



OUTDOOR ADVENTURE!!

DISCOVER THE GREAT OUTDOORS IN FORESTS, MOUNTAIN MEADOWS, WETLANDS, WILDLIFE, LAKES & STREAMS

INTERACT FIRST HAND WITH NATURAL RESOURCE PROFESSIONALS TO GAIN CAREER INSIGHTS

HAVE FUN - HIKE ON PACIFIC CREST TRAIL, SWIM, HANDS-ON ACTIVITIES, VISIT CRATER LAKE!!

RESOURCES AND PEOPLE (RAP) CAMP



WHAT?

AWARD-WINNING

Natural Resource Program

learning activities, field trips,
new friends, recreation –
all in a forest setting!

- Experience challenges
- Work in groups
- Develop skills and knowledge
- Design a Land Management Plan
- Enjoy evening programs/campfire

WHERE?

Camp Esther Applegate at
Lake of the Woods
Southern Oregon Cascades
near Klamath Falls, Oregon

COST? Only \$150

Scholarships Available!!

Thanks to contributions from Federal, State, County and Private Organizations, we are able to offer this award-winning program which includes food and lodging at this substantially reduced fee.

Free transportation
from centralized points!

WHO?

High School Students - ages 13-18
(Must have completed 8th grade)

WHY?

Fun outdoor activities – Career ideas
Possible high school credit

WHEN?

June 14 - 20, 2009

PAST STUDENTS SAY:

“AWESOME”

“Learned so much and had a blast”

“This camp was the camp that
changed my life!”

“Very fun and exciting experience”

APPLICATION DEADLINE!

Send your application (including essay)

NO LATER THAN APRIL 27th

Notification of selection by May 15th



APPLY?

Yes! Fill out attached application and send to:

RAP Camp
Shirley Kerns
Fremont-Winema National Forests
2819 Dahlia
Klamath Falls, OR 97601
541-883-6716
fax 541-885-3452
skerns@fs.fed.us

RAP CAMP AGENDA

Sunday - June 14

- Get Acquainted Social * Introduction to Camp Activities
- Cultural Diversity Speaker

Monday - June 15

- Hydrology * Wildlife * Fisheries * Recreation
- Fly-tying * Fishing * Forensics Lab * Canoeing

Tuesday - June 16

- Rangeland Resources * Botany * Recreation
- Archeology * Wetlands
- Night Sky Talk

Wednesday - June 17

- Field Trip to Crater Lake National Park * Mill Tour
- BBQ at a Ranch * Cowboy Poetry * Area History
- Fish Hatchery * Ranch Info * Roping Demo

Thursday - June 18

- Forest Ecosystem * Fire Ecology * Tribal Program
- International Forestry * Peace Corps
- Nature Crafts * Career Information * Resume Building

Friday - June 19

- Land Management Planning Exercise and Presentations
- Talent Show * Farewell Gathering

Saturday - June 20

- Leave for Home

Most students can safely and successfully participate in this outdoor education program. If you have any questions about your ability to participate, please call us and we will do our best to accommodate your needs.

STUDENT APPLICATION
Resources and People (RAP) Camp
June 15-20, 2009
Application Due: April 27, 2009

Please print with black ink or type all information. All questions must be answered.

Name _____ M ____ F ____ Date of Birth _____

High School Currently attending _____ Grade _____

Home Address _____ City _____ State _____ Zip Code _____

Home Phone _____ School Phone _____

E-Mail Address _____

Please tell us why you are interested in attending this Camp. Write a one-page essay telling us why you think RAP Camp would be of value to you.

Include information on your hobbies and interests, favorite subjects in school, and plans for the future. **Your essay will be evaluated on (1) your reasons for wanting to attend, (2) your expectations while at Camp, (3) your ability to express yourself, and (4) neatness.**

Write it on the back of this application or attach a separate paper. Your application will not be accepted without it!

If you require reasonable accommodation to apply for RAP Camp, please contact Shirley Kerns at 541-883-6716 or by e-mail at skerns@fs.fed.us.

Applicant's Signature _____ Date _____

Parent/Guardian's Name _____

Address _____

Phone Number: (Home) _____ (Work) _____

Parent/Guardian's Signature _____

(Approval for student to attend, if selected)

Teacher/Counselor's Name _____ Phone _____

Recommendation _____

Signature _____ Best time to phone? _____

You will be notified of your acceptance or non-acceptance by May 15, 2009. If you are selected to attend, you will be required to pay a \$150 non-refundable registration fee. Contact Shirley Kerns, 541-883-6716, for further information or financial assistance (fax 541-885-3452; e-mail skerns@fs.fed.us).

ETHNIC ORIGIN: Compliance with this request is voluntary.

- African-American American Indian Asian/Pacific Islander Hispanic
 White, not of Hispanic origin I do not wish to provide this information.

