 T 0 8 32 E Q 33 7 34 E R Q R H 1 2 3 35

Water: distance/type Geog. Unit Topographic Location 1st 2nd Dep. Merid. 13 1 14 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35

USGS Map Zone Easting Northing 17 5 7 Owner

Misc. Text, Site Name

**B**

2 2 2 2 3 3 7 5 0 4 A 5 A 6 B 7 L S G S 14 14

8 1 1 1 3 0 0 9 D 11 13 14

**C**

2 3 4 5 6 7 8 9

14 15

Culture/Dating Method Area Depth Excav. Status Prehistoric Artifacts Architecture: # / material / type

Lithic Tools: # / type Ceramics: # / type Features: # / type

Historic Themes Dates Collect. Depth Excav. Status Artifacts

Architecture: # / material / type

# **SECTION**

## **5.3.3**



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Mr. Maxine Natchee  
Ute Indian Tribe  
P.O. Box 190  
Fort Duchesne, Utah 84026

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Ms. Natchee:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and photographs of the project area. Also attached is a basic overview of the project.

We are requesting information on any known historical sites within the project area. If there are no known historical sites within the area of influence of this project a determination of "no historic properties" with a general discovery clause would be appropriate for this project. This clause would be as follows:

Any excavation that uncovers a historical or archaeological artifact shall be reported to the project engineer and a representative of the Rural Utilities Service. Construction shall be temporarily halted pending the notification process and further directions issued by Rural Utilities Service after consultation with the State Historic Preservation Officer

Thank you for your assistance.

If you have any questions me at (435)896-5489, extension 121.

Sincerely,

Hal A. Nielson  
Rural Development Specialist  
Area II  
Attachments

*USDA Rural Development*

*USDA Rural Development is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250*



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

O. Roland McCook Sr.  
Ute Indian Tribe Business Committee  
P.O. Box 190  
Fort Duchesne, Utah 84026

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Mr. McCook:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and photographs of the project area. Also attached is a basic overview of the project.

We are requesting information on any known historical sites within the project area. If there are no known historical sites within the area of influence of this project a determination of "no historic properties" with a general discovery clause would be appropriate for this project. This clause would be as follows:

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Thank you for your assistance.

If you have any questions me at (435)896-5489, extension 121.

Sincerely,

Hal A. Nielson  
Rural Development Specialist  
Area II  
Attachments

*USDA Rural Development*

*USDA Rural Development is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250*



# National NAGPRA

National Park Service

## NACD Query Results Full Data Report

Query input:

State = Utah  
County = Sanpete

The following 1 records for Federally recognized Indian tribe(s), Native Hawaiian organization(s), Alaska Native corporation(s), and/or their designat NAGPRA contact(s) have been identified:

- Ute Indian Tribe of the Uintah & Ouray Reservation, Utah

The following 1 related records have been identified:

- Uintah Ute Indians of Utah

There are 2 total records

### FULL DATA REPORT

Ute Indian Tribe of the Uintah & Ouray Reservation, Utah

FEDERALLY APPROVED NAGPRA ENTITY: Yes

ENTITY TYPE(S):

- Federally Recognized Indian Tribe

AUTHORITY:

- BIA Recognized Indian Entities, Federal Register, Nov. 25, 2005

LAST UPDATE TO INFORMATION: 12/20/2005

=====

**Contact(s)**

**Authority**

Mr. O. Roland McCook Sr.  
 Ute Indian Tribe Business Committee  
 P.O. Box 190  
 Fort Duchesne, UT 84026  
 435-722-5161  
 435-722-2374 FAX  
 NAGPRA Contact

Tribal Resolution

**Contact(s)**

**Authority**

Ms. Maxine Natchee  
 Ute Indian Tribe  
 P.O. Box 190  
 Ft. Duchesne, UT 84026  
 435-722-5141  
 435-722-2374 fax

Chairperson

BIA Tribal Leaders Directory,  
 Spring/Summer 2005

=====

**RELATED TRIBES/VILLAGES**

- Used For Uintah Ute (Also Known As)
- Used For Seuvarits Band of Ute Indians (Also Known As)
- Used For Ute [generic] (Also Known As)
- Used For Uintah Ute Indians of Utah (Also Known As; Plaintiff in Land Claims Case)
- Used For Uintah Band of Ute Indians (Also Known As)
- Used For Timpanoago Band of Ute Indians (Also Known As)
- Used For Pahvants Band of Ute Indians (Also Known As)
- Used For Sampitches Band of Ute Indians (Also Known As)

**RESERVATION NAME(S)**

<b><u>State</u></b>	<b><u>County</u></b>	<b><u>Reservation Name</u></b>
UT	Carbon	Uintah and Ouray Indian Reservation
UT	Duchesne	
UT	Emery	
UT	Grand	
UT	Summit	
UT	Uintah	
UT	Utah	
UT	Wasatch	

**STATE(S) AND COUNTY(IES) INHABITED**

State                      County

**LAND AREA CLAIMS**

<u>St</u>	<u>County</u>	<u>Land Claim Authority</u>	<u>Map ID</u>
UT	Carbon	Indian Claims Commission decision	Land Claims Map ID # 121
UT	Emery		
UT	Juab		
UT	Millard		
UT	Salt Lake		
UT	Sanpete		
UT	Sevier		
UT	Tooele		
UT	Utah		
UT	Wasatch		

**IDENTIFIED BY TRIBE AS BEING OF PARTICULAR INTEREST**

Not provided

FULL DATA REPORT

**Uintah Ute Indians of Utah**

FEDERALLY APPROVED NAGPRA ENTITY: **No**

ENTITY TYPE(S) :

- Also Known As
- Plaintiff in Land Claims Case

AUTHORITY:

- Indian Claims Commission

LAST UPDATE TO INFORMATION: 05/13/1997

=====

=====

**RELATED TRIBES/VILLAGES**

Use Ute Indian Tribe of the Uintah & Ouray Reservation, Utah (Federally Recognized Indian Tribe)

**RESERVATION NAME(S)**

State                      County                      Reservation Name

**STATE(S) AND COUNTY(IES) INHABITED**

State                      County

**LAND AREA CLAIMS**

<b><u>St</u></b>	<b><u>County</u></b>	<b><u>Land Claim Authority</u></b>	<b><u>Map ID</u></b>
UT	Carbon	Indian Claims Commission decision	Land Claims Map ID # 121
UT	Emery		
UT	Juab		
UT	Millard		
UT	Salt Lake		
UT	Sanpete		
UT	Sevier		
UT	Tooele		
UT	Utah		
UT	Wasatch		

**IDENTIFIED BY TRIBE AS BEING OF PARTICULAR INTEREST**

Not provided

---

[Return to top of page](#)

[Return to Query Page](#)

# **SECTION**

**5.4**

# **SECTION**

## **5.4.1**



## State of Utah

### Department of Natural Resources

MICHAEL R. STYLER  
*Executive Director*

### Division of Wildlife Resources

JAMES F. KARPOWITZ  
*Division Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

NOV 01 2006

30 October, 2006

Hal A. Nielson  
Area Specialist  
USDA Rural Development  
340 North 600 East  
Richfield, UT 84701

Subject: Proposed Sanpete County Jail Complex and it's effect on Bald Eagle activity and habitat

Dear Mr. Nielson:

The Utah Division of Wildlife Resources has reviewed your request for information regarding the activity and habitat of the Bald Eagle (*Haliaeetus leucocephalus*) in the vicinity of the proposed Sanpete County jail complex south of Manti, Utah. Our biologists have surveyed the area and feel that the proposed jail complex at that location will not have any detrimental effect on the bald eagle. To our knowledge, there are no roosting or nesting sites in the immediate vicinity of the proposed jail complex. Most of the eagle activity in this area comes from eagles feeding on dead mule deer carcasses along Highway 89 which is adjacent to the project site.

Thank you for the opportunity to review this proposed action and provide comment. If you have any questions, please call Ashley Green, Habitat Manager, or Kimberly Asmus, Wildlife Biologist, at our Central Region Office in Springville (801-491-5678).

Sincerely,

John Fairchild  
Regional Supervisor

\* \* \* COMMUNICATION RESULT REPORT ( OCT. 9. 2006 8:39AM ) \* \* \*

FAX HEADER 1: 435 896 4819  
FAX HEADER 2:

TRANSMITTED/STORED : OCT. 9. 2006 8:38AM  
FILE MODE OPTION

ADDRESS

RESULT

PAGE

87 MEMORY TX

14358358824

OK

1/1

REASON FOR ERROR  
E-1) HANG UP OR LINE FAIL  
E-3) NO ANSWER

E-2) BUSY  
E-4) NO FACSIMILE CONNECTION

SEP 1 2006



State of Utah

Department of  
Natural Resources

MICHAEL R. STYLER  
Executive Director

Division of  
Wildlife Resources

JAMES F. KARPOWITZ  
Division Director

ION M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Hal A. Nielson  
Rural Development Sp  
USDA Rural Develop  
340 North 600 East  
Richfield, UT 84701

Subject: Sanpete County Sheriff's Complex Construction Project Species  
Impacts

Dear Mr. Nielson:

The Utah Division of Wildlife Resources has reviewed your request for information regarding the federally listed species found near the proposed location for the Sanpete County Sheriff's Complex. We have also reviewed the Utah Sensitive Species List (2005) and our sensitive species coverage for the surrounding area.

The Canada lynx (*Lynx canadensis*), Heliotrope milk-vetch (*Astragalus montif*), Utah prairie dog (*Cynomys parvidens*), and Yellow-billed cuckoo (*Coccyzus americanus*) are federally listed species found in Sanpete County. Habitat on the project site is not suitable for those species. The bald eagle (*Haliaeetus leucocephalis*), a threatened species, is known from south of Manti.

Based on the Natural Heritage information, bald eagles were found near the project site, where they were observed roosting during the winter. Bald eagles have also been seen foraging on road-killed deer in the vicinity of the Sheriff's Complex site. To minimize impacts to the eagles, any trees that could be used for roosting should be retained. As bald eagles are only known to be winter residents of the area (November to March), construction activities should also be timed to avoid harassing eagles. If bald eagles are documented nesting in the area, a 1-mile buffer should be instituted and both the DWR and USFWS contacted.

Thank you for the opportunity to review this proposed action. If you have any questions, please call Doug Sakaguchi, Habitat Biologist or Kim Asmus, Wildlife Biologist, at our Central Region Office in Springville (801-491-5678).

Sincerely,

John Fairchild  
Regional Supervisor

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

# of pages

To Mark Anderson	From
Dept./Agency	Phone #
Fax # 835-8824	Fax #

NSN 7540-01-317-7388 5099-101 GENERAL SERVICES ADMINISTRATION

SEP 1 2006



**State of Utah**

**Department of  
Natural Resources**

MICHAEL R. STYLER  
*Executive Director*

**Division of  
Wildlife Resources**

JAMES F. KARPOWITZ  
*Division Director*

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

August 21, 2006

Hal A. Nielson  
Rural Development Specialist  
USDA Rural Development  
340 North 600 East  
Richfield, UT 84701

Subject: Sanpete County Sheriff's Complex Construction Project Species  
Impacts

Dear Mr. Nielson:

The Utah Division of Wildlife Resources has reviewed your request for information regarding the federally listed species found near the proposed location for the Sanpete County Sheriff's Complex. We have also reviewed the Utah Sensitive Species List (2005) and our sensitive species coverage for the surrounding area.

The Canada lynx (*Lynx canadensis*), Heliotrope milk-vetch (*Astragalus montii*), Utah prairie dog (*Cynomys parvidens*), and Yellow-billed cuckoo (*Coccyzus americanus*) are federally listed species found in Sanpete County. Habitat on the project site is not suitable for those species. The bald eagle (*Haliaeetus leucocephalis*), a threatened species, is known from south of Manti.

Based on the Natural Heritage information, bald eagles were found near the project site, where they were observed roosting during the winter. Bald eagles have also been seen foraging on road-killed deer in the vicinity of the Sheriff's Complex site. To minimize impacts to the eagles, any trees that could be used for roosting should be retained. As bald eagles are only known to be winter residents of the area (November to March), construction activities should also be timed to avoid harassing eagles. If bald eagles are documented nesting in the area, a 1-mile buffer should be instituted and both the DWR and USFWS contacted.

Thank you for the opportunity to review this proposed action. If you have any questions, please call Doug Sakaguchi, Habitat Biologist or Kim Asmus, Wildlife Biologist, at our Central Region Office in Springville (801-491-5678).

Sincerely,

A handwritten signature in black ink that reads "John Fairchild".

John Fairchild  
Regional Supervisor



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Kim Asmus  
Utah Division of Wildlife Resources  
1115 North Main Street  
Springville, Utah 84663

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Ms. Asmus:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and p photographs of the project area. Also attached is a basic overview of the project.

We have also attached a listing of the T&E species for Sanpete County for your reference.

We are requesting if there are any known Threatened or Endangered Species within the project area and what construction methods could be used to minimize any impacts on T&E species is there are known species in the area.

Thank you for your assistance.

If you have any questions, please me at (435)896-5489, extension 21.

Sincerely,

Hal A. Nielson  
Rural Development Specialist  
Area II  
Attachments

*USDA Rural Development*

*USDA Rural Development is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250*

## **SECTION**

### **5.4.2**



**U.S. Fish & Wildlife Service**  
**Mountain-Prairie Region**

## Endangered Species

### UTAH

Federally listed and proposed (P), endangered (E), threatened (T), experimental (X), and candidate (C) species and habitat in Utah by county  
 updated January 2006

For additional information contact: U.S. Fish and Wildlife Service, Utah Field Office, 2369 West Orton Circle, Suite 50, West Valley City, Utah 84119, telephone 801-975-3330.

**SYMBOLS:**

- \* Nests in this county of Utah
- © There is designated critical habitat for the species within the county
- ✓ Migrates through Utah, no resident populations
- ▶ Wintering populations, only eight known nesting pairs in Utah
- ▼ Critical habitat proposed in this county
- ◀ Historical range
- ▲ Experimental non-essential population
- # Introduced, refugia population
- Ж "Western" Yellow-billed Cuckoo = distinct population segment in Utah
- ± Water depletions from any portion of the occupied drainage basin are considered to adversely affect or adversely modify the critical habitat of the endangered fish species, and must be evaluated with regard to the criteria described in the pertinent fish recovery populations

Species	Scientific Name	Status
<b>BEAVER</b>		
Bald Eagle ▶	<i>Haliaeetus leucocephalus</i>	T
California Condor ▲	<i>Gymnogyps californianus</i>	E
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>BOX ELDER</b>		
Bald Eagle ▶	<i>Haliaeetus leucocephalus</i>	T
Fat-whorled Pondsnail	<i>Stagnicola bonnevillensis</i>	C
June Sucker #	<i>Chasmistes liorus</i>	E
Lahontan Cutthroat Trout	<i>Oncorhynchus (=Salmo) clarki hensawi</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>CACHE</b>		
Bald Eagle ▶	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
Maguire Primrose	<i>Primula maguirei</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C

<b>CARBON</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Graham Beardtongue	<i>Penstemon grahamii</i>	P
Humpback Chub © ±	<i>Cila cypha</i>	E
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Uinta Basin Hookless Cactus	<i>Sclerocactus glaucuc</i>	T
Yellow-billed Cuckoo ♂	<i>Coccyzus americanus</i>	C
<b>DAGGETT</b>		
Bald Eagle ► *	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
Canada Lynx	<i>Lynx canadensis</i>	T
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Humpback Chub © ±	<i>Cila cypha</i>	E
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo ♂	<i>Coccyzus americanus</i>	C
<b>DAVIS</b>		
Bald Eagle ► *	<i>Haliaeetus leucocephalus</i>	T
Yellow-billed Cuckoo ♂	<i>Coccyzus americanus</i>	C
<b>DUCHESNE</b>		
Bald Eagle ► *	<i>Haliaeetus leucocephalus</i>	T
Barney Ridge-cress	<i>Lepidium barnebyanum</i>	E
Black-footed Ferret ◀ ▲	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
Canada Lynx	<i>Lynx canadensis</i>	T
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Graham Beardtongue	<i>Penstemon grahamii</i>	P
Humpback Chub © ±	<i>Cila cypha</i>	E
Mexican spotted owl (suitable habitat occurs in Southern Duchesne County, including Nine-Mile & Argyle Canyon)	<i>Strix occidentalis lucida</i>	T

Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Shrubby Reed-mustard	<i>Schoenocrambe suffrutescens</i>	E
Uinta Basin Hookless Cactus	<i>Sclerocactus glaucuc</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>EMERY</b>		
Bald Eagle ► *	<i>Haliaeetus leucocephalus</i>	T
Barneby Reed-mustard	<i>Schoenocrambe barnebyi</i>	E
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Humpback Chub © ±	<i>Gila cypha</i>	E
Jones Cycladenia	<i>Cycladenia humilis var. jonesii</i>	T
Last Chance Townsendia	<i>Townsendia aprica</i>	T
Maguire Daisy	<i>Erigeron maguirei</i>	T
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
San Rafael Cactus	<i>Pediocactus despainii</i>	E
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Winkler Cactus	<i>Pediocactus winkleri</i>	T
Wright Fishhook Cactus	<i>Sclerocactus wrightiae</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>GARFIELD</b>		
Aquarius Paintbrush	<i>Castilleja aquariensis</i>	C
Autumn Buttercup	<i>Ranunculus aestivalis</i>	E
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Bonytail © ±	<i>Gila elegans</i>	E
California Condor ▲	<i>Gymnogyps californianus</i>	E
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Humpback Chub © ±	<i>Gila cypha</i>	E
Jones Cycladenia	<i>Cycladenia humilis var. jonesii</i>	T
Maguire Daisy	<i>Erigeron maguirei</i>	T
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E

Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>GRAND</b>		
Bald Eagle * ►	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
California Condor ▲	<i>Gymnogyps californianus</i>	E
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Gunnison Sage-grouse	<i>Centrocercus minimus</i>	C
Humpback Chub © ±	<i>Gila cypha</i>	E
Jones Cycladenia	<i>Cycladenia humilis var. jonesii</i>	T
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>IRON</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
California Condor ▲	<i>Gymnogyps californianus</i>	E
Mexican Spotted Owl © *	<i>Strix occidentalis</i>	T
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>JUAB</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>KANE</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
California Condor ▲	<i>Gymnogyps californianus</i>	E
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Coral Pink Sand Dunes Tiger Beetle	<i>Cincindela limbata albissima</i>	C
Jones Cycladenia	<i>Cycladenia humilis var. jonesii</i>	T
Kanab Ambersnail	<i>Oxyloma haydeni kanabensis</i>	E
Kodachrome Bladderpod	<i>Lesquerella tumulosa</i>	E

Mexican Spotted Owl © *	<i>Strix occidentalis</i>	T
Navajo Sedge	<i>Carex specuicola</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Siler Pincushion Cactus	<i>Pediocactus sileri</i>	T
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Welsh's Milkweed	<i>Asclepias welshii</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>MILLARD</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>MORGAN</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>PIUTE</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>RICH</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Canada Lynx	<i>Lynx canadensis</i>	T
<b>SALT LAKE</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
June Sucker #	<i>Chasmistes liorus</i>	E
Slender Moonwort	<i>Botrychium lineare</i>	C
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>SAN JUAN</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
California Condor ▲	<i>Gymnogyps californianus</i>	E

Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Gunnison Sage-grouse	<i>Centrocercus minimus</i>	C
Humpback Chub © ±	<i>Gila cypha</i>	E
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Navajo Sedge	<i>Carex specuicola</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>SANPETE</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
Heliotrope Milk-vetch ©	<i>Astragalus montii</i>	T
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>SEVIER</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Heliotrope Milk-vetch ©	<i>Astragalus montii</i>	T
Last Chance Townsendia	<i>Townsendia aprica</i>	T
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Wright Fishhook Cactus	<i>Sclerocactus wrightiae</i>	E
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>SUMMIT</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Canada Lynx	<i>Lynx canadensis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>TOOELE</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>UINTAH</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Black-footed Ferret ◀	<i>Mustela nigripes</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
Canada Lynx	<i>Lynx canadensis</i>	T

Clay Reed-mustard	<i>Schoenocrambe argillacea</i>	T
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Graham Beardtongue	<i>Penstemon grahamii</i>	P
Horseshoe Milk-vetch	<i>Gila cypha</i>	E
Humpback Chub © ±	<i>Gila cypha</i>	E
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
Shrubby Reed-mustard	<i>Schoenocrambe suffrutescens</i>	E
Uinta Basin Hookless Cactus	<i>Sclerocactus glaucuc</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
White River Beardtongue	<i>Penstemon scariosus var. albifluvis</i>	C
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>UTAH</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
Clay Phacelia	<i>Phacelia argillacea</i>	E
Deseret Milk-vetch	<i>Astragalus desereticus</i>	T
June Sucker ©	<i>Chasmistes liorus</i>	E
Utah Valvata Snail	<i>Valvata utahensis</i>	E
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>WASATCH</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>WASHINGTON</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
California Condor ▲	<i>Gymnogyps californianus</i>	E
Desert Tortoise	<i>Gopherus agassizii</i>	T
Dwarf Bear-poppy	<i>Arctomecon humilis</i>	E
Holmgren Milk-vetch	<i>Astragalus holmgreniorum</i>	E
Mexican Spotted Owl * ©	<i>Strix occidentalis lucida</i>	T
Shivwitz Milk-vetch	<i>Astragalus ampullarioides</i>	E
Siler Pincushion Cactus	<i>Pediocactus sileri</i>	T

Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Virgin River Chub	<i>Gila robusta seminuda</i>	E
Woundfin ©	<i>Plagopterus argentissimus</i>	E
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>WAYNE</b>		
Aquarius Paintbrush	<i>Castilleja aquariensis</i>	C
Bald Eagle ► *	<i>Haliaeetus leucocephalus</i>	T
Barneby Reed-mustard	<i>Schoenocrambe barnebyi</i>	E
Bonytail © ±	<i>Gila elegans</i>	E
California Condor ▲	<i>Gymnogyps californianus</i>	E
Colorado Pikeminnow © ±	<i>Ptychocheilus lucius</i>	E
Humpback Chub © ±	<i>Gila cypha</i>	E
Last Chance Townsendia	<i>Townsendia aprica</i>	T
Maguire Daisy	<i>Erigeron maguirei</i>	T
Mexican Spotted Owl ©	<i>Strix occidentalis</i>	T
Razorback Sucker © ±	<i>Xyrauchen texanus</i>	E
San Rafael Cactus	<i>Pediocactus despainii</i>	E
Southwestern Willow Flycatcher	<i>Empidonax traillii extimus</i>	E
Utah Prairie Dog	<i>Cynomys parvidens</i>	T
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Winkler Cactus	<i>Pediocactus winkleri</i>	T
Wonderland Alice Flower (Rabbit Valley Gila)	<i>Aliciella (=Gila) caespitosa</i>	C
Wright Fishhook Cactus	<i>Sclerocactus wrightiae</i>	E
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C
<b>WEBER</b>		
Bald Eagle ►	<i>Haliaeetus leucocephalus</i>	T
Canada Lynx	<i>Lynx canadensis</i>	T
June Sucker ©	<i>Chasmistes liorus</i>	E
Ogden Rocky Mountainsnail	<i>Oerohelix peripherica wasatchesis</i>	C
Ute Ladies'-tresses	<i>Spiranthes diluvialis</i>	T
Yellow-billed Cuckoo Ж	<i>Coccyzus americanus</i>	C

# **SECTION**

**5.5**



# SIX COUNTY ASSOCIATION OF GOVERNMENTS

Sevier County Courthouse  
250 North Main  
Richfield, Utah 84701  
Telephone: (435) 896-9222  
Fax: (435) 896-6951

OFFICE OF EXECUTIVE DIRECTOR  
PLANNING AND COMMUNITY DEVELOPMENT  
AGING/HUMAN RESOURCES  
ADMINISTRATIVE SERVICES

SEP 19 2006

## SIX COUNTY ASSOCIATION OF GOVERNMENTS REVIEW

Date: ~~September 7, 2006~~

Applicant: Sanpete County

Brief Description of Project: Sanpete County Sheriff's Complex Construction Project

Funds Requested: Grant: \$ Loan: \$

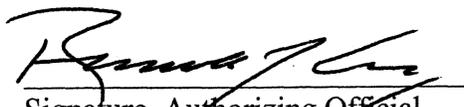
Other Funds Available: \$

Date Reviewed: September 6, 2006

Reviewed, No Comment.

Reviewed, See Comment Below.

Comment: This project is listed in the Six County Consolidated Plan and on the 2006 Capital Improvement's list. The project has been reviewed by the Six County Association of Governments, and they are in support of the project.

  
Signature, Authorizing Official



*United States Department of Agriculture  
Rural Development*

*340 North 600 East  
Richfield, Utah 84701  
(435)896-5489  
FAX (435)896-4819*

**8/11/2006**

Russ Cowley  
Six County Association of Governments  
683 North Main  
Richfield, Utah 84701

Ref.: Sanpete County Sheriff's Complex Construction Project

Dear Mr. Cowley:

Our office has received a request for funding from Sanpete County to help finance the construction of the new Sanpete County Sheriff's Complex. The project is located Southwest of Manti adjacent to US Highway 89 and the Six-Mile Canyon Road.

We have attached a copy of the project map showing the location of the proposed project and p photographs of the project area. Also attached is a basic overview of the project.

We would appreciate your review of this project and also request a copy of your comments be forwarded to our office.

If you have any questions, please contact me at (435)896-5489, extension 21.

Sincerely,

Hal A. Nielson  
Rural Development Specialist  
Area II

Attachments

*USDA Rural Development*

*USDA Rural Development is an Equal Opportunity Lender.  
Complaints of discrimination should be sent to:  
Secretary of Agriculture, Washington, D.C. 20250*

**SECTION**

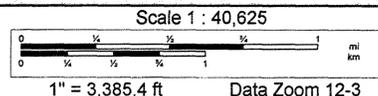
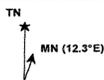
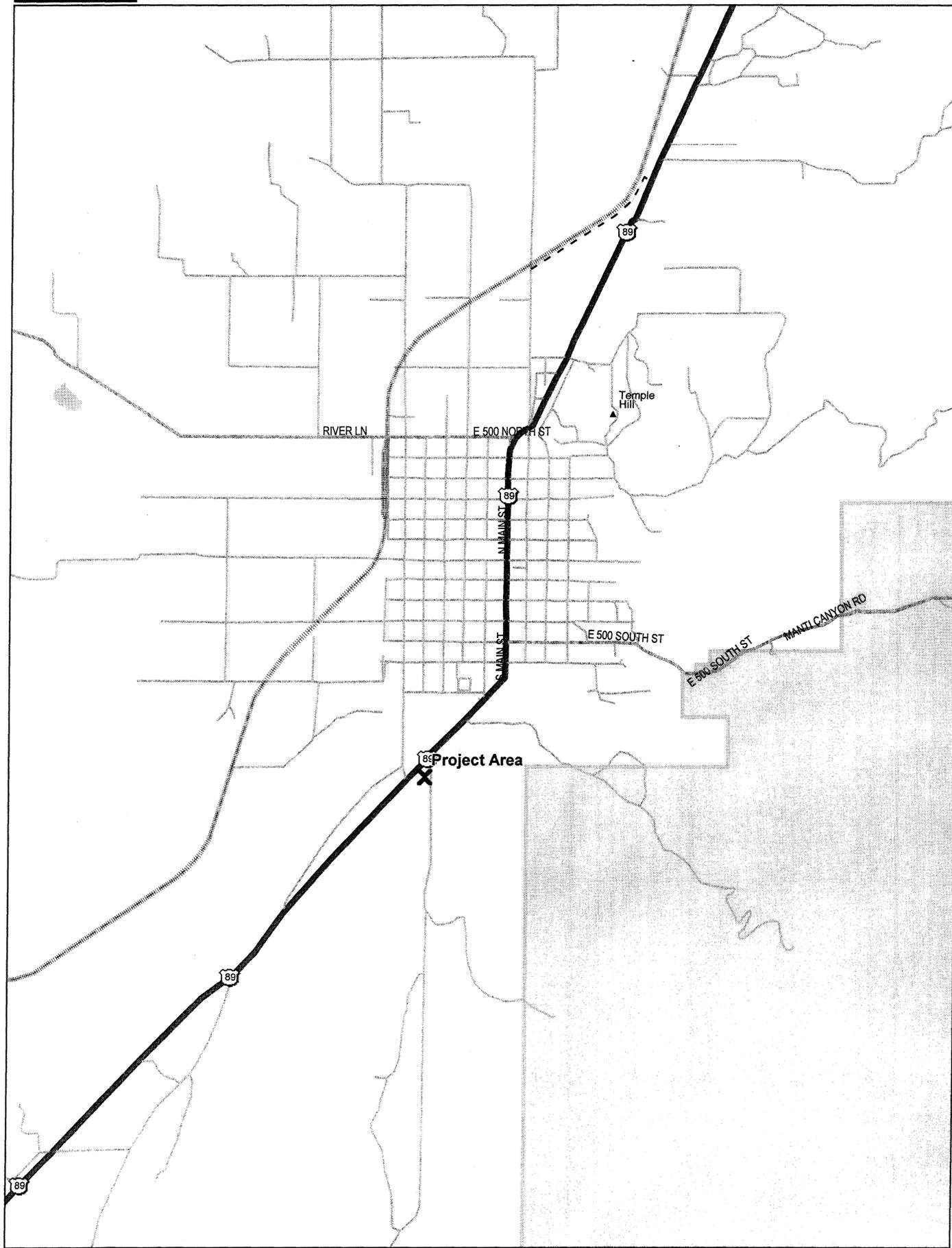
**6.0**

**EXHIBITS**

# **SECTION**

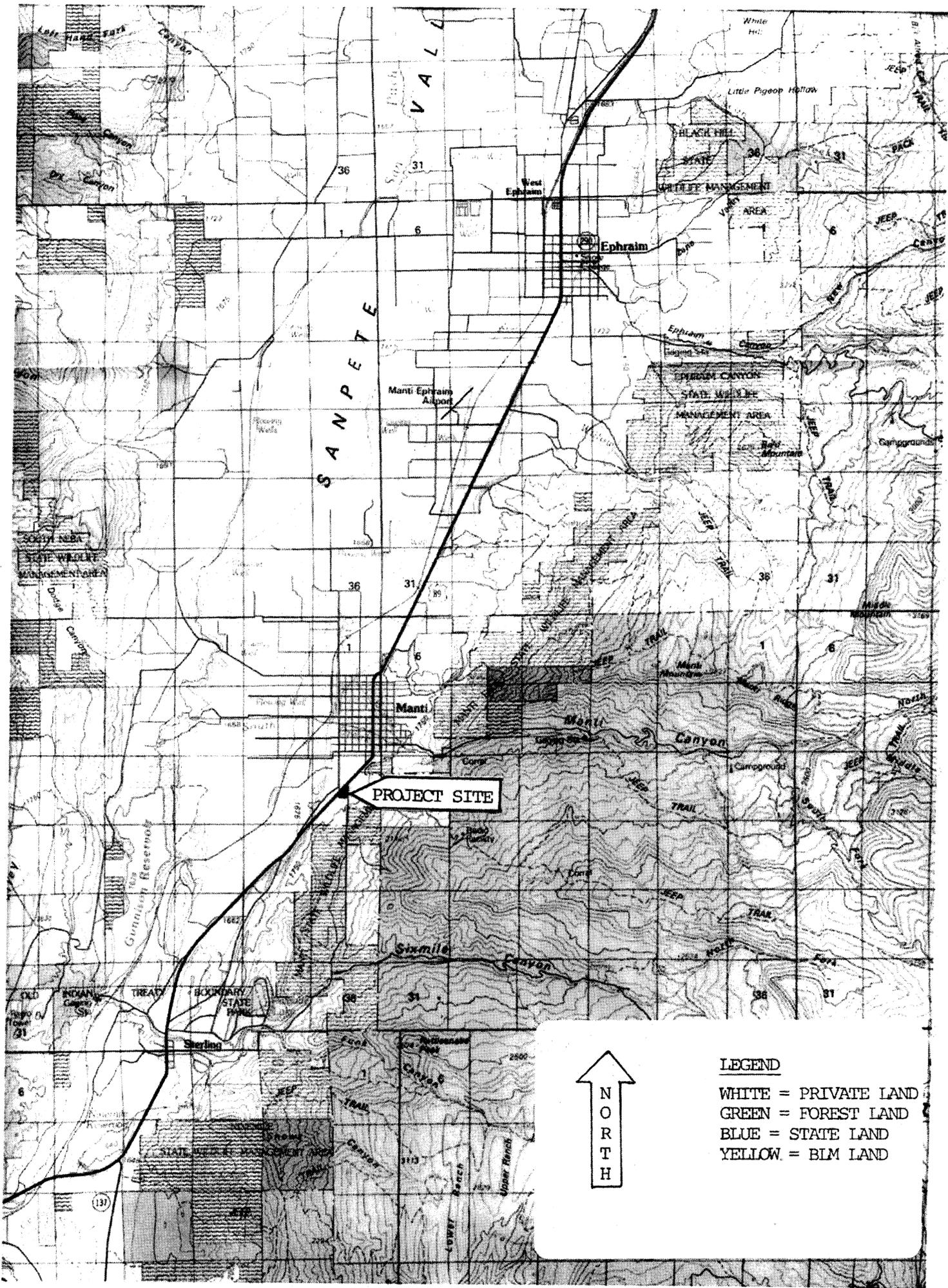
## **6.1**



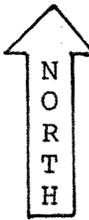


# **SECTION**

**6.2**



PROJECT SITE



**LEGEND**

- WHITE = PRIVATE LAND
- GREEN = FOREST LAND
- BLUE = STATE LAND
- YELLOW = BLM LAND

# **SECTION**

**6.3**

Municipal Building  
Authority of Sanpete  
County

County Sheriff's  
Complex

Preliminary Report

- A. Need for the facility
- B Existing facilities

## Description of the Project

The Municipal Building Authority of Sanpete County desires to construct a new jail and a new court building in Manti, Utah. Currently, the County building houses all County offices, the County jail, and the County courts. There are many serious liability issues that are addressed below in addition to the severe lack of adequate space faced by the County, the jail, and the courts.

### Financing Strategy

Our CIB application is looking for authorization to issue two different lease revenue bonds at two different times, each backed by distinct collateral. Because of the different securities backing the two separate projects, the court building is easier to finance in the public market than is the jail. Any of the cost of the court building not covered by CIB funding will be handled by a Wells Fargo lease revenue bond. This is possible because of the strength of the lease agreement with the state and the historical track record of such financings. The collateral backing the jail lease revenue bond (state prisoner contracts) is less secure and does not have a history of successful public market financings as do county court buildings in Utah. As a result, the entire portion of the jail project cost that remains unfunded by the CIB or USDA Rural Development must be met by a general obligation bond and bond election. Because of this, the County desires that whatever funding the CIB is able to allocate towards these two projects be divided between the jail and the court building in an 80/20 fashion, with the jail receiving approximately 80% of the funding and the court building receiving the other 20%. The court building portion of the CIB lease revenue bond would be issued in the spring, and the jail portion of the CIB funding would likely be issued in August following a successful GO bond election in June. Here is a table demonstrating how we would desire varying levels of CIB funding to be divided between our two projects:

Total CIB Lease Rev Bond Funding	Desired Jail Lease Revenue Bond Par Amount	Desired Court Building Lease Revenue Bond Par Amount
\$15,384,564	\$10,174,000	\$5,210,564
12,000,000	9,500,000	2,500,000
10,000,000	8,000,000	2,000,000
9,000,000	7,200,000	1,800,000
8,000,000	6,400,000	1,600,000
7,000,000	5,600,000	1,400,000
6,000,000	4,800,000	1,200,000
5,000,000	4,000,000	1,000,000

### Demonstrating the Need

The expansion of the County's currently inadequate jail facilities was supported by a Joint Resolution of the Utah Legislature in the first special session of 2005 (See Appendix B for a copy of HJR 101). As pointed out in an article in *the Sanpete Messenger* (see Appendix C), the three main reasons for the new jail are 1.) safety and security, 2.) lack of space, and 3.) financial savings.

1. Safety and Security
  - a. Inmates are taken down public hallways between the jail and courtrooms, creating risk to County employees, the public, and inmates themselves.
  - b. Contraband can be easily smuggled through non-secure hallways and through the chain link fence covering the open-air dayrooms. Preventing the entrance of contraband is near impossible.
  - c. Building layout (5 separate entrances) prevent adequate regulation of courthouse visitors.
  - d. Current loading area is unsafe because it also must be used as a storage area for canned goods and other potential improvised weapons.
  
2. Lack of Space
  - a. One of two cells used for holding new prisoners during booking must be used for storage.
  - b. Current loading area must be used for storage space.
  - c. Department of Corrections approved Sanpete County to house up to 50 state inmates, for which there is no room (current prison maximum capacity is 44 inmates, with 4 inmates in each cell).
  - d. Current facility cannot legally house female inmates due to lack of sight and sound barriers between male and female inmates.
  - e. No space for commercial-grade appliances.
  - f. Visiting area has room for only one visitor at a time, limiting both frequency and duration of visits.
  - g. Current facility has no space for medical treatment of inmates.
  
3. Financial Savings
  - a. State prisoner contracts would allow the facility to be built with no net cost to County residents.
  - b. After debt is retired state contracts would provide real income to the County.
  - c. Creation of up to 20 new jobs in the County.
  - d. Ability to house female inmates relieves cost of transporting to and housing at facilities in other counties.

### **Architectural Specifications**

The proposed prison facility will include living space to accommodate one hundred and sixty four inmates and will include 61,350 square feet of space. The new facility will be state of the art and will have much greater general efficiency and safety and much lower operating costs than the existing facility. The facility will be built using a pod system similar to the one in place at the state prison at Gunnison. This makes future expansion, if necessary, easy to accomplish.

The new jail would have a video visitation system, an infirmary, space for female inmates, enough space to install commercial-grade appliances, and extra storage space. The new court building will contain just over 22,000 square feet of space. The building will hold two courtrooms, two judges' chambers, conference rooms, inmate control, and a probation suite. Each of the problems outlined above would be solved through the construction of these new facilities.

### **Project Financial Considerations**

The new facility will enable the County to both better meet the needs of their current inmate population and build sufficient extra space to house State inmates and plan for future growth. The reimbursement the

County will receive for State prisoner contracts is the expected source of repayment for both the lease revenue and the general obligation bonds that will be issued to fund the jail. The County anticipates conducting a bond election in June 2006 and issuing general obligation bonds to fund the portion of the project not covered by CIB lease revenue funding. Using the general obligation pledge as the source of credit for a portion of the project will provide the County with the assurance that it is less likely to ever be at risk of default should current State policy with regards to the use of county facilities change (jeopardizing the state reimbursement) or should the County's own inmate population grow to the point that there is no longer sufficient space to house enough contracted state prisoners to pay annual debt service on all of the bonds.

**The Impending General Obligation Bond Election**

The County knows it would have a difficult battle getting a \$12 million GO jail bond election to pass. To that end the County wants to go to their voters in June of 2006 with the statement that they have done everything they can to minimize the potential cost of this important project to County residents. Securing CIB lease revenue bond funding for as much of the facility as possible will allow the County to truthfully make that claim. The cash flow generated by the assumed 50 state prisoners referenced in HJR 101 at \$42.32 per day is sufficient to support a \$10,174,000 lease revenue bond at 3.5% over 25 years with 1.25x coverage.

Without CIB and USDA Rural Development funding, the County still has debt capacity and credit worthiness to issue a general obligation bond (although bond insurance and other costs associated with a public offering would be prohibitive). But our fear is that the estimated cost to the residents and the fact we hadn't sought CIB assistance could make passing the bond election an impossible proposition. With the CIB assistance outlined in this application, County property owners would pay approximately \$7 annually per \$100,000 in home value. Obviously, the smaller the amount of combined CIB and USDA lease revenue funding the County receives, the larger the GO bond will need to be and the greater the tax impact will be on residents.

Lease Revenue Bond Jail Funding	Required GO Bond Size	Tax Impact per \$100,000 in Home Value
\$10,174,000	\$1,092,615	\$6.66
9,000,000	2,166,615	13.12
<b>8,000,000</b>	<b>3,166,615</b>	<b>19.17</b>
7,000,000	4,166,615	25.23
6,000,000	5,166,615	31.28
5,000,000	6,166,615	37.34
4,000,000	7,166,615	43.40

With specific regards to the general obligation bond election, the County Commission is concerned that residents may feel the facility being built is more than the County needs. And it is, for now. The County could build a 64-bed facility, but it would be almost entirely full right now and wouldn't enable any future growth. By agreeing to house 50 state prisoners, the County can build a facility that is larger than its current needs and offset much of the cost for the additional space. The County hopes that the cost of the prison space for state prisoners can be paid for by a lease revenue bond that doesn't require the pledge of County property taxes. This will reduce the required tax levy significantly and make passage of the election more feasible. In addition there are possible alternative revenue sources besides the state prisoner contracts that could allow the County to never levy a tax to pay for the GO bond debt service, such as:

1. Contracts to house some federal prisoners, which carry a higher reimbursement rate than the state contracts
2. Leasing space to Adult Probation and Parole
3. Leasing space to the Highway Patrol

These two projects are very important to the safety and security of each resident of our County. In addition, we feel these are significant projects from the perspective of the State Department of Corrections given the recent news about overcrowding and the need to have more jail space available. That is the reason for HJR 101.

**Timeline**

The financing for the court building can be accomplished as soon as the lease recommended by the Judicial Council is approved by the State Legislature and CIB and USDA funding becomes available in April. Financing for the prison could be completed by August, and construction could begin in late 2006 assuming the County can successfully pass a general obligation bond election in June. Completion of both facilities would occur between late 2007 and early 2008.

**Information about Sanpete County**

<b>Sanpete County</b>					
	2004	2000	1990	1980	1970
Population Estimate	23,649	22,763	16,259	14,620	10,976
Per Capita Income				\$12,442	2000 Census
Median Household Income				\$33,042	2000 Census
Total Households				6,547	2000 Census

Sanpete is a rural county with a rich, pioneer heritage. Historic homes and buildings can be seen in most communities. Outdoor recreation is important here and many communities serve as gateways to wonderful recreational areas such as Skyline Drive and the Manti La Sal National Forest. Agriculture is a cornerstone of our economy and Sanpete is full of picturesque farms and ranches. Each of our cities and towns are unique, with interesting histories.

Sanpete County is concerned about housing within the County and has taken steps to provide affordable housing where possible and looks for new opportunities as well. Many of the adult children of long-time County residents cannot obtain affordable residences (based on jobs available) in the area and are forced to live in larger urban areas.

# JOSEPH LINTON ARCHITECT

AIA  
NCARR

24 South Main  
Logan, UT 84321  
(435) 755-6556 office  
(435) 755-0222 facsimile  
jlintonarchitect@qwest.net

July 28, 2006

## Sanpete County Sheriff's Complex Preliminary Architectural Feasibility Report

### **C. Proposed Facility. General description of proposed facility including design criteria adopted for continued use and other pertinent information.**

The proposed jail complex is comprised of two buildings which are connected by an eight foot corridor.

One building is for jail intake and services plus administration offices. It is 31,897 total square feet with the jail intake and services on the first floor and administration offices on the second floor.

The second building is for jail housing and inmate control. It will house 128 inmates. It is 23,728 total square feet with housing on two levels and the control room on the second floor.

The entire complex is designed around International Building Code (IBC) standards. The type of construction is I-3, fully sprinkled. This essentially means that it is totally non-combustible with a two hour rating on all of the steel structure. The cells will be pre-fabricated, pre-finished concrete and are stacked around the perimeter of the second building housing in an octagon. This allows for the control room, which is placed in the center, to have total observation of the inmates at all times. The exterior finishes will also be constructed of steel and concrete.

The building will be built to appropriate state and federal standards with the control and security systems being state of the art.

When the complex is finished, it will be efficient in both energy and staff needs. It will meet the needs of Sanpete County for many years.

**D. Building sites.**

1. **Amount of land required.**  
12 Acres
2. **Location – Alternate locations.**
3. **Site plan**  
See attached maps
4. **Site suitability**  
Architect has reviewed site and finds it acceptable for a jail complex

**E. Cost Estimate.**

1. **Development and construction.**  
See attached Preliminary Cost Report (3 pages)
2. **Land and rights.**  
By Mark Anderson
3. **Legal.**  
By Mark Anderson
4. **Architect fees.**  
Architecture and engineering fees are based on .0875 x construction costs.
5. **Interest.**  
By Brian Baker
6. **Equipment.**  
\*Kitchen equipment will be supplied and amortized by a meal cost contract with a food service company.  
\*Laundry equipment will be purchased as part of the construction contract.  
\*Storage equipment will be purchased as part of the construction contract.  
\*Electronics equipment which includes controls, cameras, etc. will be designed and installed in the construction contract.
7. **Contingencies.**  
There will be ten percent contingency in the construction agreement.
8. **Refinancing.**  
By Brian Baker

**F. Annual operating budget.**

**1. Income**

By Brian Baker

**2. Operation and maintenance costs.**

We typically calculated the energy needs for a jail at \$1.50 to \$1.75 per square foot per year.

**G. Maps, drawings, sketches, and photographs.**

**1. Maps - show locations, boundaries, elevations, population distribution, existing and proposed facility, right-of-way, and land ownership.**

\*Map attached.

\*Boundary description attached.

\*USGS topography overlay attached.

**2. Drawings and sketches - Show preliminary design and layout elevations.**

\*Building drawings attached.

**PRELIMINARY  
COST  
ESTIMATE**

# Preliminary Cost Report

Project Name: Sanpete County Sheriff's Complex

07/28/2006

Model Type: Jail, Face Brick with Concrete Block Back-up / R/Conc. Frame

Stories (Ea.): 3

Location: Provo, UT

Story Height (L.F.): 12

Data Release: 2006 Qtr 1

Floor Area (S.F.): 60000

Wage Rate: Open

Basement: Not Included

Costs are derived from a building model with basic components. Scope differences and local market conditions can cause costs to vary significantly.

		\$Cost/ Per S.F.	\$ Total Cost	% Of Sub-Total
<b>A Substructure</b>				<b>4.2%</b>
A1010	Standard Foundations	0.34	20,200.00	
A1030	Slab on Grade	1.08	64,500.00	
A2010	Basement Excavation	0.05	2,850.00	
A2020	Basement Walls	4.35	261,000.00	
<b>B Shell</b>				<b>19.6%</b>
B1010	Floor Construction	10.33	619,500.00	
B1020	Roof Construction	3.85	231,000.00	
B2010	Exterior Walls	5.59	335,500.00	
B2020	Exterior Windows	6.11	366,500.00	
B2030	Exterior Doors	0.09	5,400.00	
B3010	Roof Coverings	1.19	71,500.00	
B3020	Roof Openings	0.01	540.00	
<b>C Interiors</b>				<b>5.6%</b>
C1010	Partitions	1.61	96,500.00	
C1020	Interior Doors	0.82	48,900.00	
C2010	Stair Construction	0.64	38,100.00	
C3010	Wall Finishes	1.03	61,500.00	
C3020	Floor Finishes	2.58	154,500.00	
C3030	Ceiling Finishes	1.04	62,500.00	
<b>D Services</b>				<b>35.4%</b>
D1010	Elevators and Lifts	4.43	266,000.00	
D2010	Plumbing Fixtures	20.10	1,206,000.00	
D2020	Domestic Water Distribution	2.61	156,500.00	
D2040	Rain Water Drainage	0.29	17,100.00	
D3050	Terminal & Package Units	11.48	688,500.00	
D4020	Standpipes	0.21	12,400.00	
D5010	Electrical Service/Distribution	0.55	33,200.00	
D5020	Lighting and Branch Wiring	6.27	376,000.00	
D5030	Communications and Security	2.52	151,000.00	
D5090	Other Electrical Systems	0.57	34,000.00	
<b>E Equipment &amp; Furnishings</b>				<b>35.2%</b>
E1020	Institutional Equipment	45.95	2,757,000.00	
E1090	Other Equipment	2.83	170,000.00	
<b>Sub-Total</b>		<b>138.47</b>	<b>8,308,190.00</b>	<b>100%</b>

# Preliminary Cost Report

Project Name: Sanpete County Sheriff's Complex

07/28/2006

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Wage Rate: Open

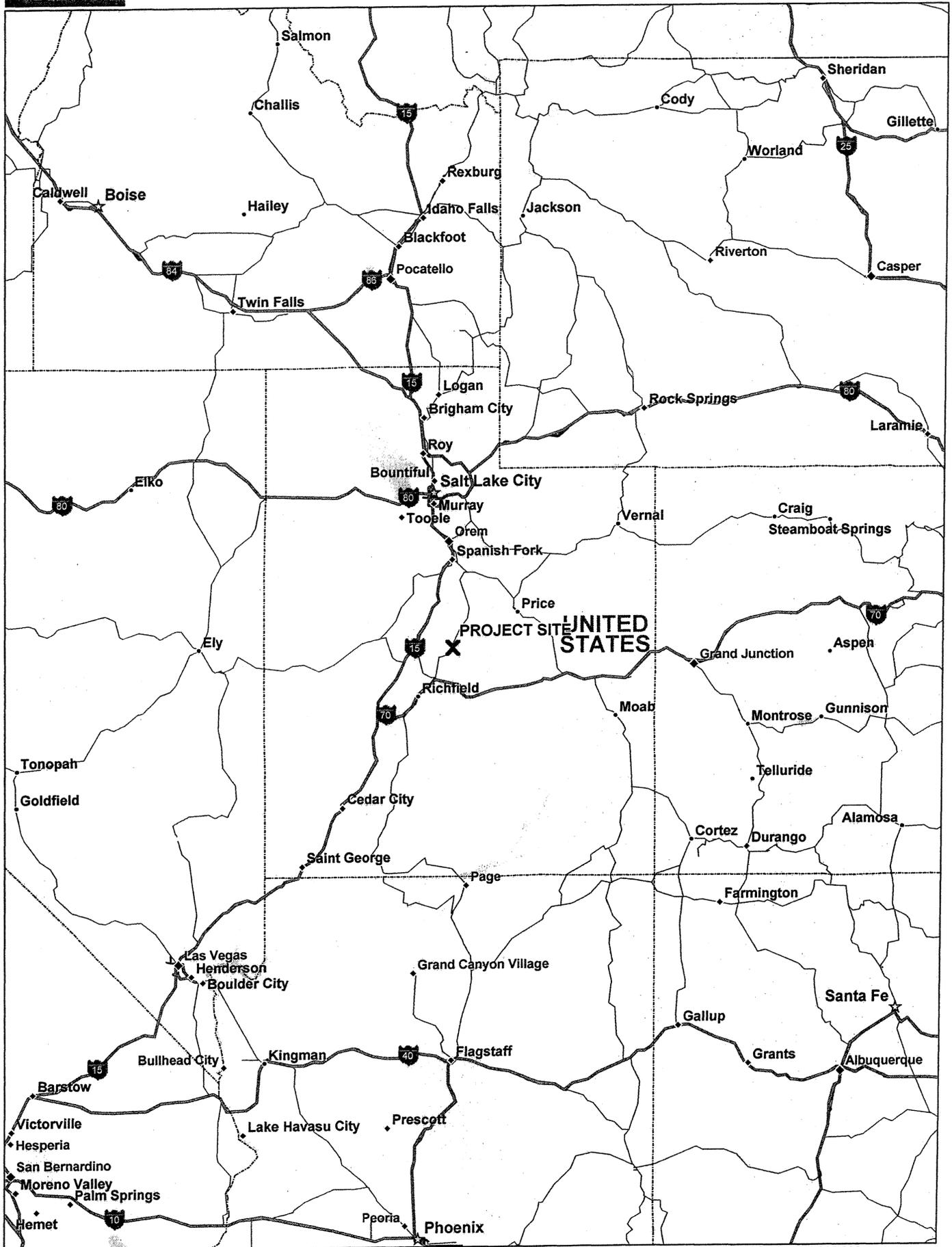
Basement: Not Included

Costs are derived from a building model with basic components. Scope differences and local market conditions can cause costs to vary significantly.

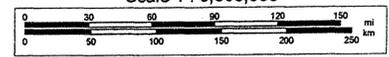
		\$Cost/ Per S.F.	\$ Total Cost	% Of Sub-Total
GENERAL CONDITIONS (Overhead & Profit)	20%	27.69	1,661,500.00	
ARCHITECTURAL FEES	8.75%	14.54	872,500.00	
USER FEES	0%	0.00	0.00	
<b>TOTAL BUILDING COST</b>		<b>180.70</b>	<b>10,842,190.00</b>	

Building Cost .....	\$10,842,190.00
Contingency 10% .....	\$ 1,084,219.00
Total .....	\$11,926,409.00

**AREA  
MAPS**

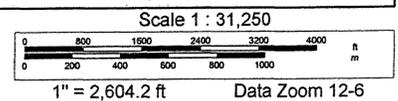
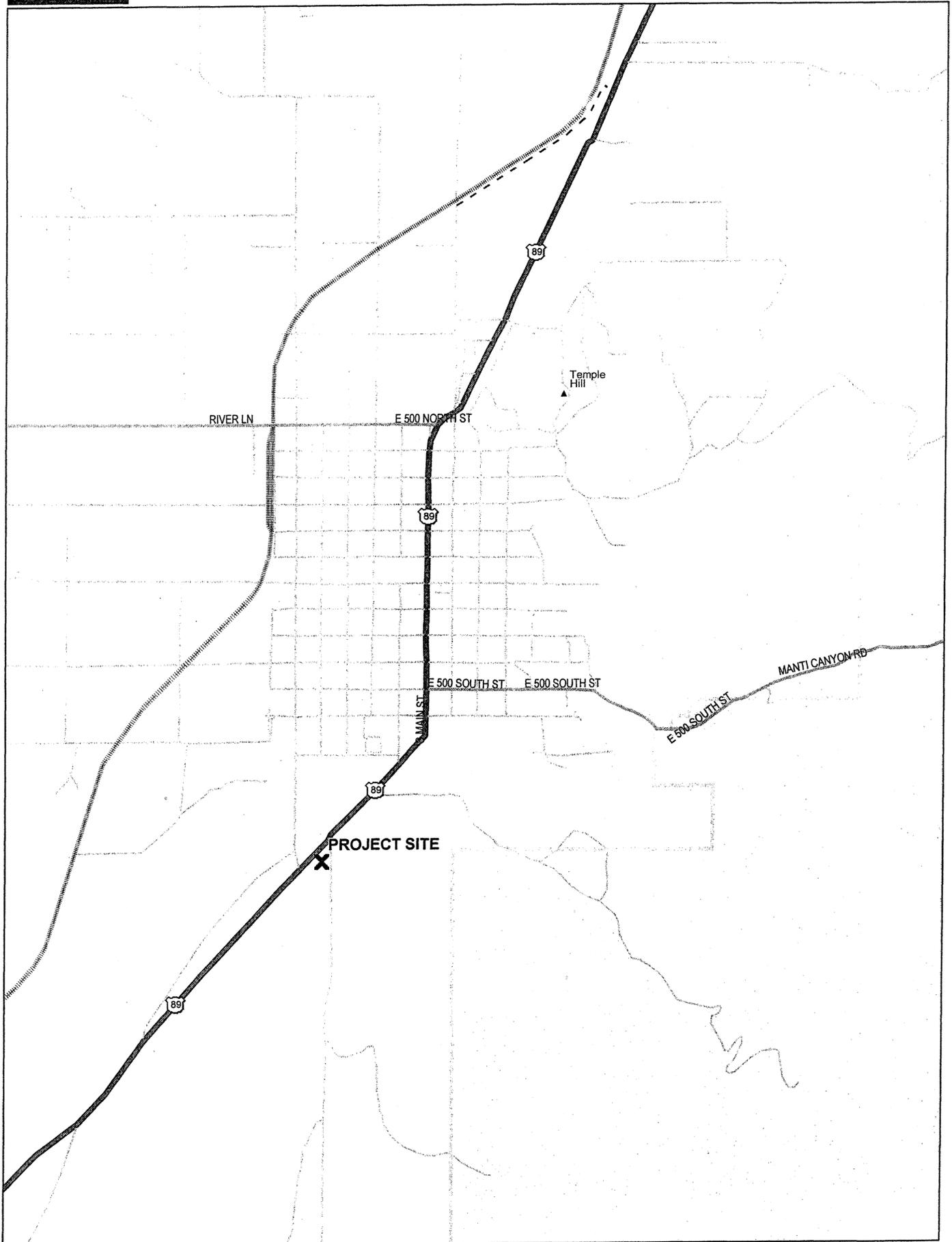


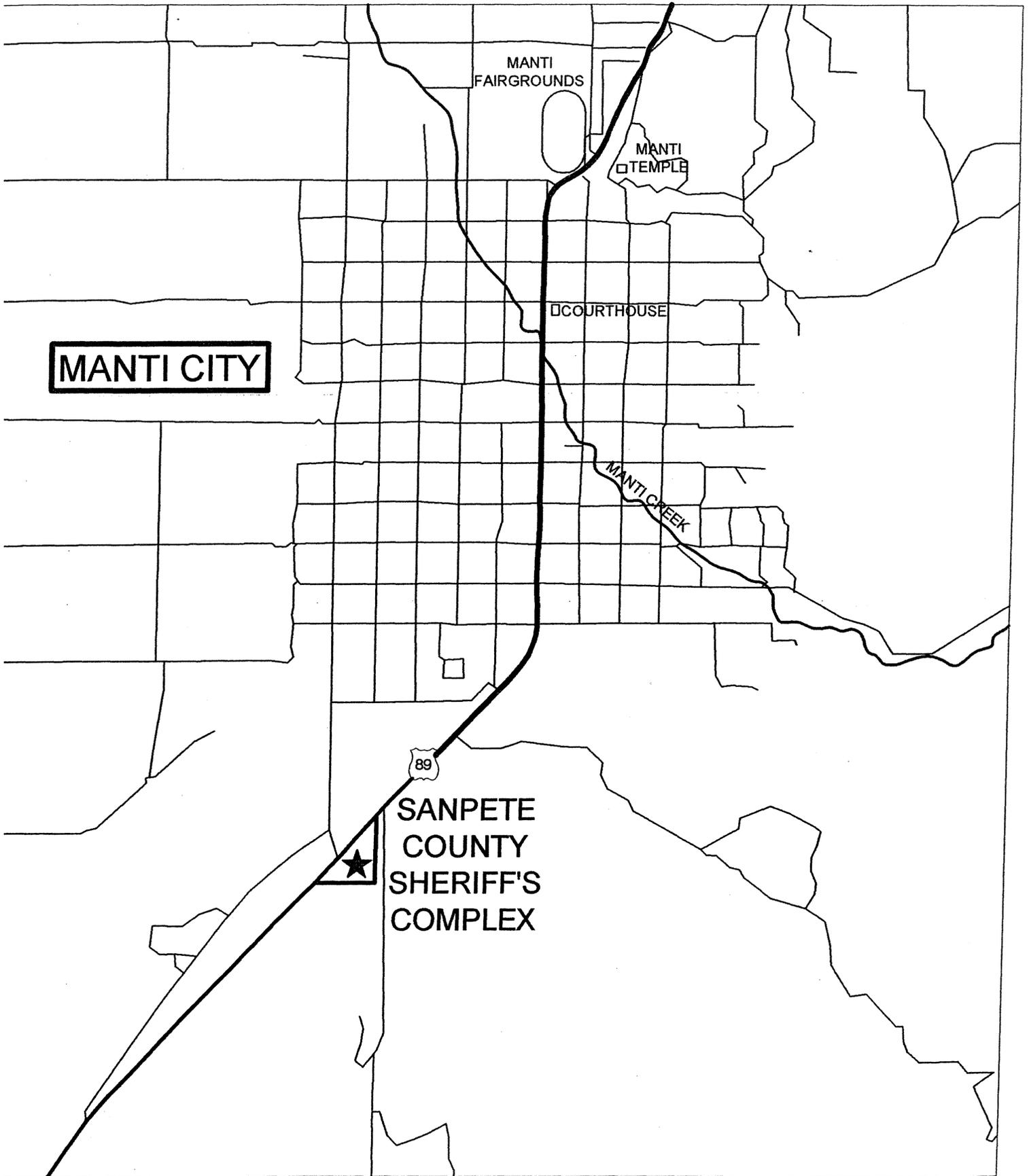
Scale 1 : 5,600,000



1" = 88.38 mi

Data Zoom 5-2





MANTI  
FAIRGROUNDS

MANTI  
TEMPLE

COURTHOUSE

MANTI CITY

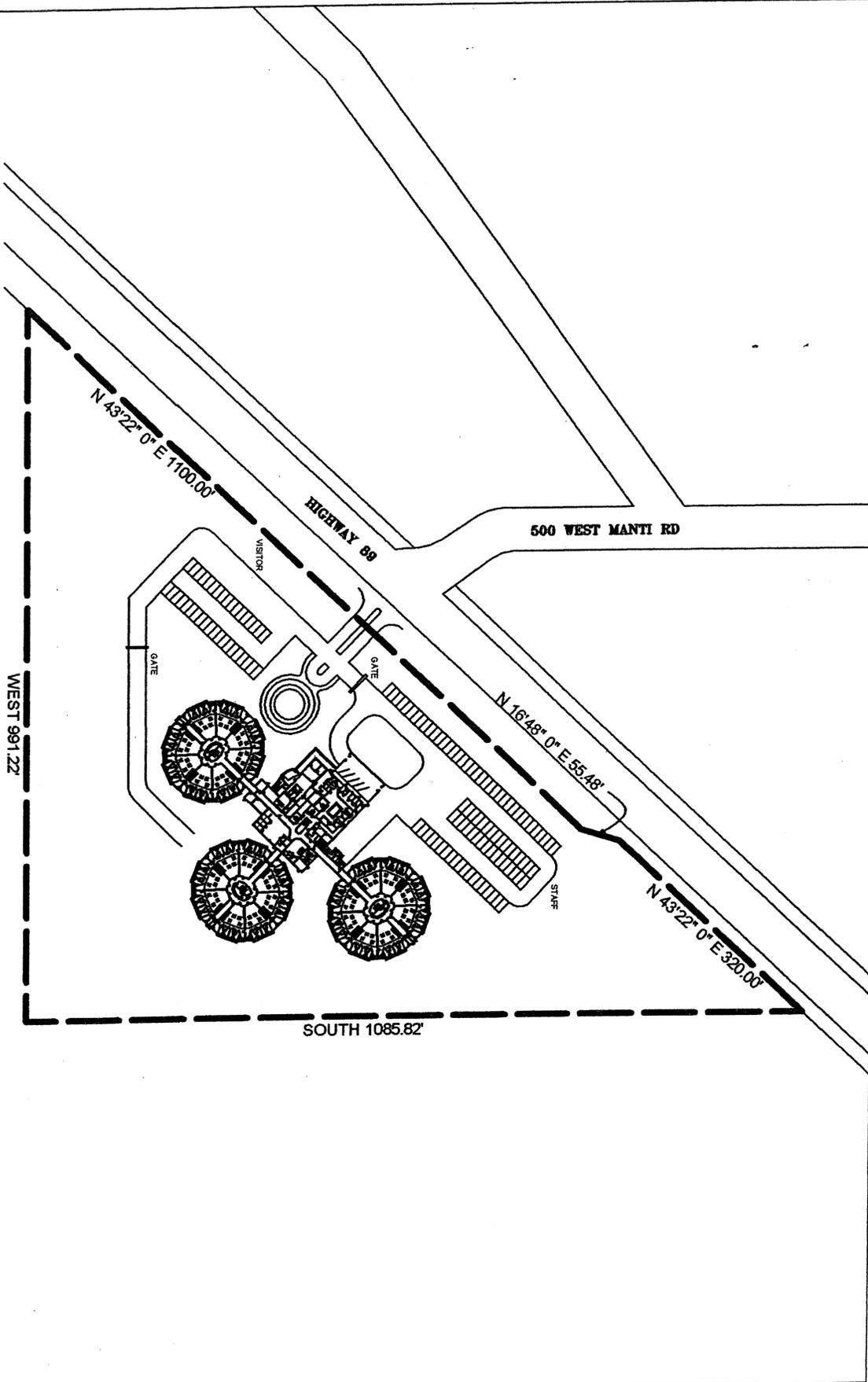
MANTI CREEK

89

SANPETE  
COUNTY  
SHERIFF'S  
COMPLEX

**FACILITY  
PLANS**

A1  
S.1  
SITE PLAN  
Scale: 1" = 50'-0"

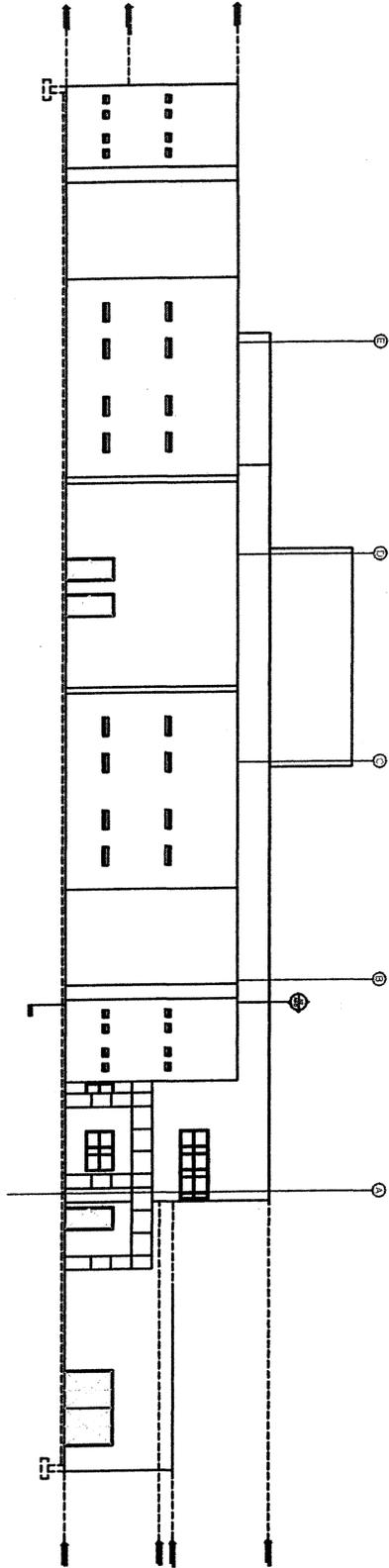


S.1  
SITE PLAN

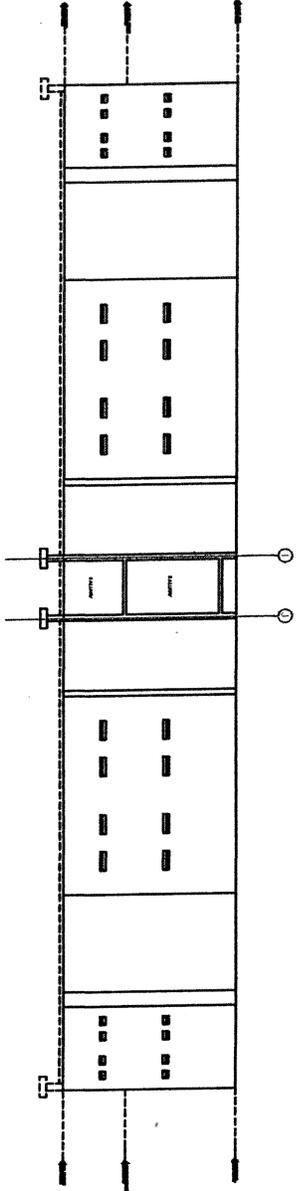
# SANPETE COUNTY SHERIFF'S COMPLEX

**JMA**  
architecture

JMA ARCHITECTURE  
24 SOUTH MAIN  
COPAN, UT 84201  
PH (435) 726-9929  
FAX (435) 726-9928



A2 NORTH JAIL POD ELEVATION  
 scale: 1/8" = 1'-0"



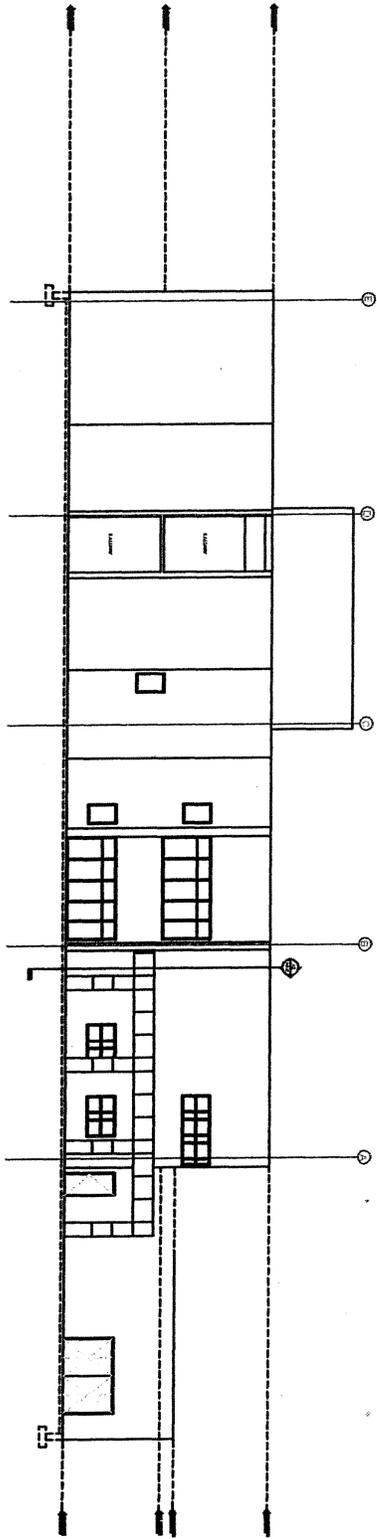
A1 SOUTH JAIL POD ELEVATION  
 scale: 1/8" = 1'-0"

# SANPETE COUNTY SHERIFF'S COMPLEX

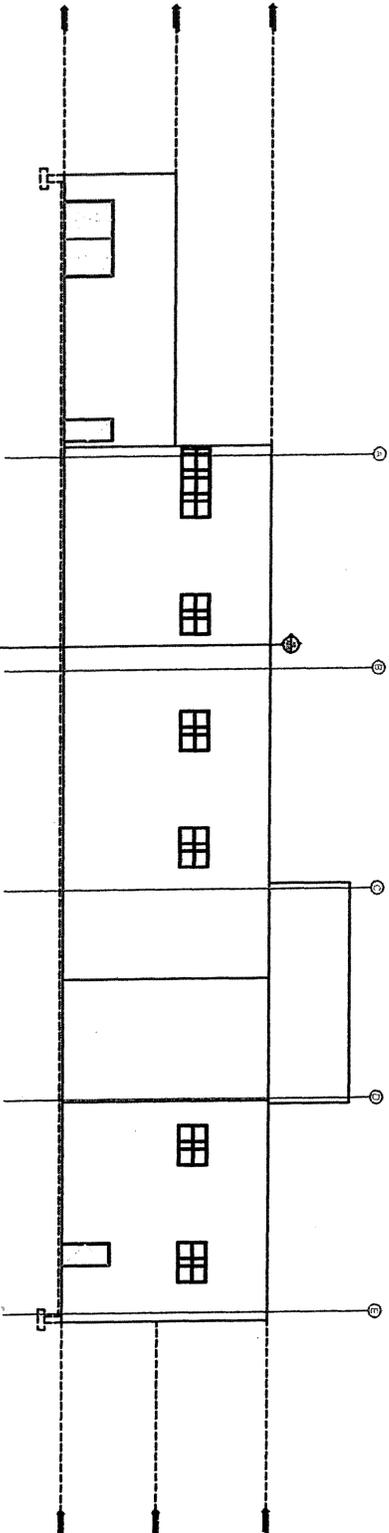
**JMA**  
**Architecture**  
 J.M. ARCHITECTURE  
 1000 N. 1000 E.  
 LOAN, UT 84301  
 PH: (435) 735-8558  
 FX: (435) 735-0222

DESIGNER: JMA  
 DATE: 07/2008  
 SCALE: 1/8" = 1'-0"  
 SHEET: A3.2  
 PROJECT: JAIL POD  
 NORTH / SOUTH  
 ELEVATIONS

A3.2



A2 NORTH ADMIN. BLDG ELEVATION  
 A3.0 scale: 1/8" = 1'-0"



A1 SOUTH ADMIN. BLDG ELEVATION  
 A3.0 scale: 1/8" = 1'-0"



JVA ARCHITECTURE  
 24 SOUTH MAIN  
 CORNER OF BRUSH  
 ST. CANTON, OHIO  
 P.O. BOX 166 0223  
 P: (419) 766-0223  
 F: (419) 766-0223

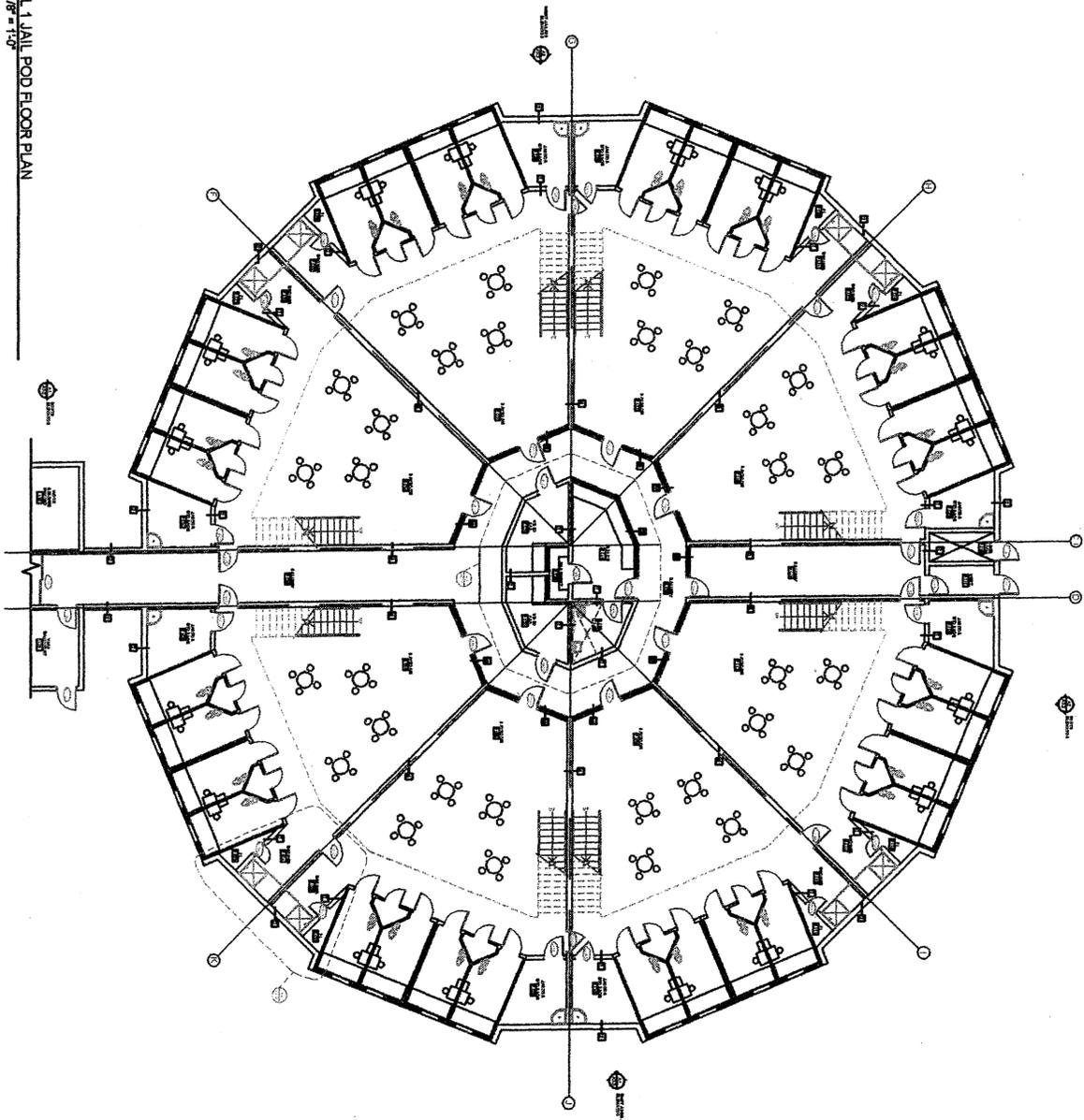
THIS DOCUMENT IS THE PROPERTY OF JVA ARCHITECTURE. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF JVA ARCHITECTURE.

SANPETE COUNTY SHERIFF'S COMPLEX

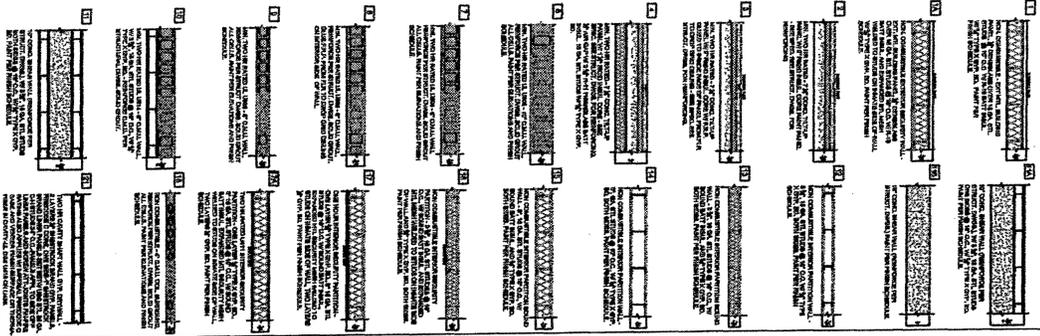
PROJECT: SANPETE COUNTY SHERIFF'S COMPLEX  
 ARCHITECT: JVA ARCHITECTURE  
 SANPETE COUNTY, OHIO  
 ADMIN. BLDG NORTH/SOUTH ELEVATIONS

A3.0

A1  
A1.3 LEVEL 1 JAIL POD FLOOR PLAN  
SCALE: 1/8" = 1'-0"



A2  
A1.3 WALL TYPES  
SCALE: 1/2" = 1'-0"



# SANPETE COUNTY SHERIFF'S COMPLEX

PROJECT: JAIL POD  
 DATE: 07/2000  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 SCALE: 1/8" = 1'-0"  
**A1.3**  
 LEVEL 1  
 JAIL POD  
 FLOOR PLAN

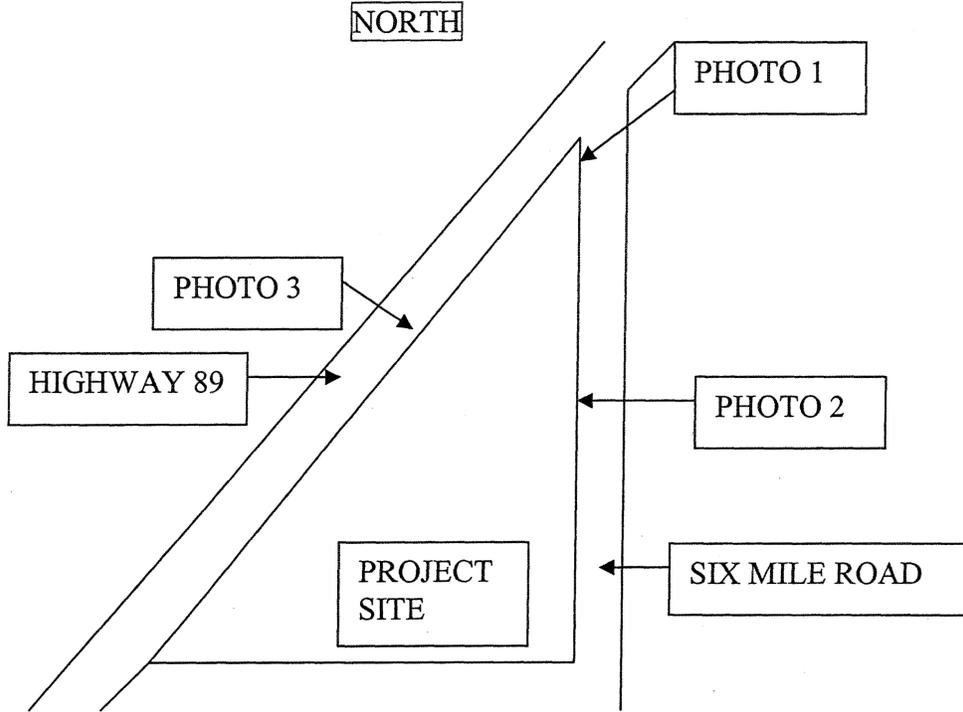
**architecture**  
 INC ARCHITECTS  
 24 SOUTH MAIN  
 LOAN, UT 84021  
 PH: (435) 735-4888  
 FAX: (435) 735-0722  
 WWW.ARCHITECHURE.COM



**AREA  
PHOTOGRAPHS**

**PHOTOGRAPHS OF THE PROJECT AREA**

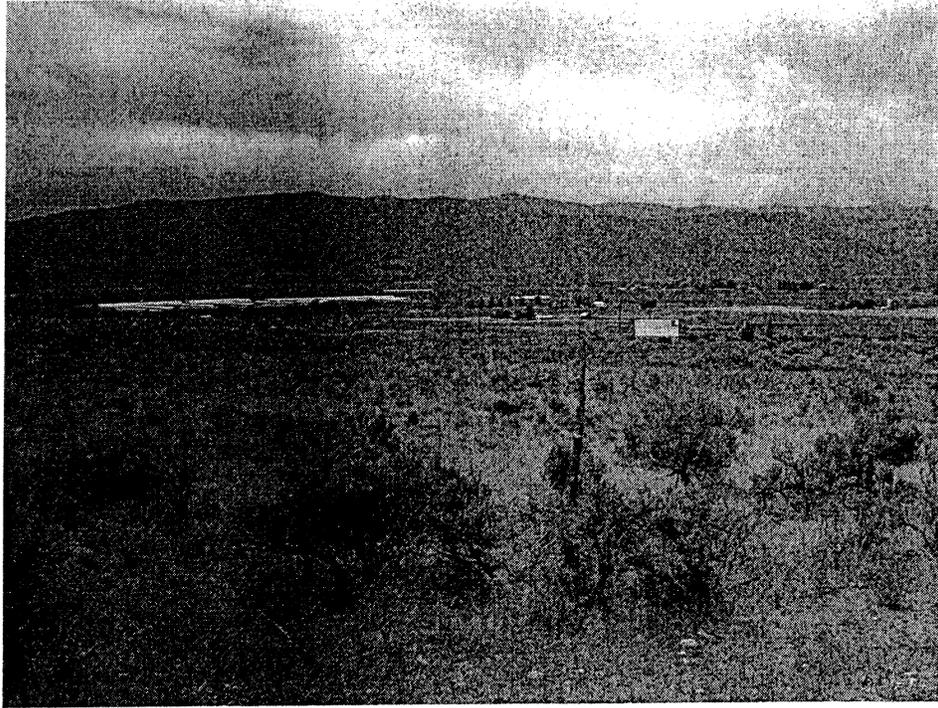
LOCATION OF PHOTOGRAPHS



PHOTOGRAPH 1



PHOTOGRAPH 2



PHOTOGRAPH 3



# **POWERPOINT PRESENTATION**

**SANPETE COUNTY  
SHERIFF'S  
COMPLEX**

# BUILDING STATISTICS

- 128 INMATES FIRST PHASE
  - + DESIGNED IN OCTAGON PLAN
  - + TWO FLOORS OF CELLS
  - + 8 BLOCKS OF SIXTEEN INMATE EACH
  - + EACH CELL HOUSES TWO INMATES
  - + 8 CELLS PER BLOCK
  - + EACH BLOCK HAS A DAYROOM
  - + DAYROOMS HOUSE 1-16 INMATES
  - + VISITATION BY REMOTE IN BLOCK

# BUILDING STATISTICS

- 384 INMATES WHEN 2<sup>ND</sup> & 3<sup>RD</sup> PHASES ARE BUILT
  - + BUILDING PLANNED FOR 2 ADDITIONAL PHASES
  - + 384 INMATES SATISFIES 50 YEAR PROJECTIONS
  - + OPEN CELLS LEASED TO OTHER AGENCIES

# BUILDING STATISTICS

- ADMINISTRATION FLOORS SIZED FOR 384 INMATES
  - + SPACE AVAILABLE FOR STATE LEASE
  - + EXCESS SPACE USED BY OTHER COUNTY STAFF
  - + GOOD LONG TERM FUTURE INVESTMENT

# BUILDING STATISTICS

- 12 ACRES OF PROPERTY
  - + PROPERTY SIZED FOR 384 INMATES
  - + IN NON-RESIDENTIAL NEIGHBORHOOD
  - + NEEDS TO HAVE ALL UTILITIES AVAILABLE
  - + NEEDS DIRECT ACCESS TO HIGHWAY 89
  - + LOCATED NEAR MANTI CITY LIMITS
  - + NEEDS TO BE RELATIVELY FLAT
  - + SHOULD HAVE GOOD SOIL BEARING CONDITIONS

# BUILDING STATISTICS

- HIGHEST BUILDING CODE STANDARDS
  - + INTERNATIONAL BUILDING CODE STANDARDS
  - + I-3 CONSTRUCTION TYPE
  - + CONSTRUCTED OF CONCRETE & STEEL
  - + 2 HOUR FIRE RESISTIVE CONSTRUCTION
  - + FIRE SPRINKLED THROUGHOUT
  - + AMERICAN DISABILITIES ACT ACCESSIBLE
  - + SAFETY OF STAFF AND INMATES PARAMOUNT

# BUILDING STATISTICS

- SOFTWARE FOR INMATE CONTROL
  - + HIGHEST RATED STATE OF THE ART SOFTWARE
  - + TOUCH SCREEN & MOUSE CONTROLLED
  - + CONTROLS ALL MOVEMENT OF INMATES
  - + CONTROLS ALL CELL UTILITIES
  - + CONTROLS INMATE VIDEO VISITATIONS
  - + OPERATORS ARE TRAINED NON-DEPUTY CITIZEN

# BUILDING STATISTICS

- SOFTWARE FOR VIDEO ARRAIGNMENT
  - + HIGHEST RATED STATE OF THE ART SOFTWARE
  - + MOST COURT VISITS HELD WITHIN JAIL
  - + JUDGE AND ATTORNEY REMAIN IN COURTROOM
  - + PRIVATE ROOM DEDICATED TO ARRAIGNMENTS

# BUILDING STATISTICS

- CLASSROOM
  - + FOR INMATE EDUCATION
  - + FOR INMATE REHABILITATION
  - + GRANTS AVAILABLE FOR FACULTY & MEDIA
  - + GIVEN AS A REWARD FOR GOOD BEHAVIOR
  - + DEVELOPS INMATE SELF CONFIDENCE

# BUILDING STATISTICS

- CHAPEL
  - + IMPROVEMENTS PAID BY LOCAL CHURCHES
  - + FOR INMATE INTERDENOMINATIONAL WORSHIP
  - + STAFFED BY LOCAL ECCLIASTICAL LEADERS
  - + POSITIVE SPIRITUAL REINFORCEMENT
  - + ALLOWED AS A REWARD FOR GOOD BEHAVIOR

# BUILDING STATISTICS

- FENCED RECREATION YARD
  - + SECURED FENCING
  - + BEHIND BUILDING AWAY FROM PUBLIC VIEW
  - + ALLOWED AS A REWARD FOR GOOD BEHAVIOR
  - + HELPS DEVELOP INMATE CHARACTER

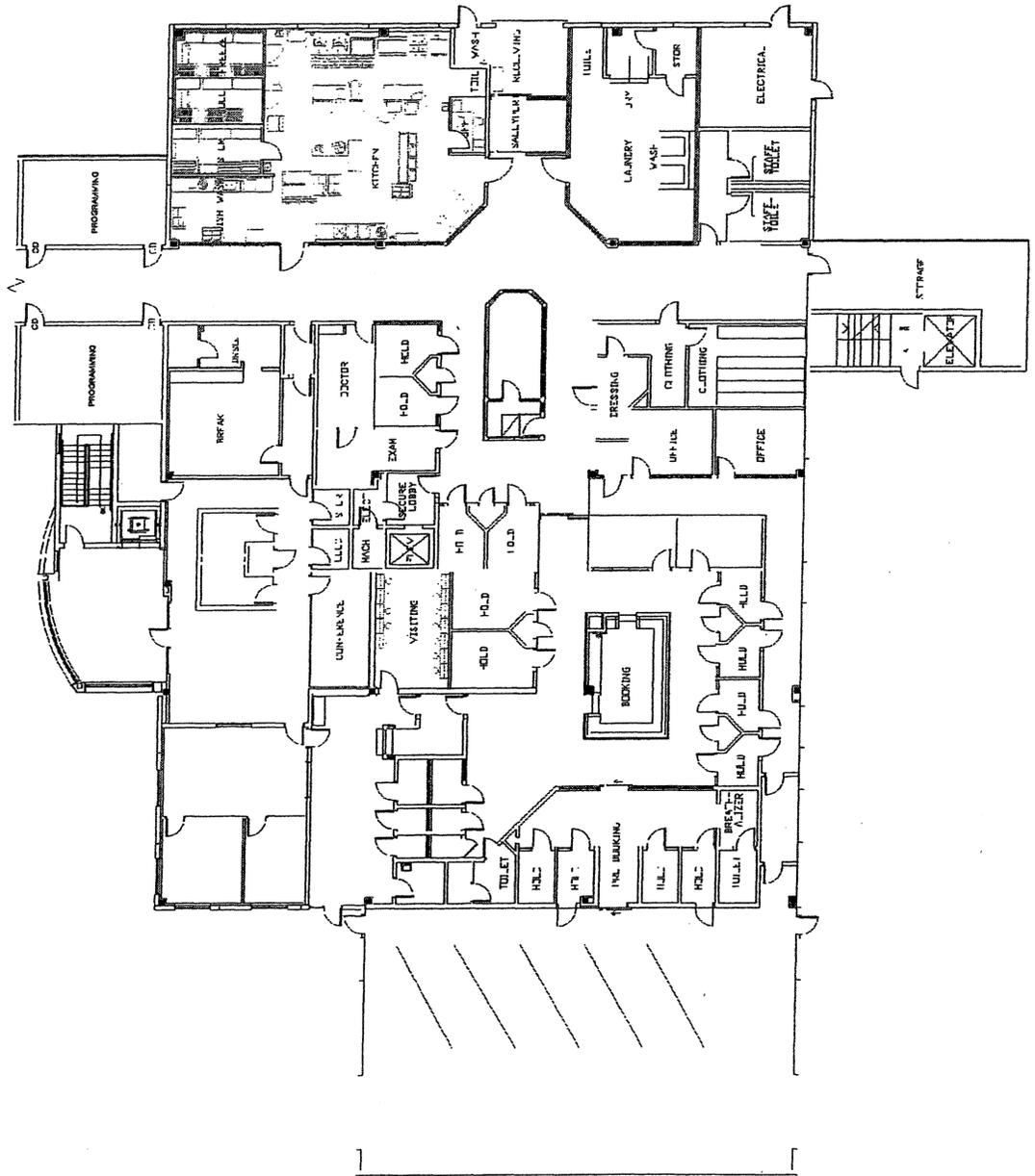
# BUILDING STATISTICS

- KITCHEN FOR FOOD PREPERATION & SERVICES
  - + OPERATED WITH INMATE LABOR
  - + EXPERTISE CAN BE REQUESTED FROM STATE
  - + INMATE REWARD FOR GOOD BEHAVIOR
  - + DEVELOPS SKILLS FOR FUTURE EMPLOYMENT

# BUILDING STATISTICS

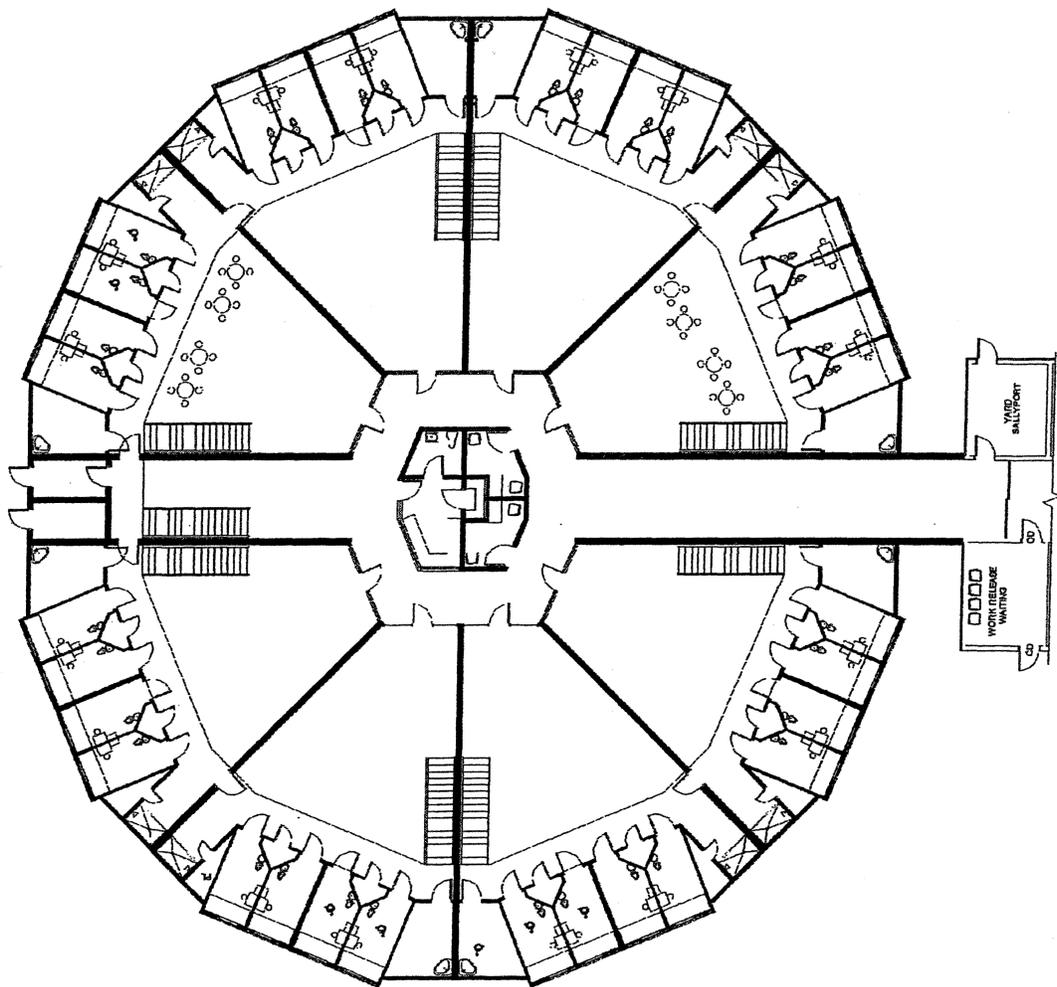
- LAUNDRY
  - + OPERATED WITH INMATE LABOR
  - + EXPERTISE CAN BE REQUESTED FROM STATE
  - + INMATE REWARD FOR GOOD BEHAVIOR
  - + DEVELOP SKILLS FOR FUTURE EMPLOYMENT

# ADMINISTRATION LEVEL 1



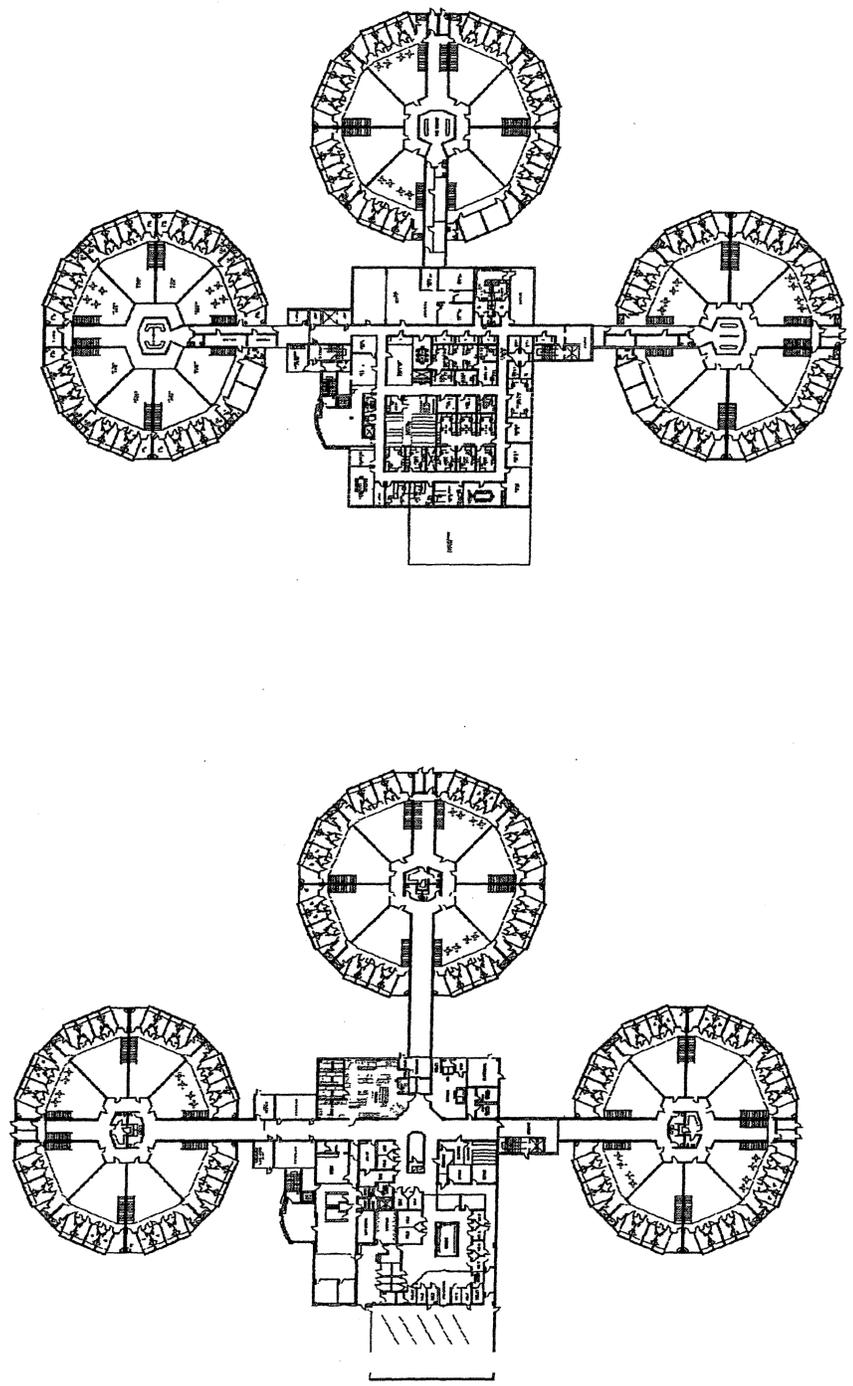


# JAIL POD LEVEL 1

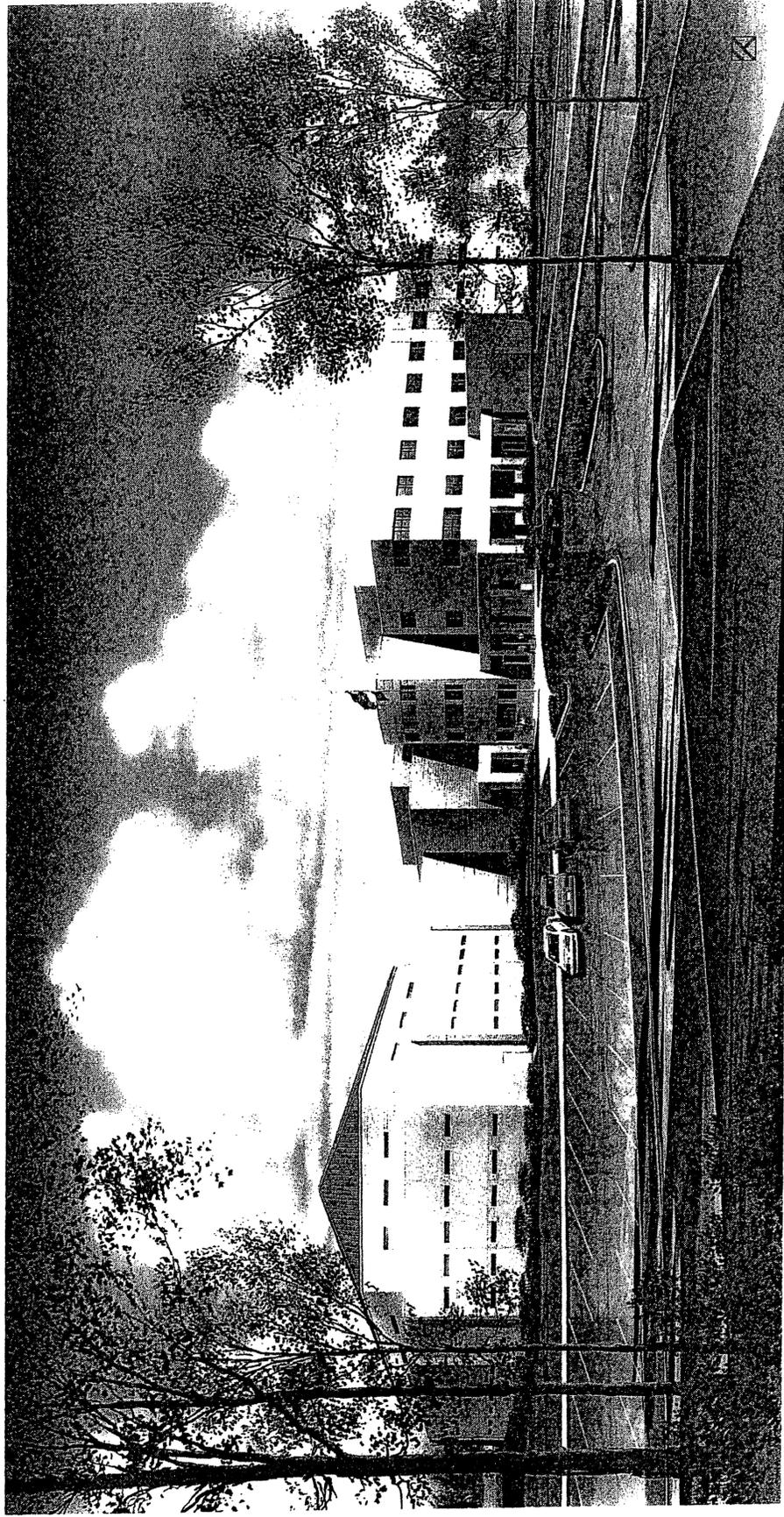




# FUTURE BUILD OUT



# CACHE COUNTY SHERIFF'S COMPLEX



# JAIL POD DAYROOM

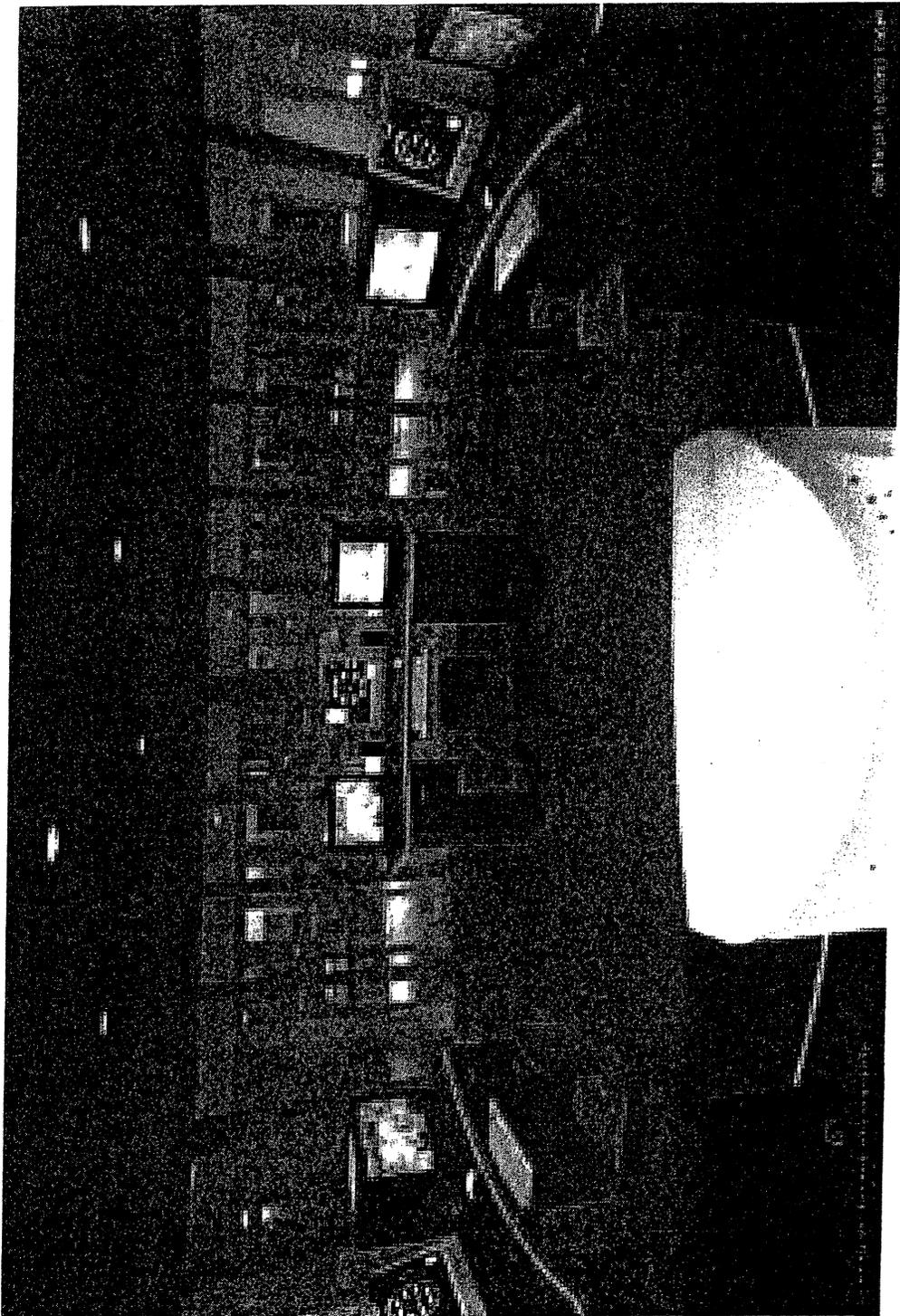


© 2011 JAIL POD DAYROOM

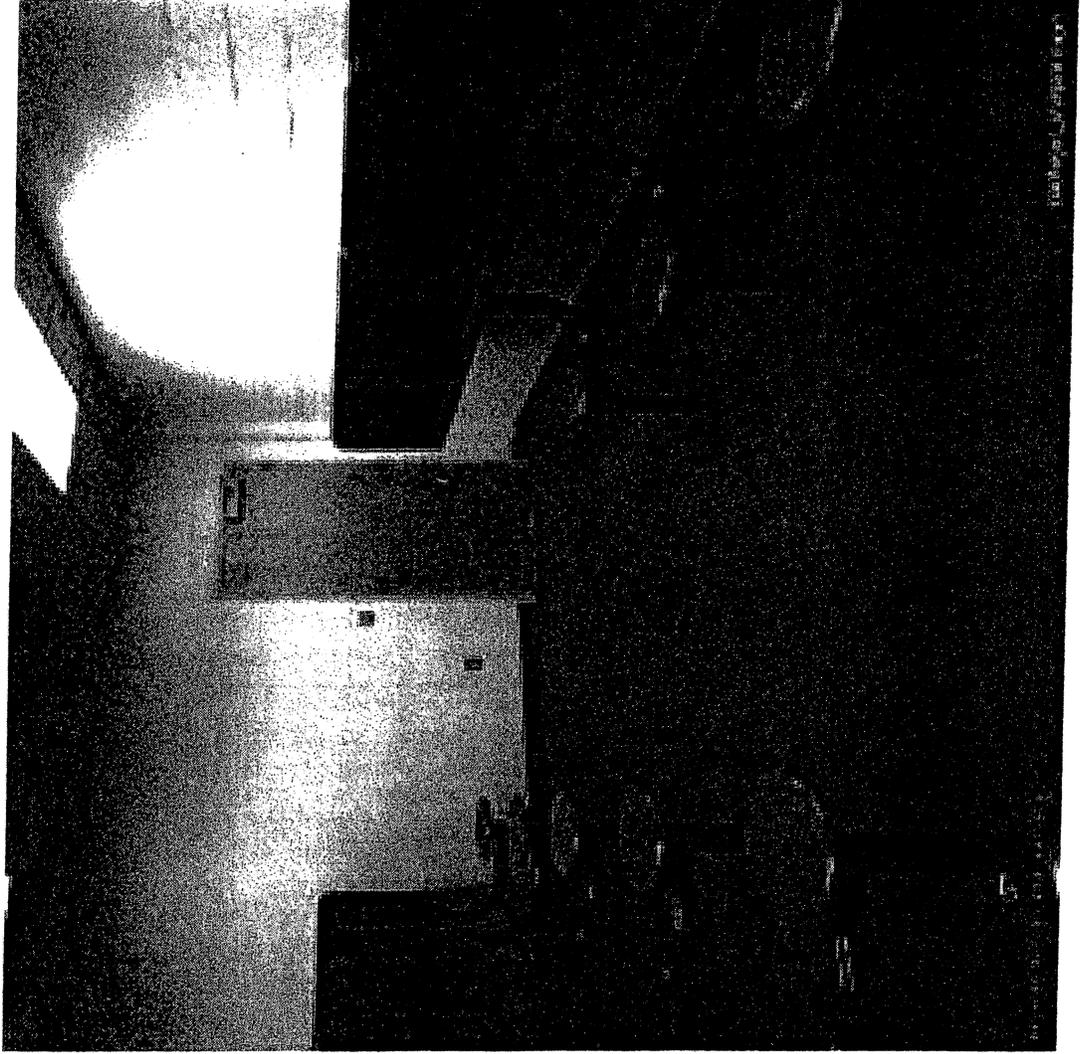
# TYPICAL JAIL CELL



# CONTROL ROOM



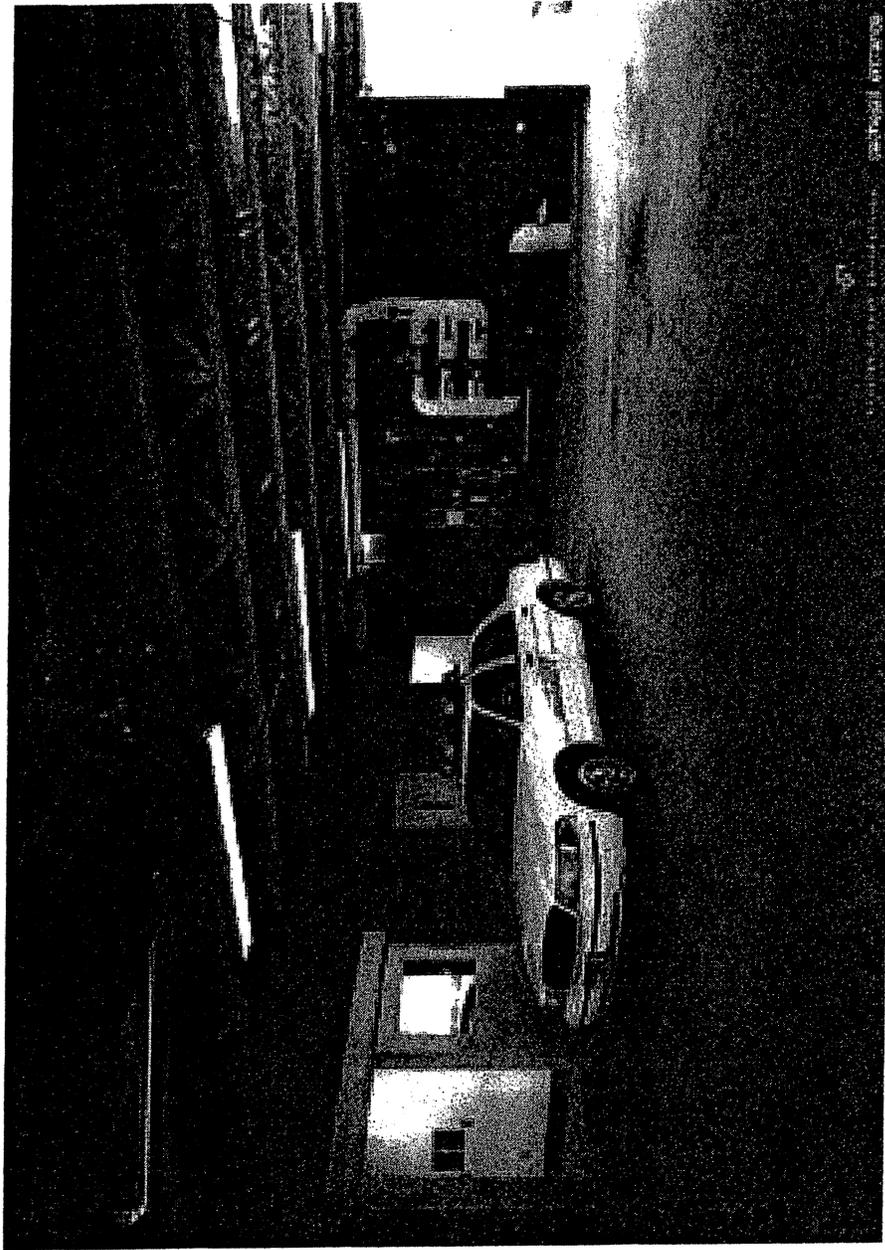
# VIDEO VISITATION



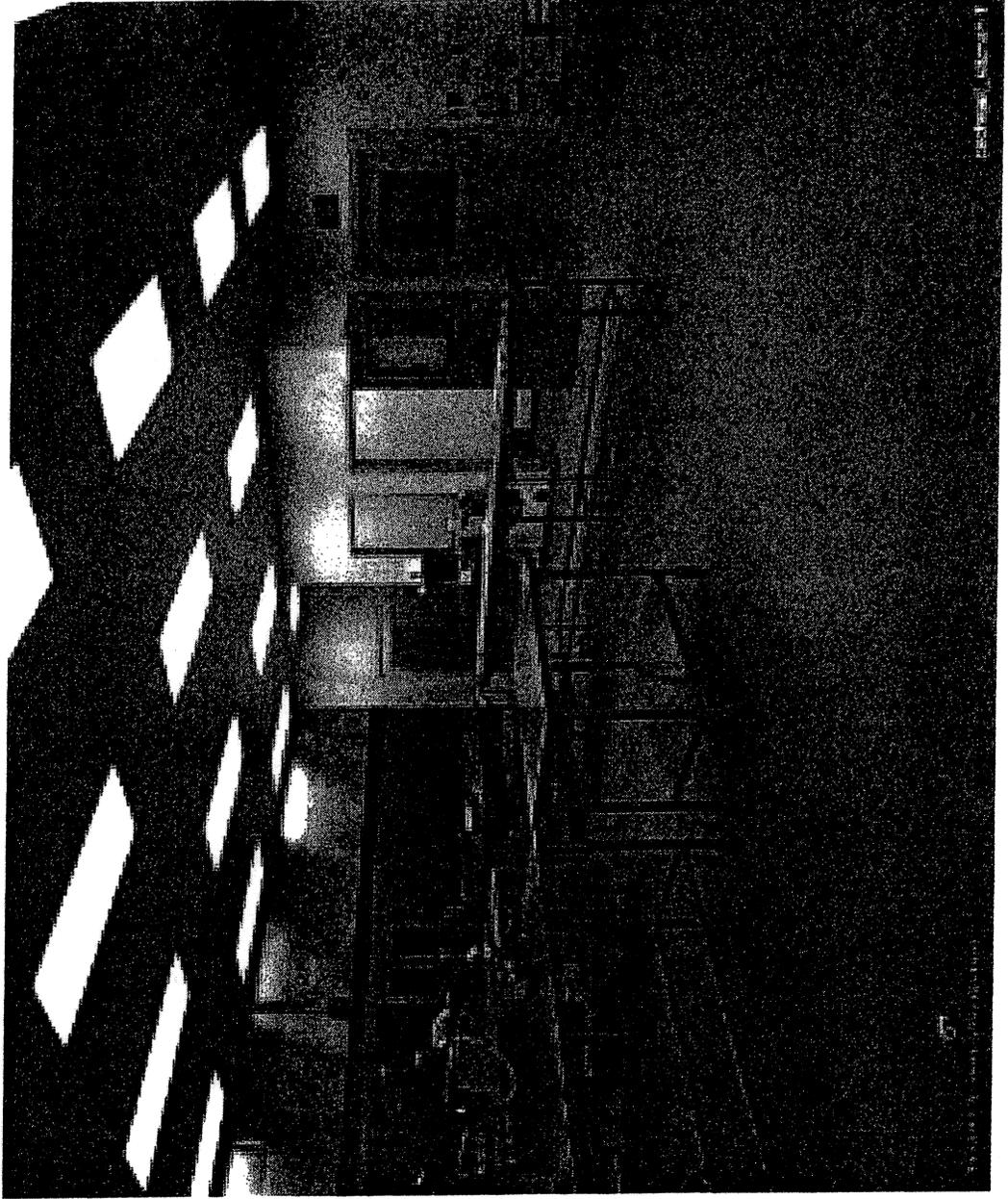
# LOBBY



# VEHICLE SALLYPORT



# KITCHEN



# CONSTRUCTION PARAMETERS

- CRITICAL PATH SCHEDULE
  - + ESTABLISHED TO EXPEDITE PROJECT
  - + 20 MONTHS FROM APPROVAL TO OCCUPANCY
- ARCHITECT/ENGINEER
  - + HIRED BY COUNTY
  - + DESIGNS BUILDING TO COUNTY REQUIREMENTS
- CONSTRUCTION MANAGER
  - + HIRED BY COUNTY
  - + COORDINATES BUILDING WITH A/E & COUNTY
  - + SETS BUDGET W/ GUARANTEED MAXIMUM



**PROPOSED  
INCOME AND EXPENSES**

Sanpete County Jail Project Annual Income Statement

**Income**

Current County Jail Budget	505,000
Contract to house 50 state inmates	772,869
Possible sale of up to 58 remaining beds (1)	953,303
Possible leasing of space to AP&P and UHP	75,000
Possible maximum authorized GO bond tax increase (2)	410,000
	<u>2,716,172</u>

**Expenses**

Payments on \$6 million CIB Loan (25 years at 3.5%)	364,000
Payments on \$6 million GO Bond (25 years at ~5%)	410,000
Up to 10 new deputies	481,342
Up to 10 new non-deputy employees	448,176
Utilities- water, sewer, power, etc (3)	75,000
Current Corrections Operating expenses	505,000
Operation & Maintenance (estimated at \$35/inmate/day)	1,509,518
	<u>2,283,518</u>

(1) Estimated at an average per inmate daily revenue of \$45, reflecting a mix of 2/3 state and 1/3 federal prisoners)

(2) A successful GO bond election authorizes the County to assess property taxes to match the GO bond debt service, which can change depending on interest rates at the time of the bond sale.

(3) Based on past experience at various jail facilities, utilities average approximately \$1.50 per square foot per year. Our facility will be approximately 50,000 sq ft.

USDA

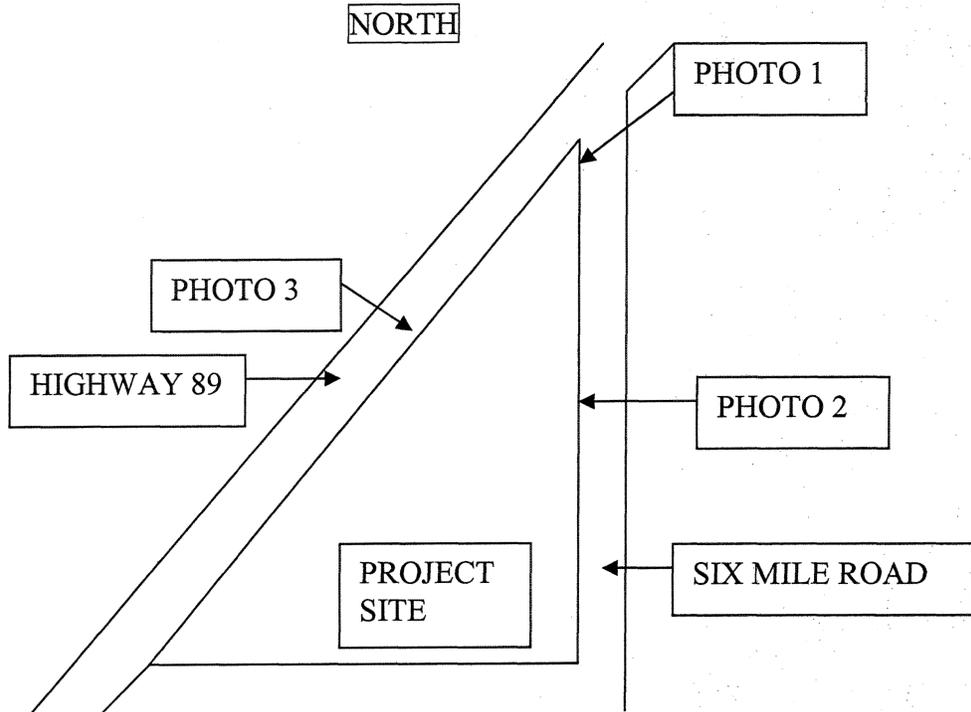
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**SECTION**

**6.4**

# PHOTOGRAPHS OF THE PROJECT AREA

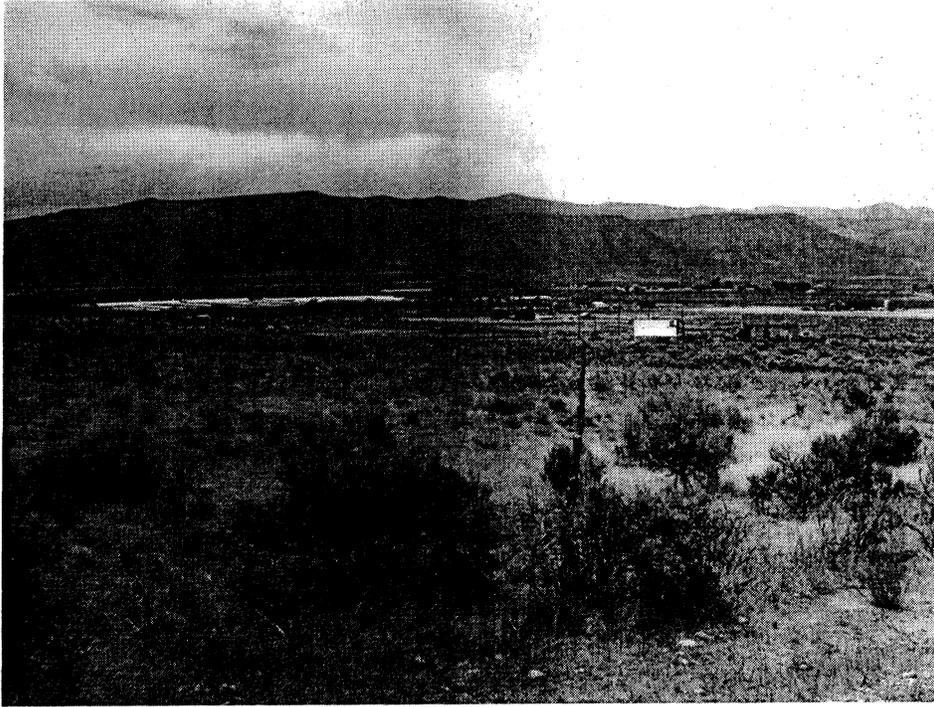
LOCATION OF PHOTOGRAPHS



PHOTOGRAPH 1



PHOTOGRAPH 2



PHOTOGRAPH 3

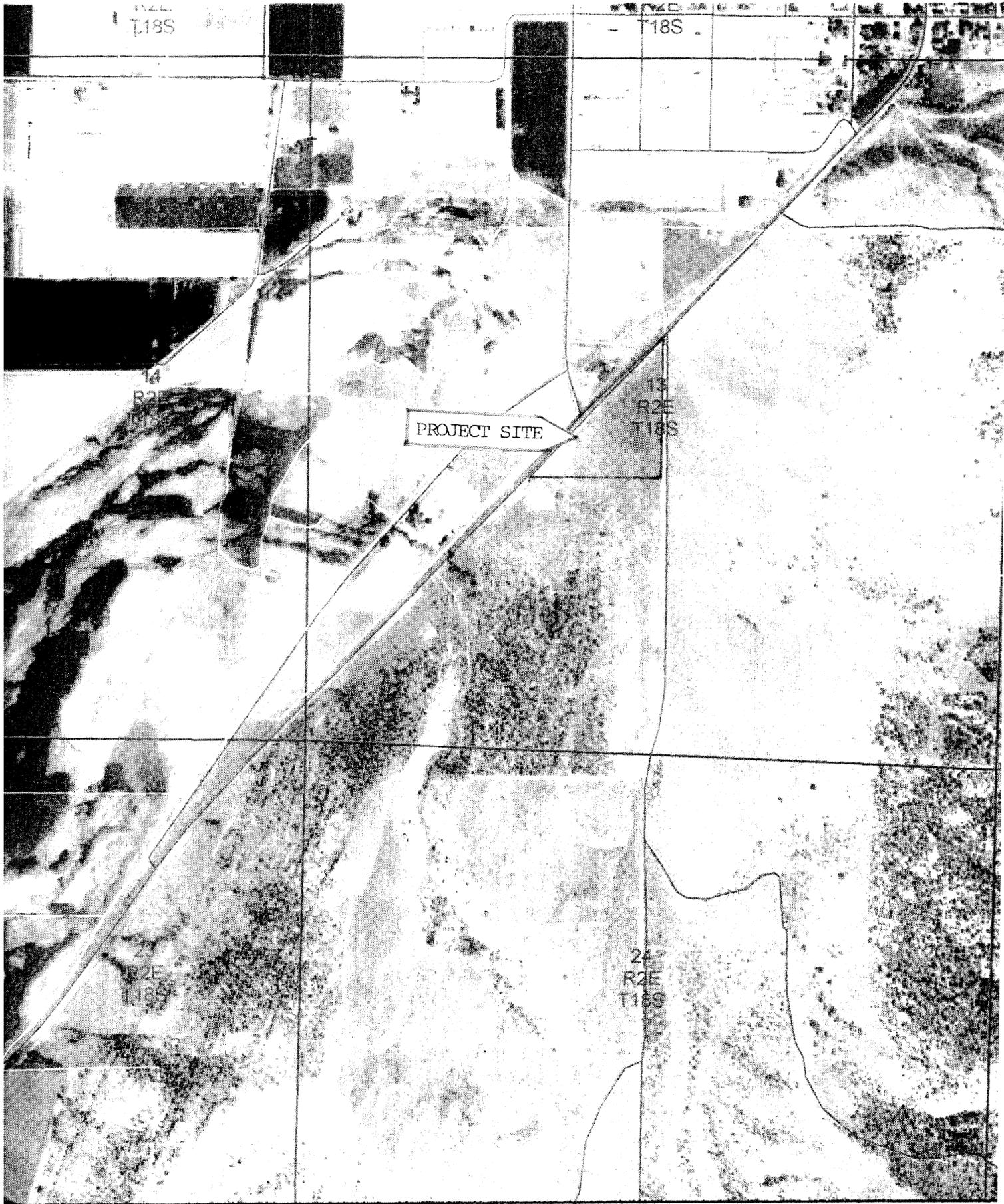


# **SECTION**

**6.5**

## Legal Description of DWR property for proposed Sanpete County Jail Complex

Beginning 1 chains West from the center of Section 13, T18S, R2E, SLB&M: thence South 909.52 feet; thence West 991.22 feet, to the East boundary line of right-of-way for State Highway; thence North  $43^{\circ}22'$  East 1100 feet, along said right-of-way; thence North  $16^{\circ}48'$  East 55.90 feet, along said right-of-way; thence North  $43^{\circ}22'$  East 320 feet, along said right-of-way; thence South 176.30 feet to the point of beginning.  
(Being part of Tax Serial No. 7083X3)



PROJECT SITE

14  
R2E  
T18S

13  
R2E  
T18S

23  
R2E  
T18S

24  
R2E  
T18S

Farm:  
Tract:  
Operator:



# **SECTION**

**6.6**

**Civil Rights Impact Analysis  
Certification**

1. Office and Division or Location.

340 N 600 E, Richfield, UT

2. Proposed Policy Action:

The Municipal Building Authority of Sanpete County is proposed to construct a County Sheriff's  
Complex South of Manti, Utah.

3. **I certify I have reviewed and analyzed appropriate documentation and determined that:**

(Check one) and provide the required information)

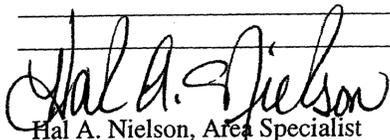
a.  **No major civil rights impact is likely to result if the proposed action is implemented. Summarize your reasons for this conclusion. Identify supporting information and statistical data.**

This facility is located South of Manti along Highway 89 and the Six-Mile Road. This facility is  
not proposed to be constructed in a minority area of the city. The facility and location of the  
facility will not discriminate against anyone.

b.  **A major civil rights impact, as described below, is likely to result the proposed action is implemented.**

Identify the group which may be adversely affected. Summarize your reasons for this conclusion.  
Identify supporting information and statistical data

To minimize the potential for an adverse impact, the following alternatives or supplemental action(s)  
are recommended.

  
Hal A. Nielson, Area Specialist

Name and Title of Certifying Official

9/12/06

Date



FACT SHEET

**Manti city, Utah**

View a Fact Sheet for a race, ethnic, or ancestry group

**Census 2000 Demographic Profile Highlights:**

**General Characteristics - show more >>**

	Number	Percent	U.S.		
Total population	3,040			map	brief
Male	1,503	49.4	49.1%	map	brief
Female	1,537	50.6	50.9%	map	brief
Median age (years)	26.3	(X)	35.3	map	brief
Under 5 years	337	11.1	6.8%	map	
18 years and over	1,882	61.9	74.3%		
65 years and over	400	13.2	12.4%	map	brief
One race	3,013	99.1	97.6%		
White	2,933	96.5	75.1%	map	brief
Black or African American	2	0.1	12.3%	map	brief
American Indian and Alaska Native	48	1.6	0.9%	map	brief
Asian	2	0.1	3.6%	map	brief
Native Hawaiian and Other Pacific Islander	13	0.4	0.1%	map	brief
Some other race	15	0.5	5.5%	map	
Two or more races	27	0.9	2.4%	map	brief
Hispanic or Latino (of any race)	79	2.6	12.5%	map	brief
Household population	3,024	99.5	97.2%	map	brief
Group quarters population	16	0.5	2.8%	map	
Average household size	3.25	(X)	2.59	map	brief
Average family size	3.74	(X)	3.14	map	
Total housing units	1,010			map	
Occupied housing units	930	92.1	91.0%		brief
Owner-occupied housing units	721	77.5	66.2%	map	
Renter-occupied housing units	209	22.5	33.8%	map	brief
Vacant housing units	80	7.9	9.0%	map	

**Social Characteristics - show more >>**

	Number	Percent	U.S.		
Population 25 years and over	1,558				
High school graduate or higher	1,363	87.5	80.4%	map	brief
Bachelor's degree or higher	336	21.6	24.4%	map	
Civilian veterans (civilian population 18 years and over)	227	12.0	12.7%	map	brief
Disability status (population 5 years and over)	465	17.3	19.3%	map	brief
Foreign born	72	2.4	11.1%	map	brief
Male, Now married, except separated (population 15 years and over)	664	66.7	56.7%		brief
Female, Now married, except separated (population 15 years and over)	672	61.1	52.1%		brief
Speak a language other than English at home (population 5 years and over)	140	5.2	17.9%	map	brief

**Economic Characteristics - show more >>**

	Number	Percent	U.S.		
In labor force (population 16 years and over)	1,216	60.2	63.9%		brief
Mean travel time to work in minutes (workers 16 years and over)	19.3	(X)	25.5	map	brief
Median household income in 1999 (dollars)	32,844	(X)	41,994	map	
Median family income in 1999 (dollars)	37,163	(X)	50,046	map	
Per capita income in 1999 (dollars)	12,677	(X)	21,587	map	
Families below poverty level	84	11.4	9.2%	map	brief
Individuals below poverty level	394	13.0	12.4%	map	

**Housing Characteristics - show more >>**

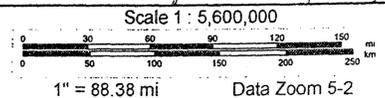
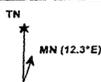
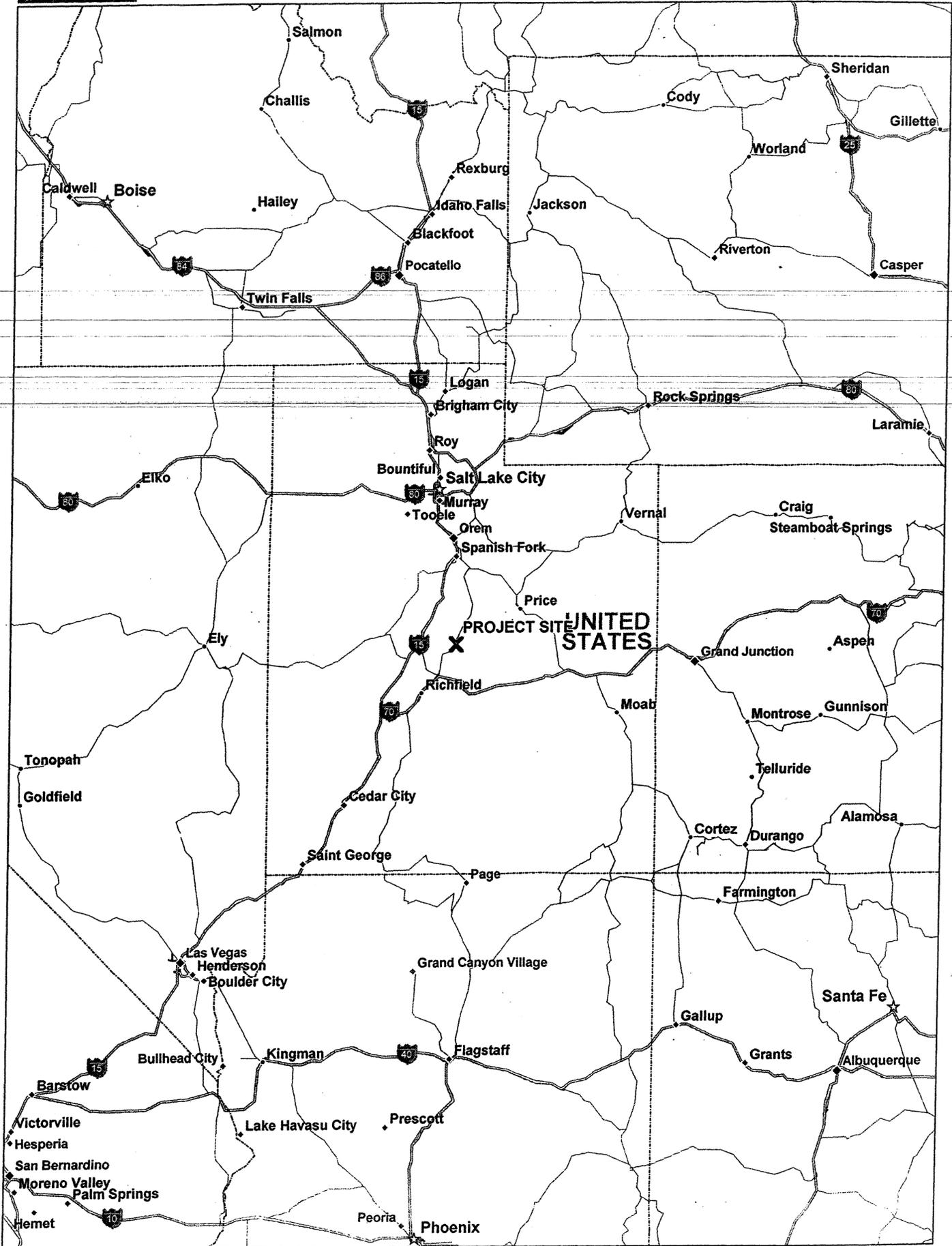
Number Percent U.S.

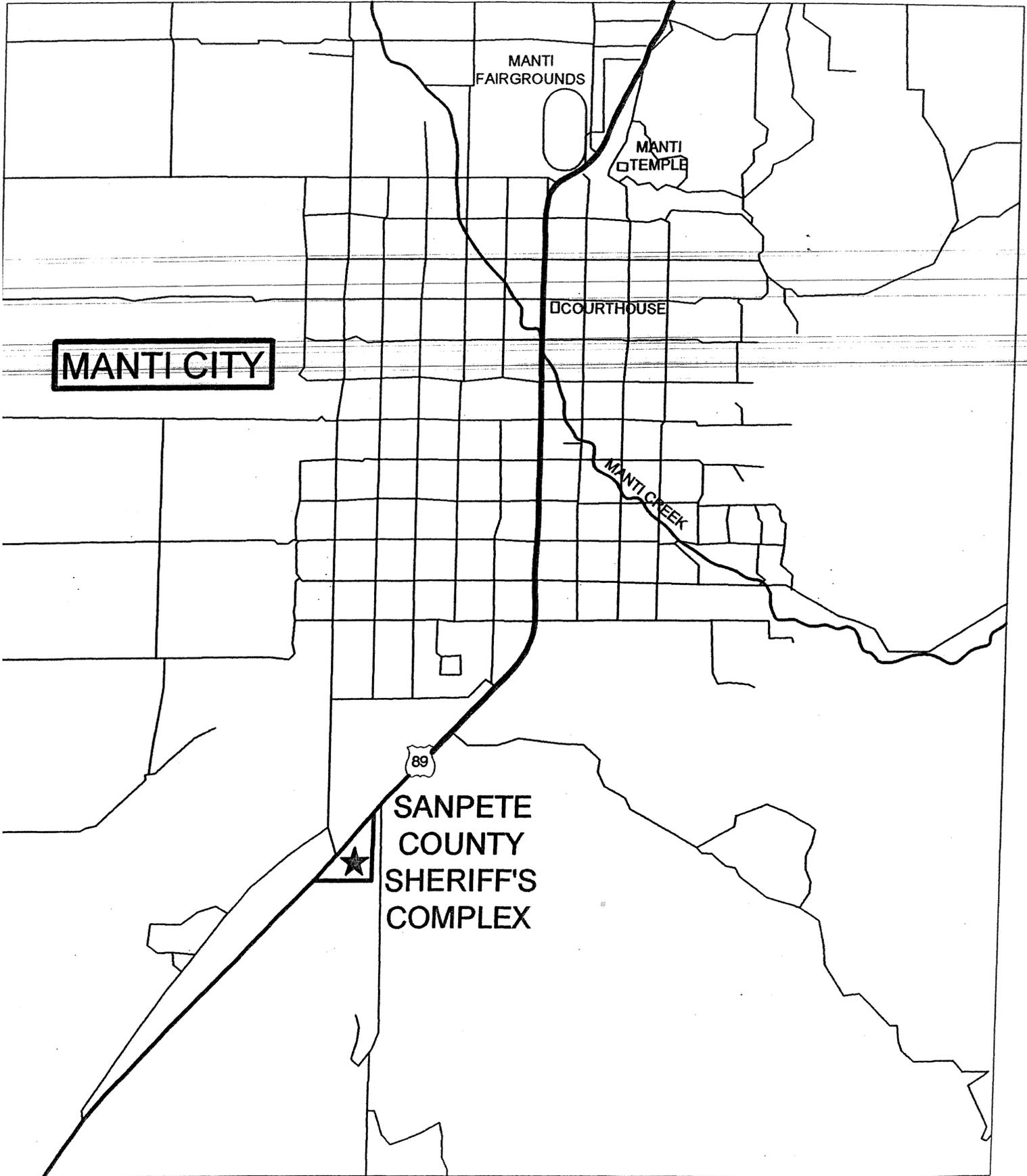
Single-family owner-occupied homes	601					
Median value (dollars)	98,100	(X)	119,600	map	brief	brief
Median of selected monthly owner costs	(X)	(X)				
With a mortgage (dollars)	776	(X)	1,088	map		
Not mortgaged (dollars)	224	(X)	295			

(X) Not applicable.

Source: U.S. Census Bureau, Summary File 1 (SF 1) and Summary File 3 (SF 3)

The letters PDF or symbol  indicate a document is in the Portable Document Format (PDF). To view the file you will need the Adobe® Acrobat® Reader, which is available for free from the Adobe web site.





MANTI FAIRGROUNDS

MANTI TEMPLE

COURTHOUSE

MANTI CITY

MANTI CREEK

89

SANPETE COUNTY SHERIFF'S COMPLEX



**U.S. Census Bureau**  
**American FactFinder**

## FACT SHEET

## Sanpete County, Utah

View a Fact Sheet for a race, ethnic, or ancestry group

## Census 2000 Demographic Profile Highlights:

## General Characteristics - show more &gt;&gt;

	Number	Percent	U.S.		
Total population	22,763			map	brief
Male	11,519	50.6	49.1%	map	brief
Female	11,244	49.4	50.9%	map	brief
Median age (years)	25.3	(X)	35.3	map	brief
Under 5 years	1,897	8.3	6.8%	map	
18 years and over	15,209	66.8	74.3%		
65 years and over	2,463	10.8	12.4%	map	brief
One race	22,424	98.5	97.6%		
White	21,040	92.4	75.1%	map	brief
Black or African American	71	0.3	12.3%	map	brief
American Indian and Alaska Native	199	0.9	0.9%	map	brief
Asian	109	0.5	3.6%	map	brief
Native Hawaiian and Other Pacific Islander	81	0.4	0.1%	map	brief
Some other race	924	4.1	5.5%	map	
Two or more races	339	1.5	2.4%	map	brief
Hispanic or Latino (of any race)	1,510	6.6	12.5%	map	brief
Household population	21,383	93.9	97.2%	map	brief
Group quarters population	1,380	6.1	2.8%	map	
Average household size	3.27	(X)	2.59	map	brief
Average family size	3.68	(X)	3.14	map	
Total housing units	7,879			map	
Occupied housing units	6,547	83.1	91.0%		brief
Owner-occupied housing units	5,161	78.8	66.2%	map	
Renter-occupied housing units	1,386	21.2	33.8%	map	brief
Vacant housing units	1,332	16.9	9.0%	map	

## Social Characteristics - show more &gt;&gt;

	Number	Percent	U.S.		
Population 25 years and over	11,522				
High school graduate or higher	9,753	84.6	80.4%	map	brief
Bachelor's degree or higher	1,992	17.3	24.4%	map	
Civilian veterans (civilian population 18 years and over)	1,784	11.8	12.7%	map	brief
Disability status (population 5 years and over)	3,332	16.7	19.3%	map	brief
Foreign born	1,088	4.8	11.1%	map	brief
Male, Now married, except separated (population 15 years and over)	4,957	58.7	56.7%		brief
Female, Now married, except separated (population 15 years and over)	4,859	58.6	52.1%		brief
Speak a language other than English at home (population 5 years and over)	1,924	9.2	17.9%	map	brief

## Economic Characteristics - show more &gt;&gt;

	Number	Percent	U.S.		
In labor force (population 16 years and over)	9,274	57.3	63.9%		brief
Mean travel time to work in minutes (workers 16 years and over)	22.4	(X)	25.5	map	brief
Median household income in 1999 (dollars)	33,042	(X)	41,994	map	
Median family income in 1999 (dollars)	37,796	(X)	50,046	map	
Per capita income in 1999 (dollars)	12,442	(X)	21,587	map	
Families below poverty level	530	10.4	9.2%	map	brief
Individuals below poverty level	3,393	15.9	12.4%	map	

## Housing Characteristics - show more &gt;&gt;

	Number	Percent	U.S.
--	--------	---------	------

Single-family owner-occupied homes	4,117				
Median value (dollars)	104,800	(X)	119,600	map	brief
Median of selected monthly owner costs	(X)	(X)			brief
With a mortgage (dollars)	846	(X)	1,088	map	
Not mortgaged (dollars)	220	(X)	295		

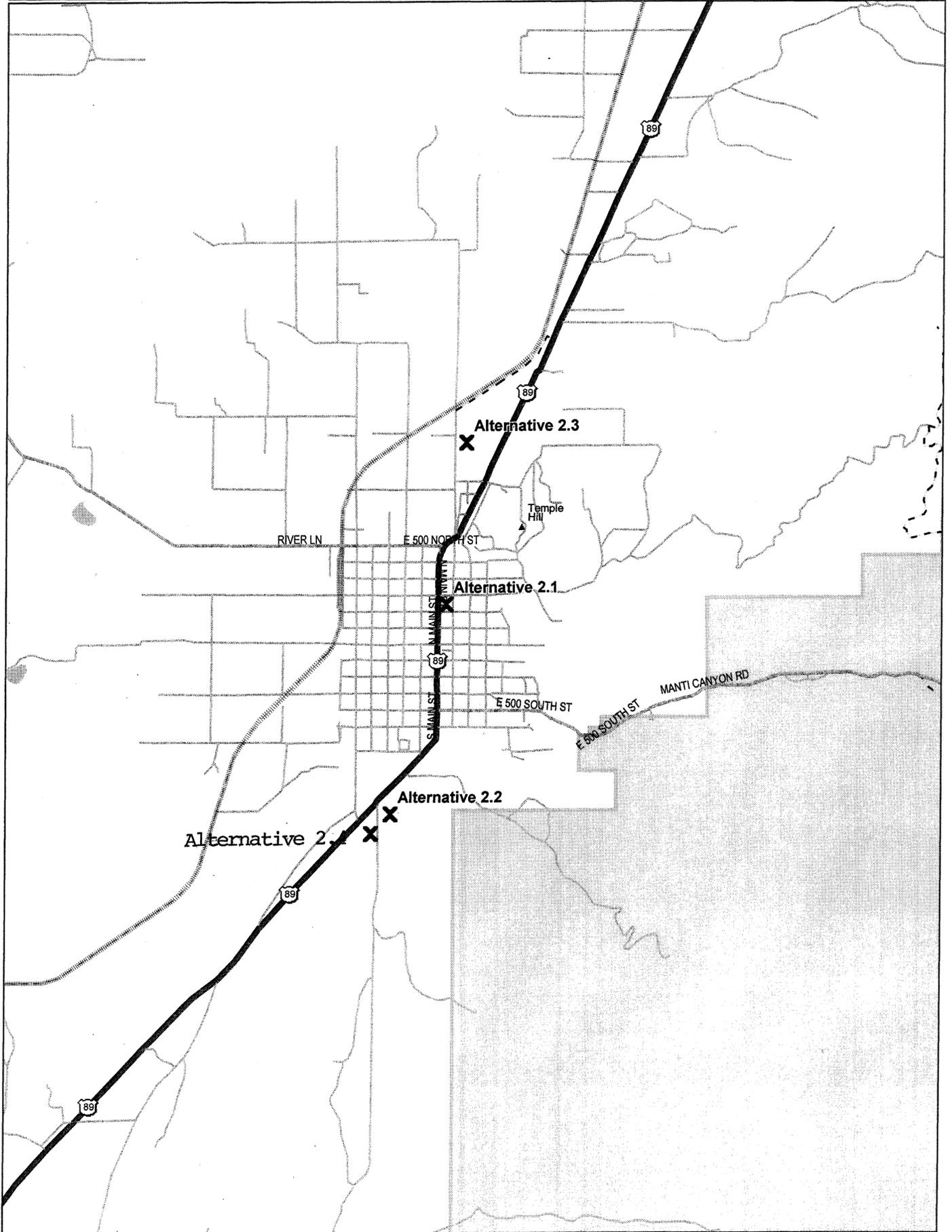
(X) Not applicable.

Source: U.S. Census Bureau, Summary File 1 (SF 1) and Summary File 3 (SF 3)

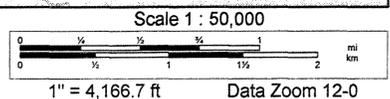
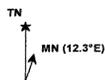
The letters PDF or symbol  indicate a document is in the Portable Document Format (PDF). To view the file you will need the Adobe® Acrobat® Reader, which is available for free from the Adobe web site.

# **SECTION**

**6.7**



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 www.delorme.com



**SANPETE COUNTY CORPORATION  
Tax Roll Master Record**

November 3, 2006

8:39:26AM

Parcel: 0000007092	Entry: 136842
Name: BUCHANAN MORLIN D TRUSTEES	
c/o Name:	Property Address:
Address 1: 448 E 500 N # 102-11	
Address 2:	
City State Zip: ROOSEVELT UT 84066-0000	Acres: 71.44
Status: Active	Year: 2007 District: 008 SOUTH SANPETE COUNTY 0.010303

Owners	Interest	Entry	Comment
BUCHANAN MORLIN D TRUSTEES		136842 (0531/1453)	
BUCHANAN GAYLE P TRUSTEES		136842 (0531/1453)	

Property Information	2007 Values & Taxes				2006 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
BA01 AG BLDGS	0.00	150	150	1.72	150	150	1.72
BA03 SHEDS	0.00	300	300	3.44	300	300	3.44
LG01 LAND GREENBELT	71.85	59,500	795	9.12	59,500	795	9.12
Totals:	71.85	59,950	1,245	14.28	59,950	1,245	14.28

Greenbelt Information	Zone: 000	Acres	Market Value	Taxable Value
GZ2	BASE GRAZE II	10.10	10,100	170
GZ3	BASE GRAZE III	52.25	41,800	575
GZ4	BASE GRAZE IV	9.50	7,600	50
Greenbelt Totals		71.85	59,500	795

\*\*\*\* **SPECIAL NOTE** \*\*\*\*

Tax Rates for 2007 have NOT been set or approved.  
Any taxes levied shown on this printout for the year 2007 are subject to change!

2007 Taxes:	14.28	2006 Taxes:	14.28
Special Taxes:	0.00		
Penalty:	0.00		
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	14.28		

**NO BACK TAXES**

**Legal Description**

BEG NE COR SE1/4 NE1/4 SEC 13-18-2E S 20 C,W 40 C,N 12.53 C,M-O-L TO N SIDE OLD ST HWY 89,N54°44'E ALONG N SIDE HWY TO PT 30.27 C DUE W OF BEG,E 30.27 C TO BEG LESS 0.41 AC W OF STATE HIGHWAY DEEDED # 138520 CONT 71.44 AC

**History**

SPLIT TO SERIAL #7080X1

*Property is located South of Manti City. County could not reach an agreement with property owners on a buy/sale contract.*

Utah State Fish & Game

Mart  
Irrigation  
Co.

Little South  
Sprinkler  
Assn  
S-7080X  
S-7080X  
S-7080X  
1507

S-7082

2.59 ac

Utah  
Division of  
Wildlife  
Resources  
Blk 278 Pg 1023

Anderson

Trustee  
105352

S-7080X2

2.83 ac + 10349

Jean L. Buchanan  
et al Trustee

S-7092X 36.8 ac

Blk 278 Pg 371r

S-7092

S-7092

Jean L. Buchanan  
Trustee  
S-7092X  
Blk 278 Pg 371r  
HIGHWAY 89

Morlin D. Buchanan Trustees

# 136842 71.44 ac

S-7090

S-7090

Morlin D. Buchanan Trustees

80 AC

S-7093

7093

80 AC

November 3, 2006

# SANPETE COUNTY CORPORATION Tax Roll Master Record

8:38:53AM

Parcel: 000006661X	Entry: 128761
Name: SANPETE COUNTY	Property Address:
c/o Name:	
Address 1: 160 N MAIN	
Address 2:	
City State Zip: MANTI UT 84642-0000	Acres: 11.89
Status: Active	Year: 2007
District: 008 SOUTH SANPETE COUNTY	0.010303

Owners	Interest	Entry	Comment
SANPETE COUNTY		128761 (0514/1357)	

Property Information	2007 Values & Taxes				2006 Values & Taxes		
	Units/Acres	Market	Taxable	Taxes	Market	Taxable	Taxes
LX01 EXEMPT PROPERTY	11.89	0	0	0.00	0	0	0.00
Totals:	0.00	0	0	0.00	0	0	0.00

\*\*\*\* SPECIAL NOTE \*\*\*\*  
 Tax Rates for 2007 have NOT been set or approved.  
 Any taxes levied shown on this printout for the year 2007 are subject to change!

2007 Taxes:	0.00	2006 Taxes:	0.00
Special Taxes:	0.00		
Penalty:	0.00		
Abatements: (	0.00)		
Payments: (	0.00)		
Amount Due:	0.00		

**NO BACK TAXES**

**Legal Description**  
 BEG W 76.04 FT,S 281.32 FT NW COR SEC 6-18-3E;S 00°06'51"E 38.98 FT,E 725.15 FT,N 102.50 FT,N 89°59'52"E 379.54 FT,N 863.72 FT,S 57°42'29"W 856.22 FT,S 03°26'43"W 470.61 FT,S 89°59'13"W 352.70 FT TO BEG BEING IN SEC 1-18-2E,SEC 6-18-3E,SEC 3-17-3E.

**History**  
 SPLIT FROM SERIAL #6661,7331

*Property is located North of Manti City. Property is situated next to the City's Sewer lagoons, is currently being farmed and area is becoming more residential in nature.*

# Section 6, Townsh

2.13 ac

Acft # 1  
Mant. City

Sanpete County  
S-76661X

9.6619  
See Sec 31

S-6660103  
See Sec 31

See Sec 31

Blissade Bldg  
S-733112  
# 108142

11.89 ac

S-73330

73311  
loc

Mant. City  
S-73331  
2.45 ac

John K. Frischknecht

10.69 ac

S-7330X

Wayne M Cox  
7331X  
6 ac

Bk 302  
Pg 342

Larry Dean Sessions  
4.98

Forest Corp.

S-7328X

30.14 ac  
Blk 441 Pg 49

Michael D Barcelona  
Twelve # 108101

7 ac

Michael D  
Barcelona Twelve  
# 108101  
S-7321X

S-7325

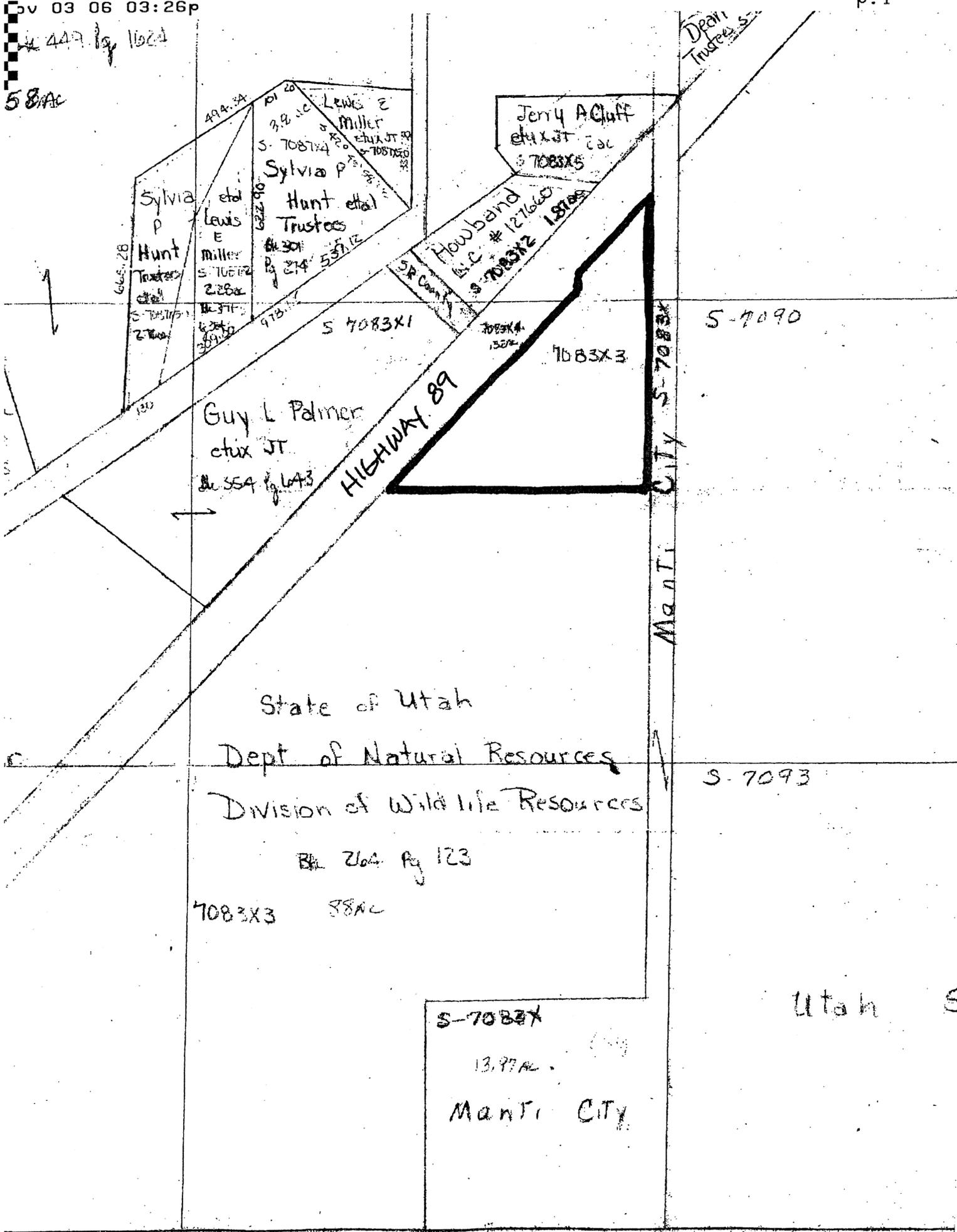
11

## Legal Description of DWR property for proposed Sanpete County Jail Complex

Beginning 1 chains West from the center of Section 13, T18S, R2E, SLB&M: thence South 909.52 feet; thence West 991.22 feet, to the East boundary line of right-of-way for State Highway; thence North 43°22' East 1100 feet, along said right-of-way; thence North 16°48' East 55.90 feet, along said right-of-way; thence North 43°22' East 320 feet, along said right-of-way; thence South 176.30 feet to the point of beginning.  
(Being part of Tax Serial No. 7083X3)

449 pg 1023

58 AC



Guy L Palmer  
et ux JT  
554 sq ft

HIGHWAY 89

MANTI CITY S-7083X

State of Utah  
Dept of Natural Resources  
Division of Wildlife Resources

7083X3 58 AC

S-7083X  
13.77 AC  
MANTI CITY

Utah E

# **SECTION**

**6.8**

REQUEST FOR ENVIRONMENTAL INFORMATION

Name of Project Sanpete County  
Criminal Justice Facility  
Location  
Manti, Utah

- Item 1a.** Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?  
 Yes  No  Copy attached as EXHIBIT I-A.
- 1b.** If "No," provide the information requested in Instructions as EXHIBIT I.
- Item 2.** The State Historic Preservation Officer (SHPO) has been provided a detailed project description and has been requested to submit comments to the appropriate Rural Development Office.  Yes  No Date description submitted to SHPO \_\_\_\_\_
- Item 3.** Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (Check appropriate box for every item of the following checklist).

	Yes	No	Unknown		Yes	No	Unknown
1. Industrial .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	19. Dunes .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Commercial .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	20. Estuary .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Residential .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	21. Wetlands .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Agricultural .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	22. Floodplain .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Grazing .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	23. Wilderness .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Mining, Quarrying .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>(designated or proposed under the Wilderness Act)</i>			
7. Forests .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	24. Wild or Scenic River .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Recreational .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>(proposed or designated under the Wild and Scenic Rivers Act)</i>			
9. Transportation .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	25. Historical, Archeological Sites .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Parks .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>(Listed on the National Register of Historic Places or which may be eligible for listing)</i>			
11. Hospital .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	26. Critical Habitats .....	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Schools .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>(endangered /threatened species)</i>			
13. Open spaces .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	27. Wildlife .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
14. Aquifer Recharge Area .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	28. Air Quality .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
15. Steep Slopes .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	29. Solid Waste Management .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Wildlife Refuge .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	30. Energy Supplies .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Shoreline .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	31. Natural Landmark .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Beaches .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<i>(Listed on National Registry of Natural Landmarks)</i>			
				32. Coastal Barrier Resources System .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Item 4.** Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities?  Yes  No

7-11-06

(Date)

Signed: Bruce A. Blackham

(Applicant)

Chairman

(Title)

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0094. The time required to complete this information collection is estimated to average 6 to 10 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

# **SECTION**

**6.9**

**APPLICATION FOR FEDERAL ASSISTANCE**

<b>1. TYPE OF SUBMISSION:</b> Application		<b>2. DATE SUBMITTED</b>		Applicant Identifier	
<input checked="" type="checkbox"/> Construction		<input type="checkbox"/> Construction		<b>3. DATE RECEIVED BY STATE</b>	
<input type="checkbox"/> Non-Construction		<input type="checkbox"/> Non-Construction		State Application Identifier	
<b>5. APPLICANT INFORMATION</b>		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>		Federal Identifier	
Legal Name: SANPETE COUNTY BUILDING AUTHORITY			Organizational Unit: Department:		
Organizational DUNS: 089356674			Division:		
<b>Address:</b> Street: 160 NORTH MAIN City: MANTI County: SANPETE State: UTAH Country: USA			<b>Name and telephone number of person to be contacted on matters involving this application (give area code)</b> Prefix: First Name: BRUCE Middle Name A. Last Name BLACKHAM Suffix:		
Zip Code 84642			Email:		
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 87-6000303			Phone Number (give area code) 435-835-2141		Fax Number (give area code)
<b>8. TYPE OF APPLICATION:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify)			<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) B. COUNTY Other (specify)		
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): 10-766			<b>9. NAME OF FEDERAL AGENCY:</b> USDA RURAL DEVELOPMENT		
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> SANPETE COUNTY, UTAH			<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> CONSTRUCTION OF A CRIMINAL JUSTICE FACILITY		
<b>13. PROPOSED PROJECT</b> Start Date: Ending Date:			<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant THIRD b. Project THIRD		
<b>15. ESTIMATED FUNDING:</b>			<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>		
a. Federal	\$	3,000,000 <sup>00</sup>	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE:		
b. Applicant	\$	3,000,000 <sup>00</sup>	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372		
c. State	\$	6,000,000 <sup>00</sup>	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
d. Local	\$	<sup>00</sup>	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b>		
e. Other	\$	<sup>00</sup>	<input type="checkbox"/> Yes If "Yes" attach an explanation. <input type="checkbox"/> No		
f. Program Income	\$	<sup>00</sup>			
g. TOTAL	\$	12,000,000 <sup>00</sup>			
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>					
<b>a. Authorized Representative</b>					
Prefix		First Name BRUCE		Middle Name A.	
Last Name BLACKHAM		Suffix		c. Telephone Number (give area code) 435-835-2141	
b. Title CHAIRMAN		d. Signature of Authorized Representative Bruce A. Blackham		e. Date Signed 7-11-06	

## INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This is a standard form used by applicants as a required face sheet for pre-applications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.

Item:	Entry:	Item:	Entry:																
1.	Select Type of Submission.	11.	Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.																
2.	Date application submitted to Federal agency (or State if applicable) and applicant's control number (if applicable).	12.	List only the largest political entities affected (e.g., State, counties, cities).																
3.	State use only (if applicable).	13.	Enter the proposed start date and end date of the project.																
4.	Enter Date Received by Federal Agency Federal identifier number: If this application is a continuation or revision to an existing award, enter the present Federal Identifier number. If for a new project, leave blank.	14.	List the applicant's Congressional District and any District(s) affected by the program or project																
5.	Enter legal name of applicant, name of primary organizational unit (including division, if applicable), which will undertake the assistance activity, enter the organization's DUNS number (received from Dun and Bradstreet), enter the complete address of the applicant (including country), and name, telephone number, e-mail and fax of the person to contact on matters related to this application.	15.	Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included, show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as item 15.																
6.	Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.	16.	Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.																
7.	Select the appropriate letter in the space provided. <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">A. State</td> <td style="width: 50%;">I. State Controlled Institution of Higher Learning</td> </tr> <tr> <td>B. County</td> <td>J. Private University</td> </tr> <tr> <td>C. Municipal</td> <td>K. Indian Tribe</td> </tr> <tr> <td>D. Township</td> <td>L. Individual</td> </tr> <tr> <td>E. Interstate</td> <td>M. Profit Organization</td> </tr> <tr> <td>F. Intermunicipal</td> <td>N. Other (Specify)</td> </tr> <tr> <td>G. Special District</td> <td>O. Not for Profit Organization</td> </tr> <tr> <td>H. Independent School District</td> <td></td> </tr> </table>	A. State	I. State Controlled Institution of Higher Learning	B. County	J. Private University	C. Municipal	K. Indian Tribe	D. Township	L. Individual	E. Interstate	M. Profit Organization	F. Intermunicipal	N. Other (Specify)	G. Special District	O. Not for Profit Organization	H. Independent School District		17.	This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
A. State	I. State Controlled Institution of Higher Learning																		
B. County	J. Private University																		
C. Municipal	K. Indian Tribe																		
D. Township	L. Individual																		
E. Interstate	M. Profit Organization																		
F. Intermunicipal	N. Other (Specify)																		
G. Special District	O. Not for Profit Organization																		
H. Independent School District																			
8.	Select the type from the following list: <ul style="list-style-type: none"> <li>• "New" means a new assistance award.</li> <li>• "Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.</li> <li>• "Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision enter the appropriate letter: <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">A. Increase Award</td> <td style="width: 50%;">B. Decrease Award</td> </tr> <tr> <td>C. Increase Duration</td> <td>D. Decrease Duration</td> </tr> </table> </li> </ul>	A. Increase Award	B. Decrease Award	C. Increase Duration	D. Decrease Duration	18.	To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)												
A. Increase Award	B. Decrease Award																		
C. Increase Duration	D. Decrease Duration																		
9.	Name of Federal agency from which assistance is being requested with this application.																		
10.	Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.																		

## BUDGET INFORMATION - Construction Programs

*NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case you will be notified.*

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Column a-b)
1. Administrative and legal expenses	\$ 20,000	.00 \$	.00 \$
2. Land, structures, rights-of-way, appraisals, etc.	\$ 48,453	.00 \$	.00 \$
3. Relocation expenses and payments	\$	.00 \$	.00 \$
4. Architectural and engineering fees	\$ 877,500	.00 \$	.00 \$
5. Other architectural and engineering fees	\$	.00 \$	.00 \$
6. Project inspection fees	\$	.00 \$	.00 \$
7. Site work	\$	.00 \$	.00 \$
8. Demolition and removal	\$	.00 \$	.00 \$
9. Construction	\$ 9,969,828	.00 \$	.00 \$
10. Equipment	\$	.00 \$	.00 \$
11. Miscellaneous	\$	.00 \$	.00 \$
12. SUBTOTAL	\$ 10,915,781	.00 \$	.00 \$
13. Contingencies (sum of lines 1-11)	\$ 1,084,219	.00 \$	.00 \$
14. SUBTOTAL	\$ 12,000,000	.00 \$	.00 \$
15. Project (program) income	\$ —	.00 \$	.00 \$
16. TOTAL PROJECT COSTS (subtract # 15 from # 14)	\$ 12,000,000	.00 \$	.00 \$
<b>FEDERAL FUNDING</b>			
17. Federal assistance requested, calculate as follows: Enter eligible costs from line 16c Multiply X _____ % (Consult Federal agency for Federal percentage share). Enter the resulting Federal share.			\$ .00

## ASSURANCES -- CONSTRUCTION PROGRAMS

**Note:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or represents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794) which prohibit discrimination on the basis of handicaps; (d) the Age Discrimination Act 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255), as amended, relating to non-discrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to non-discrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§ 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), as amended, relating to non-discrimination in the sale, rental or financing of housing; (i) any other non-discrimination provisions in the specific statute(s) under which application for Federal assistance is being made, and (j) the requirements on any other non-discrimination Statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employee whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. § 874), the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333) regarding labor standards for federal assisted construction subagreements.
14. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. § 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§ 469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
19. Will comply with all applicable requirements of all other Federal laws, Executive Orders, regulations and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Chairman	
APPLICANT ORGANIZATION Sanpete County Building Authority		DATE SUBMITTED 7-11-06