

State of Wisconsin
Department of Natural Resources

Adopt-A-Shooting Range Agreement

Form XXX 03-99

The Wisconsin Department of Natural Resources (Department) and the Eau Claire County 4H Shooting Sports (Adopter) recognize the need and the importance of providing public shooting ranges. To fulfill this need, the Adopter hereby agrees to perform volunteer services as at the following shooting range:

Big Falls Shooting Range

Name of Property/Range (if named)

Section 19 Town of Lincoln, 27N Range 7W Eau Claire County

Legal Description (section, township, range, county)

The agreement is effective beginning when range construction is completed and ending

January 1, 2010.

The Adopter and the Department mutually agree to the following responsibilities:

ADOPTER

- 1 The Adopter will work in cooperation with the local Department conservation warden:
William Yearman Recreational Safety Warden
1300 W Clairemont Ave. Eau Claire WI 54702
715-839-3717
2. Volunteer services are required to maintain the shooting range, including maintain shooting benches, maintain and replace back-stops, monitor and replace posted signs/regulations, and report hazards or unsafe conditions to the Department conservation warden.
3. Abide by the Adopt-A-Shooting Range Program Terms & Condition
4. The Adopter signed below agrees to provide the following:
 - Cleanup twice per year
 - maintenance as availability permits.

DEPARTMENT

The Department will work with the following Adopter

**Eau Claire County 4H Shooting Sports
227 First Ave. West
Altoona WI 54720**

- 2 Provide recognition of the Adopter's volunteer efforts, including a sign at the facility and a press release when range construction begins and when the range is opened to the public.
- 3 Provide a sign indicating mutually acceptable dates and hours when the range is open to the public. Note: the Department encourages having the range open every day from sunrise to sunset.

Either the Adopter or the Department at any time may cancel this agreement while in effect.

Adopter's Signature *Greg Webster*

Date *1-11-05*

Title *4H shooting sports Instructor*

Conservation Warden Signature

William Heaman

12/16/04

Date

Regional Enforcement Leader's Signature

Date